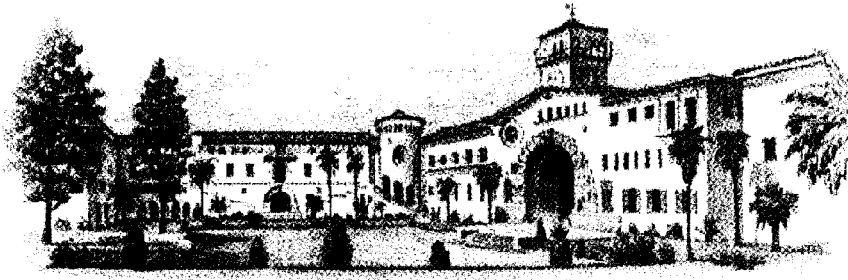


**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

Date: April 22, 2024

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: May 7, 2024

I would like to recommend the  appointment/  reappointment of the following person to the:  
Fish and Wildlife Commission

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Chad Thomas

Appointee will represent the 4<sup>th</sup> District on this commission.

Position was formerly held by: Mark Gomes

Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: \_\_\_\_\_

**COB Information Verification**

- Letter of Resignation on file
- Vacancy Notice on file

Term:

\_\_\_\_\_ years

Beginning date \_\_\_\_\_

Ending date \_\_\_\_\_

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**Profile**

Chad  
First Name

Thomas  
Last Name

Email Address

Street Address

City

CA  
State

93436  
Postal Code

---

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Bob Nelson

Primary Phone

Alternate Phone

---

**Which Boards would you like to apply for?**

Fish and Wildlife Commission: Submitted

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**Reference 1 Name**

Scott Mueller

---

**Reference 1 Address**

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**Reference 1 Telephone**

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**Reference 1 Occupation**

VP Fund & Membership Development

---

**Reference 2 Name**

Eric Hanson

---

**Reference 2 Address**

## Reference 2 Telephone

---

## Reference 2 Occupation

---

Chair of Board of Directors

## Reference 3 Name

---

Matthew Parker

## Reference 3 Address

---

## Reference 3 Telephone

---

## Reference 3 Occupation

---

Fish and Wildlife Biologist

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

---

N/A

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## Interests & Experiences

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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My interest in this position stems from my dedication to volunteer work. I work with numerous organizations to better California's natural resources and believe that my experiences and education will make me an excellent candidate.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

---

I work actively within the community of fishing and wildlife management in both paid and unpaid positions. I would like to serve on this Commission because I believe my years of experience with conservation groups, non-profits, government agencies, federations, and other NGOs will provide a comprehensive perspective (see resume).

[Chad\\_Thomas\\_Resume.docx](#)

Upload a Resume

---

**Demographics****Ethnicity**

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Prefer not to Answer

**Gender**

---

Male

Date of Birth

**Education Completed:**

---

M.S Environmental Policy & Management

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

---

I Agree \*