

28 October 2022

Phung Loman
Chief Procurement Officer
County of Santa Barbara
260 North San Antonio Rd.
Santa Barbara County, CA 93110

Dear Ms. Loman —

The letter summarizes the Proposal Evaluation Process for the Santa Barbara County, CA EMS RFP. A Proposer Review Panel meeting was held on October 25, 2022, at the County General Services Building. Proposer Review Panel members Justin Fairless, Richard Schomp, Lawanda Lyons-Pruitt, Steven Smith, and Steve Fellows were present. Observers included Phung Loman, Brian Petit, Daniel Sheppard, Nicholas Clay, and Jason Levy. Steve Knight, Guillermo Fuentes, and Thomas Moore were present for Fitch & Associates.

The review process, as detailed in the RFP, was followed. The Proposer Review Panel members reviewed the RFP and proposals from each organization. FITCH staff observed the Proposer Review Panel members and answered specific clarification questions related to the RFP process. The Proposer Review Panel members independently scored each Proposer using the proposal evaluation worksheets. None of the observers or consultants participated in the scoring of proposals.

Prior to the Proposer Review Panel meeting, each Proposer Review Panel member had an opportunity to submit any questions of the Proposers to the Review Panel Coordinator. No questions were submitted, and thus, no questions were provided to either proposer. During the Proposer Review Panel meeting, the Proposer Review Panel members developed questions for the proposers based on the information presented in their proposals. Each entity delivered oral presentations. None of the proposers observed any other proposer's presentation. Following the oral presentations, a question-and-answer session was conducted with each Proposer. Following the question-and-answer session, the Proposer Review Panel Members were allowed to adjust (up or down) their final proposal evaluation by no more than one (1) scoring level.

FITCH staff entered scores provided by the Proposer Review Panel members on a scoring spreadsheet; totals were American Medical Response 2077.75 and Santa Barbara County Fire Protection District 1760. FITCH staff emailed the spreadsheet containing all scores to Phung Loman, Nicholas Clay, and Susan McKenzie.

On behalf of Fitch & Associates, thank you again for the opportunity to provide our services. Sincerely,

Thomas Moore Senior Associate **Total Points** 

SBCFD 1760

AMR 2077.75

## Santa Barbara County Fire Protection District

## REVIEWER #1 REVIEWER #2 REVIEWER #3 REVIEWER #4 REVIEWER #5

| Minimum Qualifications                        |      |      |      |      |      | Maximum Points |
|---|------|------|------|------|------|----------------|
| Required Submission Forms                     | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| Financial Assessment                          | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.2 Proposer is an Eligible Entity            | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.7 Compliance with Procurement Process       | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.8 Proposal Format and Instructions Followed | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.9 Meets Minimum Qualifications              | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
|   | PASS | PASS | PASS | PASS | PASS |                |

| Clinical Standards   |       |       |       |       |        | Maximum Points |
|--|-------|-------|-------|-------|--------|----------------|
| 4.1 Progressive Clinical Quality Improvement and Education   | 42.5  | 42.5  | 50    | 25    | 50     | 50             |
| 4.2 Clinical Performance Measurement                         | 63.75 | 63.75 | 63.75 | 37.5  | 63.75  | 75             |
| 4.7 Educational Content                                      | 10    | 8.5   | 8.5   | 5     | 8.5    | 10             |
| 4.8 Support for LEMSA Medical Director and Clinical Research | 8.5   | 8.5   | 8.5   | 5     | 10     | 10             |
| 4.9 Medical Review / Audits                                  | 10    | 8.5   | 10    | 8.5   | 10     | 10             |
| 4.10 Clinical Innovations                                    | 38.25 | 38.25 | 38.25 | 22.5  | 22.5   | 45             |
| Total  | 173   | 170   | 179   | 103.5 | 164.75 | 200            |

