

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2009 MAR 17 AM 10:40
COUNTY OF SANTA BARBARA
CLERK OF SUPERVISOR
BOARD OF SUPERVISORS

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) Commissioner/Member 2. Today's Date: March 14, 09

3. NAME: Dawicki Deborah Ann
Last First Middle

6. ADDRESS: 273 Vester St
Swang, CA 93463
Number Street City Zip Code

5. Telephone: Home: 8036868477 Business: 8056988479

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>ED SCAMM</u>	<u>460 Medicine Neuroscience</u>	<u>8680329</u>	<u>Business coach</u>
B. <u>Joyle McCullough</u>	<u>460 Habitat for Humanity</u>	<u>6922226</u>	<u>Exec. dir Habitat for Humanity</u>
C. <u>Suzanne Frost</u>	<u>460 Stage IVI Poetry Magazine</u>	<u>2521655</u>	<u>poetry Magazine publisher</u>

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No If YES, list: _____
Department: _____ Title: _____ Dates: _____

9. Please check appropriate boxes:
Ethnic or racial identity:
☒ White
☐ Black (African American)
☐ Hispanic
☐ Asian/Pacific Islander
☐ Native American/Alaskan Native
☐ Other (Please specify) _____
Sex:
☐ Male
☒ Female

10. Education completed:
Bachelors of science, certification

11. Indicate supervisor who will receive a copy of this application:
N/A

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I have been very involved in the community in Santa perez valley and Santa Barbara, President of SVU Tech Club, Regional Director of Women in Technology

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

please attached resume

14. SIGNATURE OF APPLICANT
X [Signature]