

# **BOARD OF SUPERVISORS** AGENDA LETTER

#### Agenda Number:

## Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

> **Department Name:** County Counsel

**Department No.:** 

013

For Agenda Of:

June 6, 2023

Placement:

Administrative

**Estimated Time:** 

N/A

**Continued Item:** 

No

If Yes, date from: **Vote Required:** 

4/5ths

TO: **Board of Supervisors** 

FROM: County Counsel Rachel Van Mullem, County Counsel (805) 568-2950

> Contact Info: Amber Holderness, Chief Assistant County Counsel (805) 568-

> > 2950

SUBJECT: Approve First Amendment to Agreement for Professional Legal Services with

**Outside Counsel Oppenheimer Investigations Group** 

### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

As to form: Yes

#### **Recommended Actions:**

County Counsel recommends that the Board of Supervisors:

- a) Authorize County Counsel, or her designee, to execute a First Amended Agreement for Professional Legal Services between the County of Santa Barbara and Oppenheimer Investigations Group to increase the maximum contract amount by \$50,000 for a total not to exceed amount of \$100,000 and extend the term to December 31, 2023, with concurrence from the Auditor-Controller and Risk Manager, or their designees; and
- b) Determine that the above action is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15378(b)(4) and 15378(b)(5) because it consists of government administrative or fiscal activities that will not result in direct or indirect physical changes in the environment.

#### **Summary Text:**

The County engaged an outside investigator to conduct independent, impartial, and objective employee investigations, as needed, under the direction of County Counsel. The initial Agreement contemplated that an amendment to the Agreement may be needed as the scope expanded. Based on preliminary investigations, County Counsel recommends expanding the scope. This amendment will add additional funds and extend the term of the initial agreement.

**Performance Measure:** N/A

**Contract Renewals and Performance Outcomes:** N/A

**Fiscal and Facilities Impacts:** 

Budgeted: Yes

**Key Contract Risks:** None.

**Staffing Impacts:** None.

**Special Instructions:** Please forward a signed copy to Amber Holderness at

aholderness@countyofsb.org.

**Attachments:** 

Attachment A: Agreement for Professional Legal Services

**Authored by:** Amber Holderness, Chief Assistant County Counsel