| Operations Standards                         |       |      |       |       |       | Maximum Points |
|--|-------|------|-------|-------|-------|----------------|
| 3.1 Contractor's Functional Responsibilities | 5     | 2.5  | 5     | 4.25  | 5     | 5              |
| 3.2 Service Description                      | 5     | 4.25 | 4.25  | 4.25  | 5     | 5              |
| 5.1 Deployment Planning                      | 10    | 10   | 20    | 10    | 20    | 20             |
| 5.2 Work Schedules and Human Resource Issues | 8.5   | 5    | 10    | 8.5   | 10    | 10             |
| 5.3 Vehicles and Equipment                   | 5     | 5    | 10    | 8.5   | 10    | 10             |
| 5.4 Communications Systems Management        | 4.25  | 2.5  | 5     | 4.25  | 5     | 5              |
| 5.5 Technology and Data Management           | 5     | 2.5  | 5     | 4.25  | 4.25  | 5              |
| 5.6 Non-Clinical training                    | 5     | 2.5  | 5     | 2.5   | 5     | 5              |
| 5.7 Critical Incident Stress Management      | 5     | 5    | 10    | 5     | 8.5   | 10             |
| 5.9 Disaster Response                        | 2.5   | 4.25 | 5     | 4.25  | 4.25  | 5              |
| 6.2 Interfacility Transport Plan             | 2.5   | 0    | 2.5   | 2.5   | 5     | 5              |
| 6.2 Mentally Disordered Transport Plan       | 5     | 0    | 5     | 5     | 5     | 10             |
| 6.2 Critical Care Transport Plan             | 2.5   | 2.5  | 5     | 2.5   | 4.25  | 5              |
| Total  | 65.25 | 46   | 91.75 | 65.75 | 91.25 | 100            |

| Administrative Standards                                      |       |       |       |       |       | Maximum Points |
|---|-------|-------|-------|-------|-------|----------------|
| 7.1 Community Health Status Improvement                       | 21.25 | 12.5  | 21.25 | 12.5  | 21.25 | 25             |
| 7.2 Patient Experience Evaluation                             | 2.5   | 2.5   | 4.25  | 2.5   | 4.25  | 5              |
| 7.3 Customer Service Hotline and Complaint Process            | 5     | 2.5   | 0     | 2.5   | 4.25  | 5              |
| 7.4 Employee Safety and Wellness                              | 15    | 12.75 | 12.75 | 12.75 | 12.75 | 15             |
| 7.5 Internal Risk Management                                  | 10    | 10    | 10    | 5     | 8.5   | 10             |
| 7.6 Communicable Diseases, Safety, and Prevention             | 4.25  | 4.25  | 5     | 2.5   | 5     | 5              |
| 7.7 Key Personnel   | 15    | 12.75 | 15    | 7.5   | 12.75 | 15             |
| 7.8 Reports Required  | 10    | 10    | 10    | 8.5   | 8.5   | 10             |
| 7.9 Participation in System Development & Future Enhancements | 5     | 8.5   | 10    | 5     | 8.5   | 10             |
| Total   | 88    | 75.75 | 88.25 | 58.75 | 85.75 | 100            |
|   |       |       |       |       |       |                |
| Regulatory Compliance and Financial Provisions                |       |       |       |       |       | Maximum Points |
| 8.7 Insurance Provisions                                      | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
| 8.9 Performance Security                                      | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
|   | PASS  | PASS  | PASS  | PASS  | PASS  |                |
|   |       |       |       |       |       |                |
| Default, Termination, and Other General Provisions            |       |       |       |       |       | Maximum Points |
| 9.4 Emergency Takeover  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
|   | PASS  | PASS  | PASS  | PASS  | PASS  |                |
|   |       |       |       |       |       |                |
| System Integration and System Innovation                      |       |       |       |       |       | Maximum Points |
| 10.1 System Integration                                       | 25    | 21.25 | 21.25 | 12.5  | 21.25 | 25             |
| 10.2 System Innovation  | 17.5  | 17.5  | 29.75 | 17.5  | 29.75 | 35             |
| Total   | 42.5  | 38.75 | 51    | 30    | 51    | 60             |

368.75 330.5 410 258 392.75

## American Medical Response

## REVIEWER #1 REVIEWER #2 REVIEWER #3 REVIEWER #4 REVIEWER #5

| Minimum Qualifications                        |      |      |      |      |      | Maximum Points |
|---|------|------|------|------|------|----------------|
| Required Submission Forms                     | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| Financial Assessment                          | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.2 Proposer is an Eligible Entity            | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.7 Compliance with Procurement Process       | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.8 Proposal Format and Instructions Followed | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
| 2.9 Meets Minimum Qualifications              | PASS | PASS | PASS | PASS | PASS | PASS / FAIL    |
|   | PASS | PASS | PASS | PASS | PASS |                |

| Clinical Standards   |     |       |     |       |        | Maximum Points |
|--|-----|-------|-----|-------|--------|----------------|
| 4.1 Progressive Clinical Quality Improvement and Education   | 50  | 42.5  | 50  | 42.5  | 50     | 50             |
| 4.2 Clinical Performance Measurement                         | 75  | 63.75 | 75  | 63.75 | 63.75  | 75             |
| 4.7 Educational Content                                      | 10  | 8.5   | 10  | 8.5   | 10     | 10             |
| 4.8 Support for LEMSA Medical Director and Clinical Research | 10  | 8.5   | 10  | 8.5   | 10     | 10             |
| 4.9 Medical Review / Audits                                  | 10  | 8.5   | 10  | 8.5   | 10     | 10             |
| 4.10 Clinical Innovations                                    | 45  | 38.25 | 45  | 38.25 | 45     | 45             |
| Total  | 200 | 170   | 200 | 170   | 188.75 | 200            |

