

Attachment B:

AHP FY 21-24 – Modification #1

7460-CA Mobile Crisis-SBCBWELL-01G

Subcontract Modification #1

Subcontract ID: 7460-CA MOBILE CRISIS (BHJIS)-SBCBWELL-01G
Subcontract Effective Date: As of February 15, 2022
Extension/ Modification Date: Effective as of January 31, 2023

Subcontractor: COUNTY OF SANTA BARBARA DEPARTMENT OF BEHAVIORAL WELLNESS
ATTN: Melanie Johnson
 Email address: mejohanson@sbcbswell.org

Prime Contract ID: **Client:** California Department of Health Care Services
Agreement No.: 21-10349
Contract Title: "Behavioral Health Mobile Crisis and Non-crisis Services (Mobile Crisis)"

AHP Staff Contact(s): **AHP Project Director:** Monica Reeves
 Tel: 978-261-1483 (o)/ mreeves@ahpnet.com

Recitals:

WHEREAS, pursuant to the *CHANGES AND MODIFICATIONS* clause (SECTION 7) under this Subcontract, 7460-CA MOBILE CRISIS (BHJIS)-SBCBWELL-01G, AHP desires to extend the Subcontract's Period of Performance,

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth, the Subcontract is modified as follows:

1. The AHP Subcontract ID shall be referenced as **7460-CA MOBILE CRISIS (BHJIS)-SBCBWELL-01G**.
2. Section "3.1 Period of Performance" of the Subcontract is modified to extend the Period of Performance through **December 31, 2023**.
3. The Subcontract's Statement of Work (Attachment D), Payment Schedule (Attachment E), and Invoicing terms are modified accordingly, to accommodate this extension period.
4. Electronic/scanned signatures are acceptable and effective for purposes of this Modification as though an original inked signature.
5. All other terms and conditions of the Subcontract remain unchanged and in effect.

IN WITNESS THEREOF, this Modification has been executed as of the day and year below.

ADVOCATES FOR HUMAN POTENTIAL, INC.
Signature: <i>Charles Galland</i>
Name/Title: CHARLES GALLAND, Chief Operating Officer & General Counsel
Date: February 2, 2023