



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

April 4, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR CAPPS, SUPERVISOR HARTMANN

File Reference No. 23-00301

**RE:** HEARING - Consider recommendations regarding a Housing Element Update - Status and Next Steps, as follows: (EST. TIME: 1 HR. 45 MIN.)

- a) Receive and file a report regarding the recently submitted Draft Housing Element Update;
- b) Provide direction to Planning and Development staff regarding next steps; and
- c) Determine that the Board's actions to receive this report and provide direction to staff is not a project as defined in the California Environmental Quality Act (CEQA) Guidelines Sections 15060(c)(3) and 15378(b)(5) and are not subject to environmental review.

*HEARING TIME: 2:25 PM - 3:50 PM (1 HR. 25 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

- a) Received and filed;
- b) Provided; and
- c) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino