

## **AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

**THE FIFTH Amendment** to the Agreement for Services of Independent Contractor, is made and entered into this 19th day of September 2023, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and California Forensic Medical Group, Inc. with an address at 2511 Garden Road, Monterey, CA (hereafter CONTRACTOR).

**WHEREAS**, on February 28, 2017, COUNTY approved the Agreement for Services of Independent Contractor, number BC# 17-237, (Agreement) with CONTRACTOR for provision of Medical and Mental Health services;

**WHEREAS**, on May 19, 2020, COUNTY approved the First Amendment to the Agreement;

**WHEREAS**, on August 18, 2020, COUNTY approved the Second Amendment to the Agreement;

**WHEREAS**, on August 16, 2022, COUNTY approved the Fourth Amendment to the Agreement;

**WHEREAS**, the initial term of the Agreement commenced on April 1, 2017 and is set to expire on March 31, 2022; and

**WHEREAS**, the parties now desire to amend the Agreement to extend the Term for one additional year commencing on April 1, 2023, through March 31, 2024 (Second Extension Period).

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY agree as follows:

1. RECITALS

The Parties hereto incorporate the foregoing recitals as material portion of this Amendment.

2. DEFINITIONS

Capitalized terms used but not defined herein shall have the meaning ascribed to them under the Agreement.

3. REMAINING PROVISIONS

The remaining provisions of the Agreement not amended by this Amendment shall remain in full force and effect.

4. Section 4, TERM, of the Agreement is amended by adding the following language:

5. The first sentence to EXHIBIT B shall be amended as follows:

For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$71,673,855.

6. SECTION F OF EXHIBIT B, PAYMENT ARRANGEMENTS Periodic Compensation, is amended to add:

Year 7 4/1/2023 - 3/31/2024	Main Jail	NBJ	Sheriff Total	Probation	County Total
Total Labor	\$7,278,062.28	\$3,070,703.14	\$10,348,765.42	\$1,189,743.53	\$11,538,508.95
Services and Supplies	\$182,188.36	\$69,361.58	\$251,549.94	\$9,551.13	\$261,101.07
Other Direct	\$450,872.94	\$217,086.98	\$667,959.92	\$20,416.39	\$688,376.31
Subtotal	\$7,911,123.58	\$3,357,151.70	\$11,268,275.28	\$1,219,711.05	\$12,487,986.33
G&A	\$785,129.12	\$196,282.28	\$981,411.40	\$191,017.95	\$1,172,429.35
Pharmacy	\$534,687.00	\$443,628.00	\$978,315.00	\$60,406.70	\$1,038,721.70
EMR	\$15,345.00	\$6,576.00	\$21,921.00	\$2,295.00	\$24,216.00
<b>Total Healthcare Services</b>	<b>\$9,246,284.70</b>	<b>\$4,003,637.98</b>	<b>\$13,249,922.68</b>	<b>\$1,473,430.70</b>	<b>\$14,723,353.38</b>

7. SECTION G OF EXHIBIT B, PAYMENT ARRANGEMENTS Periodic Compensation, is amended to state in its entirety:

G. Santa Barbara County Life of the Agreement Costs:

		Sheriff	Probation	Total
Year 1 Contract Services*	\$	5,578,522	\$ 989,402	\$ 6,567,924
Year 2 Contract Services*	\$	5,475,878	\$ 1,019,084	\$ 6,764,962
Year 3 Contract Services*	\$	5,918,254	\$ 1,049,657	\$ 6,967,911
Year 4 Contract Services*	\$	8,611,598	\$ 1,067,926	\$ 9,679,524
Year 5 Contract Services*	\$	8,869,946	\$ 1,099,964	\$ 9,969,910
Year 6 Contract Services*	\$	11,666,367	\$ 1,343,551	\$ 13,009,918
Year 7 Contract Services*	\$	12,249,687	\$ 1,410,729	\$ 13,660,416
<b>Total Contract Services</b>	<b>\$</b>	<b>58,640,252</b>	<b>\$ 7,980,313</b>	<b>\$ 66,620,565</b>
Year 1 Pharmacy*	\$	416,100	\$ 105,000	\$ 521,100
Year 2 Pharmacy*	\$	311,200	\$ 105,000	\$ 416,200
Year 3 Pharmacy*	\$	436,200	\$ 105,000	\$ 541,200
Year 4 Pharmacy*	\$	403,800	\$ 105,000	\$ 508,800
Year 5 Pharmacy*	\$	895,700	\$ 105,000	\$ 1,000,700
Year 6 Pharmacy*	\$	714,500	\$ 126,000	\$ 840,500
Year 7 Pharmacy*	\$	978,315	\$ 60,407	\$ 1,010,108
<b>Total Pharmacy</b>	<b>\$</b>	<b>4,155,815</b>	<b>\$ 711,407</b>	<b>\$ 4,867,222</b>
EMR One Time*	\$	15,000	\$ 8,500	\$ 23,500
Year 1 EMR*	\$	20,664	\$ 2,163	\$ 22,827
Year 2 EMR*	\$	20,664	\$ 2,163	\$ 22,827
Year 3 EMR*	\$	20,664	\$ 2,163	\$ 22,827
Year 4 EMR*	\$	20,664	\$ 2,163	\$ 22,827
Year 5 EMR*	\$	20,664	\$ 2,163	\$ 22,827
Year 6 EMR*	\$	21,922	\$ 2,295	\$ 24,217
Year 7 EMR*	\$	21,921	\$ 2,295	\$ 24,216
<b>Total EMR</b>	<b>\$</b>	<b>162,163</b>	<b>\$ 23,905</b>	<b>\$ 186,068</b>
<b>Total Contact Cost</b>	<b>\$</b>	<b>62,958,230</b>	<b>\$ 8,715,625</b>	<b>\$ 71,673,855</b>

