

**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

Date: April 25, 2023  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of May 9, 2023

I would like to recommend the  appointment/  reappointment of the following person to the: Human Services Commission

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Jay Connor

Address:

Home Phone:

E-mail:

Appointee will represent the 4<sup>th</sup> District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

\_\_\_\_\_ years

Beginning date \_\_\_\_\_

Ending date \_\_\_\_\_

**Profile**

Jay  
First Name

Conner  
Last Name

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
City

CA  
State

93455  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Bob Nelson

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

**Which Boards would you like to apply for?**

Human Services Commission: Submitted

**Reference 1 Name**

Jim Glines

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

CEO/President Community Bank of Santa Maria

**Reference 2 Name**

Mike Lemos

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

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[Redacted]

**Reference 2 Occupation**

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Owner/Operator Lemos Feed & Pet Supply

**Reference 3 Name**

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Harold Goodman

**Reference 3 Address**

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[Redacted]

**Reference 3 Telephone**

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[Redacted]

**Reference 3 Occupation**

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General Manager Santa Maria Properties

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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N/A

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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Please review my resume for details of my experience and what I can bring to the Committee

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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See Resume and Bio attached

[Jay\\_s\\_April\\_2023\\_Resume.doc](#)

Upload a Resume

[Jay\\_s\\_Bio\\_April\\_2023.docx](#)

Please attach any additional documents here

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## Demographics

### Ethnicity

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Caucasian/Non-Hispanic

### Gender

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Male

  
Date of Birth

### Education Completed:

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California State University Sacramento - Bachelor of Science in Business Administration

### Please Agree with the Following Statement

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*