# ATTACHMENT 2: ORDINANCE FOR APPROVAL OF AMENDMENT TO THE LUDC – ZONING MAPS

## LAND USE DEVELOPMENT CODE (ZONING MAP AMENDMENT)

## ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 35-1, THE SANTA BARBARA COUNTY LAND USE AND DEVELOPMENT CODE, OF CHAPTER 35, ZONING, OF THE SANTA BARBARA COUNTY CODE BY AMENDING THE COUNTY ZONING MAP BY REZONING ASSESSOR'S PARCEL NUMBER 103-200-065 FROM RESIDENTIAL, 2-ACRE MINIMUM LOT SIZE (2-E-1) TO RESIDENTIAL, ONE-ACRE MINIMUM LOT SIZE (1-E-1).

#### Case No. 15RZN-00000-00004

The Board of Supervisors of the County of Santa Barbara ordains as follows:

#### SECTION 1

All zoning maps and zone designations previously adopted under the provisions of Section 35.14.020, Zoning Map and Zones, of Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code, State of California, are hereby repealed as they related to Assessor's Parcel Number 103-200-065 shown on the map attached hereto as Exhibit A and incorporated by reference.

#### **SECTION 2**

Pursuant to the provisions of Section 35.14.020, "Adopting New Zoning Ordinances and Maps", of Section 35-1, the Santa Barbara County Land Use Development Code, of Chapter 35, Zoning, of the Santa Barbara County Code, State of California, the Board of Supervisors hereby amends the County Zoning Map by redesignating Assessor's Parcel Number 103-200-065 from Residential, two-acre minimum lot size (2-E-1) to Residential, one acre minimum lot size (1-E-1) as shown on Exhibit A attached hereto and which is made a part of said section by reference, with the same force and effect as if the boundaries, locations, and lines of the districts and territory therein delineated and all notations, references, and other information shown on said Zoning Map were specifically and fully set out and described therein, as exhibited in Exhibit A, and which is made part of said action by reference, with the same force and effect as if the boundaries and effect as if the boundaries and therein, as exhibited in Exhibit A, and which is made part of said action by reference, with the same force and effect as if the boundaries, locations, and lines of the districts and territory therein delineated and all notations, references, and other information shown on said Zoning Map were specifically and fully set out and described therein, as exhibited in Exhibit A, and which is made part of said action by reference, with the same force and effect as if the boundaries, locations, and lines of the districts and territory therein delineated and all notations, references, and other information shown on said Zoning Map were specifically and fully set out and described and all notations, references, and other information shown on said Zoning Map were specifically and fully set out and described therein.

#### **SECTION 3**

The Chair of the Board of Supervisors is hereby authorized and directed to endorse said Exhibit A to show that said exhibit map has been adopted by this Board.

#### SECTION 4

Except as amended by this Ordinance, Article 35.4 and Article 35.11 of Section 35-1, the Santa Barbara County Land Use and Development Code shall remain unchanged and shall continue in full force and effect.

#### **SECTION 5**

This ordinance shall take effect and be in force thirty (30) days from the date of its passage; and before the expiration of fifteen (15) days after its passage it, or a summary of it, shall be published once, with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News Press, a newspaper of general circulation published in the County of Santa Barbara.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_ day of \_\_\_\_\_, 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

DAS WILLIAMS, CHAIR Board of Supervisors County of Santa Barbara

ATTEST:

MONA MIYASATO County Executive Officer Clerk of The Board

By: \_\_\_\_

Deputy Clerk

APPROVED AS TO FORM:

RACHEL VAN MULLEM County Counsel

Deputy County Counsel By: \_

Attachments:

Exhibit A

## EXHIBIT A

