NOTICE OF EXEMPTION

TO:	County of Santa Barbara Clerk of the Board of Supervisors
FROM:	Michael Soderman, Chief Financial and Administrative Office (on behalf of John T.
	Michael Soderman, Chief Financial and Administrative Office (on behalf of John T. Savrnoch, District Attorney)
requirements	r activity identified below is determined to be exempt from further environmental review of the California Environmental Quality Act (CEQA) of 1970 as defined in the State and lines for the implementation of CEQA.
APN(s): N/A	Case No.: N/A
Location: Co	unty of Santa Barbara
Project Title: Victim Advoc	California Governor's Office of Emergency Services (Cal OES) Unserved/Underserved acy and Outreach (UV) Program Grant.
Project Descr Attorney's Of	ription: The UV Grant Program is funded by Cal OES, and has been awarded to the District fice for advocacy and outreach to unserved/underserved victims in Santa Barbara County.
Exempt Statu	s: (Check one) Ministerial
***************************************	Statutory
************	Categorical Exemption Emergency Project
	Not a Project: Section 15378(b)(4) Other
creation of gov	CEQA Guideline Section: Section 15378(b)(4); the actions are not a project as they are the remment funding mechanisms or other government fiscal activities which do not involve any any specific project which may result in a potentially significant impact on the environment.
applying for a requesting that Unserved/Undoviolent crime w	apport exemption findings: The Santa Barbara County Office of the District Attorney is and anticipates being awarded grant funding for the UV program. The District Attorney is the Board authorize the District Attorney to execute the grant agreement, if awarded. The erserved Victim Advocacy and Outreach (UV) Program provides outreach to victims of within the unserved and underserved communities of the immigrant Spanish- and Indigenous-ulture workforce in the Santa Maria area.
W/-/2	1/100/00
Michael Soder	man, Chief Financial and Administrative Officer 1/30/23 Date
	vision Representative
Acceptance Da	te (date of final action on project):
Date Filed by C	County Clerk:
Distribution: (f	or posting six days prior to action, and posting original after approval)



In person only

2023 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

In FIN send to 'COB CEQA' in CEO Dept

Complete the Environment	his form when filing ntal Impact Report)	g a Notice of Determ or Notice of Exempt	ination (Negative Declaration, Mitigated Nition.	Vegative Dec	claration,		
date/time of	f posting will be em	nent of Fish and Wild ailed to the Lead Ag dressed, stamped env	flife Receipt, Transmittal Memorandum ar ency and Project Applicant. If you would belope.	nd the CEQA like a return	A filing including the copy, please submit an		
Contact Per	son			Phone			
John I	DeAlba				434		
Lead Agenc					gency Email		
Count	y of Sant	a Barbara	а	1	ba@countyofsb.or		
Project Title							
Cal OES	Unserved/U	nderserved Vi	ctim Advocacy and Outreach	n Progra	m Program (UV)		
Project App	licant		Email	Phone			
County of S	anta Barbara Dist	rict Attorney	jodealba@countyofsb.org	x82	x82434		
Project App	icant Address		City	State	Zip		
1112	Santa Ba	rbara St	Santa Barbara	CA	93101		
		DOCUM	MENT BEING FILED:				
□ Notice	of Determination -	Environmental Impa	ct Report (EIR)				
			ed)				
			for projects that are approved. The Application				
			Approval: Click or tap to enter a date.	and made and	se to the lonowing.		
☐ Notice	of Determination -	Negative Declaration	n (ND) or Mitigated Negative Declaration	(MND)			
□ 20	23 Filing Fee				\$2,764.00		
□ Pr	eviously Paid (mus	t attach receipt)		***********	\$0.00		
	Effect Determinat	on (must be attache	ed)	••••••	\$0.00		
Environm	ental Filing Fees w	ill be collected <i>only</i> i	for projects that are approved. The Applica	int must atte	st to the following:		
□ Th	is project has been	approved. Date of	Approval: Click or tap to enter a date.				
□ Notice	of Exemption				\$0.00		
■ County	Administrative Han	dling Fee (required	for all filings, effective 7/19/18)		\$50.00		
				TOTA	AL: \$ 50.00		
	PAYMENT MET	HOD: ALL APPLIC	CABLE FEES MUST BE PAID AT THE	E TIME OF	FILING		
☐ Cash	☐ Credit	☐ Check #	■ Journal Entry	, _# 025824	17		

