

**AMENDMENT NO. 1
TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR**

THIS AMENDMENT, effective as of the date last written below, is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and Patriot Environmental Services, Inc., a general California stock corporation, with a principal address at 2000 Center Drive, Suite East C300, Hoffman, IL 60192, corporate address at 330 North Brand Boulevard, Glendale, CA 91203, and mailing address at P.O. Box 1091, Long Beach, CA 90801 (hereafter HAULER).

WHEREAS, the parties hereto, on March 5, 2024, entered into an agreement for performance of professional services by HAULER in connection with the hauling CMU contact wastewater during the wet season as a measure to comply with regulatory requirements, as well other liquids such as landfill groundwater, landfill leachate, landfill gas condensate and various sludges for disposal (waste fluids) from the Tajiguas Landfill and ReSource Center (the "Original Agreement"); and

WHEREAS, is it necessary to amend the term to be effective February 1, 2024 through December 30, 2024.

NOW THEREFORE, the parties hereto agree as follows:

A. Paragraph 4 "TERM" of the Agreement shall be amended to read:

4. TERM

HAULER shall commence performance on February 1, 2024 and end performance no later than December 31, 2024 unless otherwise directed by COUNTY or unless earlier terminated.

B. Except as expressly amended herein, the Original Agreement shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have executed this Amendment to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Ex-Officio Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Steve Lavagnino
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Chris Sneddon, PE, GE
Public Works Department

By: _____
Department Head

HAULER:

Patriot Environmental Services,
Incorporated

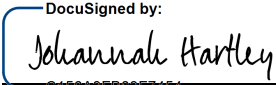
By:  _____
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Authorized Representative

Name: Kenneth Knibs

Title: President

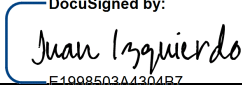
APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

By:  _____
C156A3FB83F7434
Johannah Hartley
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By:  _____
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Ed Price
Deputy

APPROVED AS TO FORM:

Gregory Milligan, ARM
Risk Manager

By:  _____
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Samantha Francis
Risk Management