8. EXHIBIT E, STAFFING MATRICES

9. EXHIBIT F SALARY PLAN

Shall include ATTACHMENT B, EXHIBIT F-1, SALARY PLAN – April 1, 2023, through March 31, 2024.

In all other aspects, the Agreement remains unchanged and shall remain in full effect.

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**IN WITNESS WHEREOF**, the parties have executed this Fifth Amendment to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: Shirley LaGrone  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: [Signature]  
Chair, Board of Supervisors

Date: 9-12-23

**RECOMMENDED FOR APPROVAL:**

Holly Benton  
Chief Probation Officer

By: \_\_\_\_\_  
Department Head

**CONTRACTOR:**

California Forensic Medical Group, Inc./  
Wellpath

By: [Signature]  
Authorized Representative

Name: Grady Judson Bazzel, MD

Title: President

**RECOMMENDED FOR APPROVAL:**

Bill Brown  
Sheriff/Corner

By: \_\_\_\_\_  
Sheriff

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Greg Milligan  
Risk Management

By: \_\_\_\_\_  
Risk Management

**APPROVED AS TO FORM:**

Rachel Van Mullen  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Holly Benton  
Chief Probation Officer

**CONTRACTOR:**

California Forensic Medical Group, Inc./  
Wellpath

By: \_\_\_\_\_  
Department Head

By: \_\_\_\_\_  
Authorized Representative

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Bill Brown  
Sheriff/Coroner

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  8-31-23  
Sheriff

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO  
FORM:**

Greg Milligan  
Risk Management

**APPROVED AS TO FORM:**

Rachel Van Mullen  
County Counsel

By: \_\_\_\_\_  
Risk Management

By: \_\_\_\_\_  
Deputy County Counsel

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Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Holly Benton  
Chief Probation Officer

By: Holly L. Benton  
Department Head

**CONTRACTOR:**

California Forensic Medical Group, Inc./  
Wellpath

By:   
Authorized Representative

Name: Grady Judson Bazzel, MD

Title: President

**RECOMMENDED FOR APPROVAL:**

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Sheriff/Comer

By: \_\_\_\_\_  
Sheriff

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Auditor-Controller

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Deputy

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Greg Milligan  
Risk Management

By: \_\_\_\_\_  
Risk Management

**APPROVED AS TO FORM:**

Rachel Van Mullen  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

Signature: Holly L. Benton  
Holly L. Benton (Aug 30, 2023 13:04 PDT)

Email: hbenton@countyofsb.org



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County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

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Chair, Board of Supervisors

Date: \_\_\_\_\_

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Chief Probation Officer

By: \_\_\_\_\_  
Department Head

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California Forensic Medical Group, Inc./  
Wellpath

By:  \_\_\_\_\_ MD  
Authorized Representative

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Title: President


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Sheriff/Coroner

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Sheriff

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  \_\_\_\_\_  
Juan Izquierdo (Aug 30, 2023 13:05 PDT)  
Deputy

**APPROVED AS TO FORM:**

Greg Milligan  
Risk Management

By: \_\_\_\_\_  
Risk Management

**APPROVED AS TO FORM:**

Rachel Van Mullen  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

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Clerk of the Board

**COUNTY OF SANTA BARBARA:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

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Department Head

By:  \_\_\_\_\_  
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Title: President

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Auditor-Controller

By: \_\_\_\_\_  
Sheriff

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Greg Milligan  
Risk Management

**APPROVED AS TO FORM:**

Rachel Van Mullen  
County Counsel

By: Greg Milligan  
Risk Management

By: Paul Lee  
Paul Lee (Aug 30, 2023 12:54 PDT)  
Deputy County Counsel