NOTICE OF EXEMPTION

10:	County of Santa Barbara Clerk of the Board of Supe	rvisors
FROM:	Michael Soderman, Chief Financial and Administrat Savrnoch, District Attorney)	ive Office (on behalf of John T. 2023 (25) 13 P 4: 51
requirements	or activity identified below is determined to be exemp of the California Environmental Quality Act (CEQA) lines for the implementation of CEQA.	t from further environmental review of 1970 as defined in the State and
APN(s): N/A	Case No.: N/A	
Location: Cou	unty of Santa Barbara	
Project Title:	California Governor's Office of Emergency Services (Cal OES) Victim/Witness Program.
Project Descr the District At	ription: The Victim/Witness Grant Program is funded be torney's Office for outreach and support to victims of c	by Cal OES, and has been awarded to crime in Santa Barbara County.
Exempt Statu	Ministerial Statutory Categorical Exemption Emergency Project Not a Project: Section 15378(b)(4) Other	
creation of gov	CEQA Guideline Section: Section 15378(b)(4); the act vernment funding mechanisms or other government fiscal any specific project which may result in a potentially significant.	al activities which do not involve any
applied for and	pport exemption findings: The Santa Barbara County been awarded grant funding for the VW Program. The y the grant agreement. The VW Program provides outrors County.	e District Attorney is requesting that
Michael Soderi	man, Chief Financial and Administrative Officer ivision Representative	<u> 30 33</u> Date
Acceptance Da	te (date of final action on project):	
Date Filed by C	County Clerk:	
Distribution: (fo	or posting six days prior to action, and posting original	after approval)



2023 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

Complete t Environme	his form when filing a Notice of Determ ntal Impact Report) or Notice of Exemp	ination (Negative Declaration, Mitigated N	egative Dec	laration,		
date/time o	copy of the Department of Fish and Wild f posting will be emailed to the Lead Ag along with a pre-addressed, stamped env	dlife Receipt, Transmittal Memorandum and ency and Project Applicant. If you would li elope.	d the CEQA	a filing including the copy, please submit an		
Contact Per	son		Phone			
John	DeAlba		x82	x82434		
Lead Agend	у		Lead Agency Email			
County of Santa Barbara		jodealba@countyofsb.or				
Project Title						
Cal Of	ES Victim/Witness Pr	ogram (VW)				
Project App		Email	Phone			
County of S	anta Barbara District Attorney	jodealba@countyofsb.org	x82434			
	licant Address	City	State	Zip		
1112	Santa Barbara St	Santa Barbara	CA	93101		
	DOCUN	MENT BEING FILED:				
□ Notice	of Determination - Environmental Impa	ct Report (EIR)				
		ed)				
		for projects that are approved. The Applica				
	his project has been approved. Date of	Approval: Click or tap to enter a date.		_		
□ Notice	of Determination - Negative Declaration	n (ND) or Mitigated Negative Declaration (MND)			
		ed)				
		for projects that are approved. The Applicat				
□ TI	nis project has been approved. Date of	Approval: Click or tap to enter a date.		-		
□ Notice	of Exemption			\$0.00		
■ County	Administrative Handling Fee (required	for all filings, effective 7/19/18)		\$50.00		
			TOTA	_{AL:} \$ 50.00		
	PAYMENT METHOD: ALL APPLIC	CABLE FEES MUST BE PAID AT THE	TIME OF	FILING		
Cook	Credit Columbia		025824	.7		
☐ Cash	☐ Credit ☐ Check # In person only	■ Journal Entry In FIN send to	o 'COB CE	QA' in CEO Dept		

2023 CEQA Transmittal Memorandum



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Complete this form when filing a Notice of Deter Environmental Impact Report) or Notice of Exem	mination (Negative Declaration, Mitigated N	legative Dec	claration,		
A scanned copy of the Department of Fish and W date/time of posting will be emailed to the Lead A extra copy along with a pre-addressed, stamped en	ildlife Receipt, Transmittal Memorandum an Agency and Project Applicant. If you would l	nd the CEQA	A filing including the copy, please submit as		
Contact Person		Phone			
John DeAlba		x82434			
Lead Agency			Lead Agency Email		
County of Santa Barbara		jodealba@countyofsb.			
Project Title		Joucai	Da@countyOfSb.		
Cal OES Victim/Witness F	Program (VW)				
Project Applicant	Email	Phone			
County of Santa Barbara District Attorney	jodealba@countyofsb.org	x82	434		
Project Applicant Address	City	State	Zip		
1112 Santa Barbara St	Santa Barbara	CA	93101		
DOCU	JMENT BEING FILED:				
☐ Notice of Determination - Environmental Imp	pact Report (EIR)				
	ched)				
Environmental Filing Fees will be collected only					
☐ This project has been approved. Date of			3		
☐ Notice of Determination - Negative Declarati	on (ND) or Mitigated Negative Declaration ((MND)			
			•		
	hed)				
Environmental Filing Fees will be collected only					
☐ This project has been approved. Date of			or to the lone wing.		
☐ Notice of Exemption			\$0.00		
■ County Administrative Handling Fee (require	d for all filings, effective 7/19/18)		\$50.00		
		TOTA	AL: \$ 50.00		
PAYMENT METHOD: ALL APPL	ICABLE FEES MUST BE PAID AT THE	TIME OF	FILING		
☐ Cash ☐ Credit ☐ Check #	■ Journal Entry	. # 025824	17		
In person only	In FIN send t	o 'COB CE	OA' in CEO Dent		

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Pri	n t	StartOve	Save	
		RECEIP	T NUN	IBER:		
		42 —	12/	13/2023 -	- 347	
		STATE C	LEAR	INGHOUSE I	NUMBER (If applicable,	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEADAGENCY EMAIL			DATE		
County of Santa Barbara	jodealba@countyofsb.org			12/13/2023		
COUNTY/STATE AGENCY OF FILING				DOCUMEN	T NUMBER	
Santa Barbara						
PROJECT TITLE				1		
Cal OES Victim/Witness Program (VW) PROJECT APPLICANT NAME	PROJECT APPLICANT	TAAU	***************************************	Income vita	ADED	
County of Santa Barbara District Attorney				PHONE NUMBER (805) 568-2434		
PROJECT APPLICANT ADDRESS	jodealba@countyof				3-2434	
1112 Santa Barbara St	CITY	STATI	=	ZIP CODE		
PROJECT APPLICANT (Check appropriate box)	Santa Barbara	CA	····	93101		
Local Public Agency School District	7 Out Ou					
E Eccarr ablic Agency	Other Special District		tate A	gency	Private Entity	
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,839.25	\$		0.00	
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00				
☐ Certified Regulatory Program (CRP) document - payment due dir	rectly to CDFW	\$1,305.25		***************************************	0.00	
•	•		· -			
Exempt from fee						
✓ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy)						
					• • •	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$	***	0.00	
County documentary handling fee			\$_		50.00	
Other			\$_	· · · · · · · · · · · · · · · · · · ·		
PAYMENT METHOD:						
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL F	ECEIVED	\$_		50.00	
SIGNATURE	Y OF FILING PRINTED N	AME AND TO	TLF			
	r r vance vand t r till til tan lad 170					
X XIIIII Willes Kathe	rine Douglas, Deputy	Clerk				