JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

## COUNTY OF SANTA BARBARA

Date: 05/25/2023

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Cristopher Lapp for 3<sup>rd</sup> District appointment to Board of Architectural Review Central County (CBAR)

For placement on the Board of Supervisors agenda for the meeting of: 06/06/2023 I would like to recommend the appointment of the following person to the: Board of Architectural Review Central County (CBAR) Salutation:  $\bowtie$  Mr Mrs Ms. Full Name of Appointee: Cristopher Lapp Address: City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Cass Ensberg Check box only if this appointment is filling an unexpired vacancy. COB Information Verification

Third District Supervisor: Joan Hartmann

Signed by: Norm Hournau

Profile			
Cristopher First Name	Lapp Last Name		
Email Address			
Street Address		CA	93463
Indicate Supervisor Who Will F	Receive a Copy of your Applicatio	State	Postal Code
▼ Third District - Joan Hartmann			
Primary Phone	Alternate Phone		
Which Boards would you like to	o apply for?		
Arts Commission: Submitted Board of Architectural Review - Cer	ntral County: Submitted		
Reference 1 Name			
Denise Johns			
Reference 1 Address			
Reference 1 Telephone			
Reference 1 Occupation			
Landscape Architect			
Reference 2 Name			

Cristopher Lapp

Dan Ferguson

Reference 2 Telephone	
Reference 2 Occupation	
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Reference 3 Name

Tom Cantella

Reference 3 Address

#### Reference 3 Telephone

## Reference 3 Occupation

CEO, Papa Cantella's Inc.

#### Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Currently, I am on the City of Solvang's Design Review Committee and would be open to the Board of Architectural Review - Central County and/or the Arts Commission. My background includes a MFA (art, history, architecture) and a successful career in real estate finance and technology with a passion for dark skies, beautiful buildings and appropriate 'local' design.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I believe in community involvement at all levels, and have worked tirelessly to assist foster kids to strive for college degrees. I also volunteer at the Santa Ynez Valley Union High School and teach a financial literacy 101 class, and volunteer for the SCORE organization (an SBA program to help small businesses succeed).

Demographics
Ethnicity
Gender
Date of Birth
Education Completed:
Master of Fine Arts, University of Florence, Italy Bachelor of Arts, Marketing & Public Relations, Pepperdine University Scale Like Amazon, 2022 Certificate, Amazon Web Services (AWS) Brand Strategies, 2021 Certificate, Section4, Prof. Scott Galloway (NYU)
Please Agree with the Following Statement
agree that upon submission of this application all information provided is a matter of publi- record, and is subject to disclosure.
<b>▽</b> I Agree *

# Cristopher R. Lapp

Mobile:	Control of the Contro	Email:

# Brand Strategist • Marketing & Public Relations Expert

#### **PROFILE**

Cristopher has a 30-year successful track-record of driving sales and marketing innovations within finance, lending, and technologies. He is known for big-picture client acquisition strategies, common-sense sales approaches, and developing ideas on soft marketing client opportunities. Cristopher has built three companies and continues to refine several digital sales methodologies and marketing systems that help companies improve efficiencies with DEI teams and increasing their short- and longer-term profitability.

#### **CORE COMPETENCIES**

Sales & Marketing Expert Leadership & Executive Management Data Analysis Methodologies Public Relations Strategies

#### **EXECUTIVE EXPERIENCE**

Accurate Property Tax, Inc., Los Angeles, CA Founder

2019 - Present

Sales, Technology, and Marketing Growth Strategies

Key leader of sales, marketing, and UX and UI system channel teams

Subject matter expert on SaaS, B2B, and B2C marketing

DEI strategist

Principal partnerships negotiator

Media management

## Black Oak Group Inc., Los Angeles, CA

President

1997 - 2022

Strategic sales leader in delivering growth and marketing strategies

Lead all sales, marketing, and operation teams for residential and commercial originations

Grew DEI staff from one employee to forty-two within 2.0 years; coached, taught, and motivate the sales, marketing, and support teams

Lead strategic and partner negotiations with credit vendors, lenders, banks, title, and escrow companies

## Fundamental Financial Services, Los Angeles, CA

**VP** Sales

1992 - 1997

Mortgage banking sales and marketing strategist

Oversaw consumer lending, sales, and marketing

Directed thirty-five mortgage originators, set sales and motivational goals, managed the underwriting and processing teams

Developed and maintained mortgage loan CRM systems

Negotiated 100+ contracts with vendors, credit companies, escrow and title companies, home builders, commercial wholesale lenders and banks

## PRIOR WORK EXPERIENCE

First Interstate Bank, Los Angeles, CA, Sales Operations Manager Proctor & Gamble, Cincinnati, OH, Advertising Field Representative

## **EDUCATION**

Master of Fine Arts, University of Florence, Italy Bachelor of Arts, Marketing & Public Relations, Pepperdine University Scale Like Amazon, 2022 Certificate, Amazon Web Services (AWS) Brand Strategies, 2021 Certificate, Section4, Prof. Scott Galloway (NYU)

#### **AUTHOR**

Instant Gratification - 21st Century Art & the Mobile Phone Camera by Cris Lapp (WeHo Books, 2010)

#### **TEACHING**

Santa Ynez Valley Union High School, Lecturer
American Society of Media Photographers, Los Angeles Chapter (former Board Member)
Braille Institute of America, Inc., Los Angeles, CA, Lecturer
Hallmark Institute of Photography, Montague, Massachusetts, Lecturer
Leica Store and Gallery Los Angeles, West Hollywood, CA, Lecturer
The Annenberg Space for Photography, Century City, CA, Lecturer

# **MEMBERSHIPS**

California Diversity Counsel National Housing Counsel SCORE, Volunteer, Santa Barbara Chapter

# **PERSONAL**

Award-winning photographer
Fine art
Italy
Home chef