2023 CEQA Transmittal Memorandum one COUNTY

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

■ Journal Entry # 0258247

In FIN send to 'COB CEQA' in CEO Dept

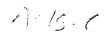
FUTURE	FUTURE (805) 568-2240				
Complete this form when filing a Notice of Determi Environmental Impact Report) or Notice of Exempt	nation (Negative Declaration, Mitigated Ne	gative Decl	laration,		
A scanned copy of the Department of Fish and Wild date/time of posting will be emailed to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed, stamped enveloped to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along with a pre-addressed to the Lead Age extra copy along the lead to the Lead Age extra copy along the lead to the Lead Age extra copy and the lead to the Lead Age extra copy along the lead to the lead to the Lead Age extra copy along the lead to the le	ency and Project Applicant. If you would lik	the CEQA e a return o	filing including the copy, please submit an		
Contact Person John DeAlba		Phone x824	434		
Lead Agency County of Santa Barbara	3	Lead Agency Email jodealba@countyofsb.o			
Project Title Cal OES Unserved/Underserved Vid	ctim Advocacy and Outreach	Prograr	m Program (U\		
Project Applicant	Email	Phone			
County of Santa Barbara District Attorney	jodealba@countyofsb.org	x82434			
Project Applicant Address 1112 Santa Barbara St	Santa Barbara	State	93101		
DOCUM	IENT BEING FILED:				
☐ Notice of Determination - Environmental Impac	ct Report (EIR)		***************************************		
□ 2023 Filing Fee		•••••	\$3,839.25		
☐ Previously Paid (must attach receipt)			\$0.00		
☐ No Effect Determination (must be attache	ed)		\$0.00		
Environmental Filing Fees will be collected only	for projects that are approved. The Applican	t must attes	st to the following:		
☐ This project has been approved. Date of A	Approval: Click or tap to enter a date.				
☐ Notice of Determination - Negative Declaration	•	•			
□ 2023 Filing Fee			•		
☐ Previously Paid (must attach receipt)					
□ No Effect Determination (must be attache					
Environmental Filing Fees will be collected <i>only</i> f		must attes	t to the following:		
□ Notice of Exemption			\$0.00		
County Administrative Handling Fee (required	for all filings, effective 7/19/18)		\$50.00		
		ТОТА	L.\$ 50.00		
PAYMENT METHOD: ALL APPLIC	CABLE FEES MUST BE PAID AT THE T	TIME OF	FILING		

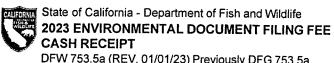
☐ Cash

☐ Credit

In person only

☐ Check #





DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Pri	nt	StartOver	Save	
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			42 — 12/13/2023 — 346			
		SIAIE	JLEAR	INGHOUSE NU	MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY						
County of Santa Barbara	LEADAGENCY EMAIL			DATE		
	jodealba@countyofsb.org			12/13/2023		
COUNTY/STATE AGENCY OF FILING				DOCUMENT N	IUMBER	
Santa Barbara						
PROJECT TITLE						
Cal OES Unserved/Underserved Victim Advocacy and (Outreach Program (U	V)				
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NUME	ER	
County of Santa Barbara District Attorney	jodealba@countyo	sb.org		(805) 568-2434		
PROJECT APPLICANT ADDRESS	CITY	STAT	E	ZIP CODE		
1112 Santa Barbara St	Santa Barbara	CA		93101		
PROJECT APPLICANT (Check appropriate box)						
✓ Local Public Agency School District	Other Special District	Пя	state Ag	iencv	Private Entity	
		············				
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,839.25	\$_		0.00	
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00	\$_		0.00	
☐ Certified Regulatory Program (CRP) document - payment due di	irectly to CDFW	\$1,305.25	\$_		0.00	
Exempt from fee						
✓ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt copy)					
					2.22	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$_		0.00	
County documentary handling fee			\$		50.00	
☐ Other			\$_		······································	
PAYMENT METHOD:						
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL	RECEIVED	\$_		50.00	
SIGNATURE	CY OF FILING PRINTED N	IAME AND T	TLE			
X A affluer bushas Kathe	erine Douglas, Deput	/ Clerk				