| Operations Standards                         |      |      |      |       |       | Maximum Points |
|--|------|------|------|-------|-------|----------------|
| 3.1 Contractor's Functional Responsibilities | 5    | 4.25 | 4.25 | 4.25  | 5     | 5              |
| 3.2 Service Description                      | 5    | 4.25 | 4.25 | 4.25  | 4.25  | 5              |
| 5.1 Deployment Planning                      | 17   | 20   | 20   | 17    | 17    | 20             |
| 5.2 Work Schedules and Human Resource Issues | 8.5  | 5    | 10   | 8.5   | 10    | 10             |
| 5.3 Vehicles and Equipment                   | 8.5  | 10   | 10   | 8.5   | 10    | 10             |
| 5.4 Communications Systems Management        | 2.5  | 2.5  | 5    | 5     | 5     | 5              |
| 5.5 Technology and Data Management           | 5    | 2.5  | 5    | 4.25  | 5     | 5              |
| 5.6 Non-Clinical training                    | 5    | 2.5  | 5    | 4.25  | 5     | 5              |
| 5.7 Critical Incident Stress Management      | 5    | 5    | 8.5  | 8.5   | 8.5   | 10             |
| 5.9 Disaster Response                        | 4.25 | 4.25 | 5    | 5     | 4.25  | 5              |
| 6.2 Interfacility Transport Plan             | 4.25 | 4.25 | 5    | 4.25  | 4.25  | 5              |
| 6.2 Mentally Disordered Transport Plan       | 8.5  | 8.5  | 8.5  | 5     | 5     | 10             |
| 6.2 Critical Care Transport Plan             | 5    | 2.5  | 5    | 5     | 2.5   | 5              |
| Total  | 83.5 | 75.5 | 95.5 | 83.75 | 85.75 | 100            |

| Administrative Standards                                      |       |       |       |       |       | Maximum Points |
|---|-------|-------|-------|-------|-------|----------------|
| 7.1 Community Health Status Improvement                       | 21.25 | 25    | 25    | 21.25 | 25    | 25             |
| 7.2 Patient Experience Evaluation                             | 5     | 2.5   | 5     | 4.25  | 4.25  | 5              |
| 7.3 Customer Service Hotline and Complaint Process            | 5     | 2.5   | 5     | 4.25  | 5     | 5              |
| 7.4 Employee Safety and Wellness                              | 12.75 | 12.75 | 15    | 12.75 | 12.75 | 15             |
| 7.5 Internal Risk Management                                  | 10    | 10    | 10    | 8.5   | 8.5   | 10             |
| 7.6 Communicable Diseases, Safety, and Prevention             | 5     | 4.25  | 5     | 2.5   | 5     | 5              |
| 7.7 Key Personnel   | 12.75 | 12.75 | 15    | 12.75 | 15    | 15             |
| 7.8 Reports Required  | 10    | 10    | 10    | 8.5   | 8.5   | 10             |
| 7.9 Participation in System Development & Future Enhancements | 10    | 8.5   | 10    | 8.5   | 8.5   | 10             |
| Total   | 91.75 | 88.25 | 100   | 83.25 | 92.5  | 100            |
|   |       |       |       |       |       |                |
| Regulatory Compliance and Financial Provisions                |       |       |       |       |       | Maximum Points |
| 8.7 Insurance Provisions                                      | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
| 8.9 Performance Security                                      | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
|   | PASS  | PASS  | PASS  | PASS  | PASS  |                |
|   |       |       |       |       |       |                |
| Default, Termination, and Other General Provisions            |       |       |       |       |       | Maximum Points |
| 9.4 Emergency Takeover  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS / FAIL    |
|   | PASS  | PASS  | PASS  | PASS  | PASS  |                |
|   |       |       | •     | 1     |       |                |
| System Integration and System Innovation                      |       |       |       |       |       | Maximum Points |
| 10.1 System Integration                                       | 21.25 | 21.25 | 25    | 21.25 | 21.25 | 25             |
| 10.2 System Innovation  | 29.75 | 35    | 29.75 | 35    | 29.75 | 35             |
| Total   | 51    | 56.25 | 54.75 | 56.25 | 51    | 60             |

426.25 390 450.25 393.25 418