



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

October 3, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

BEHAVIORAL WELLNESS DEPARTMENT

File Reference No. 23-00939

**RE:** Consider recommendations regarding Advocates for Human Potential, Inc. (AHP) Fiscal Years (FYs) 2021-2024 Grant Agreement, Modification No. 2 for Behavioral Health Justice Intervention Services (BHJIS), as follows:

a) Approve, ratify, and authorize the Director of the Department of Behavioral Wellness or designee to execute Modification No. 2 BHJIS Grant Agreement 7460-CA Mobile Crisis-SBCBWell-01G with AHP, a Massachusetts for-profit entity (not a local provider), serving as the California Department of Health Care Services (DHCS) administrator for “Behavioral Health Mobile Crisis and Non-Crisis Services (Mobile Crisis)” Project No. 21-10349, to revise the Statement of Work and payment schedule with no change to the grant amount of \$700,000.00 for the period of February 15, 2022, through December 31, 2023; and

b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project, which may result in a potentially significant physical impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Section 15378(b)(4) of the CEQA Guidelines.

**A motion was made by Supervisor Capps, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

a) **Approved, ratified and authorized; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino