



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Public Works  
**Department No.:** 054  
**For Agenda Of:** June 4, 2024  
**Placement:** Administrative  
**Estimated Tme:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors

**FROM:** Department Chris Sneddon, P.E., Public Works Director, (805) 568-3010  
Director(s)  
Contact Info: Martin Wilder, P.E., Interim Deputy Director, (805) 882-3605

**SUBJECT:** Amendment No. 1 to Agreement with Patriot Environmental Services, Inc. for Hauling ReSource Center Waste Liquids - Third Supervisorial District

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**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Other Concurrence: Risk Management**

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors:

- a) Approve, ratify and authorize the Chair to execute Amendment No. 1 to the agreement for services of independent contractor with Patriot Environmental Services, Inc. (not a local vendor) to amend the term to be effective February 1, 2024 through December 31, 2024; and
- b) Determine that pursuant to California Environmental Quality Act Guidelines Section 15162 no substantial changes are proposed, and no new information of substantial importance has come to light regarding environmental effects of the project or of the sufficiency or feasibility of mitigation measures, and therefore this action is within the scope of the project covered by the prior environmental review including Tajiguas Landfill Expansion Project EIR (01-EIR-05) certified by the Board of Supervisors on August 13, 2002, the Addendum to 01-EIR-05 dated November 8, 2006 and accepted by the Board of Supervisors on December 5, 2006, the Tajiguas Landfill Reconfiguration and Baron Ranch Restoration Project Subsequent EIR (08-EIR-00000-00007) (SCH No. 2008201052) certified by the Board of Supervisors on May 5, 2009, and the Final Subsequent Environmental Impact Report (12-EIR-00000-00002) SCH #2012041068 and Subsequent EIR Revision Letter and Errata dated May 27, 2016 certified by the Board of Supervisors on July 12, 2016, Final Subsequent EIR Addendum dated August 11, 2017 (revised October 26, 2017) considered by the Board of Supervisors on November 14, 2017, and Final Subsequent EIR

Addendum dated July 11, 2023 (considered by the Board of Supervisors on October 3, 2023, therefore no new environmental document is required.

**Summary Text:**

This item is on the agenda in order to consider modifying the term of the agreement (BC23263) with Patriot Environmental Services, Inc. executed by the Board on March 5, 2024. The initial term was March 5, 2024 through June 30, 2024. The recommended modification is to change the term from February 1, 2024 through December 31, 2024.

**Background:**

Due to significant rainfall this winter, the Board entered into an agreement with Patriot Environmental Services, Inc. on March 5, 2024 to haul and dispose of runoff wastewater generated at the ReSource Center Compost Management Unit (CMU). However, these services were required as of February 1, 2024. Therefore, this action recommends that the term be modified to be effective from February 1, 2024 through December 31, 2024. This includes an extension from June 30, 2024 to December 31, 2024 to provide for the drawdown of stored runoff wastewater.

Several environmental documents (01-EIR-05 and Addenda, 08-EIR-00000-00007, and 12-EIR-0000-00002 and Addenda) have been prepared and certified for the operation of the Tajiguas Landfill and the ReSource Center. Management of waste products including wastewater and other liquids is an ongoing activity associated with operating the Landfill and ReSource Center analyzed in the prior environmental documents.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

There is no change to the contact amount of \$250,000. There is no impact to the General Fund.

**Special Instructions:**

Retain an executed copy of the amendment for Clerk of the Board records and return an executed copy along with a certified minute order to the Public Works Department office at 130 East Victoria Street, Suite 100, Santa Barbara, CA 93101; attention Dalia Khan.

**Attachments:**

Attachment A: Amendment No. 1

**Authored by:**

Martin Wilder, P.E., Interim Deputy Director, (805) 882-3605

**Copy:**

Gloria Alvarez  
Kevin Brown  
Ed Dimock