

**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

Date: April 21, 2023  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of May 9, 2023

I would like to recommend the  appointment/  reappointment of the following person to the: Arts Commission

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Courtney Arensdorf

Address:

Home Phone:

E-mail:

Appointee will represent the 4<sup>th</sup> District on this commission.

Position was formerly held by: Robin Hampton

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

\_\_\_\_\_ years

Beginning date \_\_\_\_\_

Ending date \_\_\_\_\_

**Profile**

Courtney

First Name

Arensdorf

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA

State

93455

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Bob Nelson

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Arts Commission: Submitted

**Reference 1 Name**

Leigh Collier

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

County of SB

**Reference 2 Name**

Dereka Anderson

**Reference 2 Address**

[Redacted]

## Reference 2 Telephone

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[REDACTED]

## Reference 2 Occupation

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CFO @ St. Joseph High School

## Reference 3 Name

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Monique Segura

## Reference 3 Address

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[REDACTED]

## Reference 3 Telephone

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[REDACTED]

## Reference 3 Occupation

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Dance Instructor @ AHC

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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My children and I have all been raised in this community, and in the arts. It has been a passion of mine, that has been shared generationally, with my grandparents and parents who were also advocates for the arts. For years we worked to bring the performing arts center to San Luis Obispo and would love to see an opportunity for the same to happen in Santa Barbara County.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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I have danced all my life, in this community. Dancing for Adkins School of Dance, Allan Hancock College, Cal Poly and currently with Flex Force in Arroyo Grande. I have worked volunteered for several groups, including the Santa Maria Valley Children's Museum, St. Joseph High School, events and theatre department. And most recently have become a member of the Santa Maria Noontime Kiwanis, where my Father and Husband have both been active members. When my boys were young, I would take my eldest to participate weekly in the youth symphony in SLO. There are many additional ways that we have continued to support the arts, from Santa Maria Civic theatre, PCPA, Clark Center and Cal Poly are theatres that we have attended or performed in.

[CArensdorf\\_Resume4.14.23.doc](#)

Upload a Resume

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## Demographics

### Ethnicity

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Caucasian/Non-Hispanic

### Gender

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Female

  
Date of Birth

### Education Completed:

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Cal Poly, San Luis Obispo, 1993 BS Home Economics, food science,

### Please Agree with the Following Statement

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*