

THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS THIRD AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Third Amendment"), is made and entered into this ____ day of September 2023, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Community Solutions, Inc. (hereafter "Contractor"). For purposes of this Third Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of July 1, 2021, (hereafter the "Agreement"), by which Contractor agreed to provide counseling and case management services to the Sheriff's Treatment Program; and

WHEREAS, Parties desire to amend the Agreement to extend the term.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The term of the Agreement, Section 4, Term, shall be amended to: CONTRACTOR shall commence performance on July 1, 2023, and end performance upon completion, but no later than June 30, 2025, unless otherwise directed by COUNTY or unless earlier terminated.
2. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: *Shirley LaBuena*
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: *[Signature]*
Das Williams, Chair
Board of Supervisors

Date: 9-12-23

RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By: *Bill Brown* 8/18/23
Bill Brown, Sheriff

CONTRACTOR:

Community Solutions, Inc.

By: *Fernando J. Muniz*
Authorized Representative
Name: Fernando Muniz
Title: Chief Executive Officer

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By: *Paul Lee*
Paul Lee (Aug 29, 2023 11:07 PDT)
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy Schaffer, CPA
Auditor-Controller

By: *Robert Geis*
Robert Geis (Aug 28, 2023 08:34 PDT)
Deputy

APPROVED AS TO FORM:

Risk Management

By: *Greg Milligan*
Digitally signed by Greg Milligan, Risk Manager
Date: 2023.08.24 16:50:34 -07'00'
Risk Manager