

# Board Contract Summary

BC 23-037  
**DIR No. 480744**

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts.*

D1.	Fiscal Year .....	FY 2023-24
D2.	Department Name .....	PW Flood Control
D3.	Contact Person .....	Floyd Holmes
D4.	Telephone .....	Ext. 15636

K1.	Contract Type (check one): <input checked="" type="checkbox"/> Personal Service <input type="checkbox"/> Capital	
K2.	Brief Summary of Contract Description/Purpose .....	time and material contract for maintenance and emergency response of flood control facilities
K3.	Department Project Number .....	various
K4.	Original Contract Amount .....	\$1,000,000
K5.	Contract Begin Date .....	7/1/23
K6.	Original Contract End Date .....	6/30/24
K7.	Amendment? (Yes or No) .....	Yes
K8.	- New Contract End Date .....	N/A
K9.	- Total Number of Amendments .....	2
K10.	- This Amendment Amount .....	Apply unused emergency actions amount
K11.	- Total Previous Amendment Amounts .....	\$4,000,000
K12.	- Revised Total Contract Amount .....	\$4,000,000

B1.	Intended Board Agenda Date .....	12/12/23
B2.	Number of Workers Displaced (if any) .....	N/A
B3.	Number of Competitive Bids (if any) .....	N/A
B4.	Lowest Bid Amount (if bid) .....	N/A
B5.	If Board waived bids, show Agenda Date .....	N/A
	and Agenda Item Number .....	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph) .....	Includes federal clauses

F1.	Fund Number .....	various
F2.	Department Number .....	054
F3.	Line Item Account Number .....	7701/7703
F4.	Project Number (if applicable) .....	various
F5.	Program Number (if applicable) .....	3002
F6.	Org Unit Number (if applicable) .....	
F7.	Payment Terms .....	net 30

V1.	Auditor-Controller Vendor Number .....	854040
V2.	Payee/Contractor Name .....	V. Lopez Jr. and Sons General Engineering
V3.	Mailing Address .....	P.O. Box 488
V4.	City State (two-letter) Zip (include +4 if known) .....	Santa Maria, CA 93456
V5.	Telephone Number .....	(805) 928-1198
V6.	Vendor Contact Person .....	Vince Lopez
V7.	Workers Comp Insurance Expiration Date .....	2/1/24
V8.	Liability Insurance Expiration Date .....	12/15/23
V9.	Professional License Number .....	
V10.	Verified by (print name of county staff) .....	

V11 Company Type (Check one):  Individual  Sole Proprietorship  Partnership  Corporation

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.  
 11/14/2023 | 12:21 PM PST

Date: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

DocuSigned by:  
  
 Kim Ruiz

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**AMENDMENT NO. 2 TO THE  
AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH  
V. LOPEZ JR. & SONS GENERAL ENGINEERING CONTRACTORS INC.  
(BC No. 23-037)**

**Whereas**, on September 26, 2023, the Public Works Director executed Amendment No. 1 to this Agreement with V. Lopez Jr. & Sons General Engineering Contractor Inc. increasing the agreement to not to exceed \$4,000,000 pursuant to Resolution No. 19-327 and Public Contract Code section 22050 as an emergency action relating to emergency operations to restore property adjacent to the Santa Maria River damaged by the 2023 winter storm events.

**Whereas**, the full not-to-exceed amount was not needed to complete the Santa Maria River emergency project and Amendment No. 2 applies the unused portion of that amount to the Agreement to be used as-needed and in future District emergency response efforts.

**Now Therefore, Pursuant to Paragraph 30 of the Agreement for Services of Independent Contractor** (hereinafter AGREEMENT) entered into on July 1, 2023, as BC No. 23-037, between the **Santa Barbara County Flood Control and Water Conservation District** (hereafter COUNTY), and **V. Lopez Jr. and Sons General Engineering Contractors Inc.** having its principal place of business at 1639 E. Donovan Road, Santa Maria, CA 93454 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

**1. Exhibit B, paragraph A is hereby amended to read**

- A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed **\$4,000,000.**

In all other respects, the AGREEMENT remains unchanged and in full effect.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Ex Officio Clerk of the Board of Directors  
of the Santa Barbara County Flood  
Control and Water Conservation District

**SANTA BARBARA COUNTY FLOOD  
CONTROL & WATER CONSERVATION  
DISTRICT:**

By:

\_\_\_\_\_  
Deputy Clerk

By:


\_\_\_\_\_  
Das Williams, Chair, Board of  
Directors

Date:

\_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Scott D. McGolpin  
Public Works Director

By:   
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**CONTRACTOR:**

**V. Lopez Jr. and Sons General  
Engineering Contractors Inc.**

By:   
54B0FDF1D845487...  
Authorized Representative

Name: Vince Lopez

Title: President

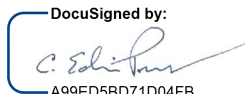
**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By:   
5DB10F553F3444F...  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
A99ED5BD71D04FB...  
Deputy

**APPROVED AS TO FORM:**

Greg Milligan, ARM  
Risk Manager

By:   
53A8AAB798BA4D7...  
Risk Management