

TRACT NO. 12,501 UNIT 4  
(R4)

FD. 2" OPEN IRON PIPE IN LCU  
OF 3" B.C. MON. STAMPED  
"S.B. CO. RD. COMM." PER (R1)  
FOR SEC. CORNER TO SECTIONS  
7 AND 18

## RADIAL LINES

LINE	BEARING
R1	N06°17'03"W
R2	N38°35'07"W
R3	N51°04'57"E
R4	N67°34'16"E
R5	N06°57'12"W

## LEGEND

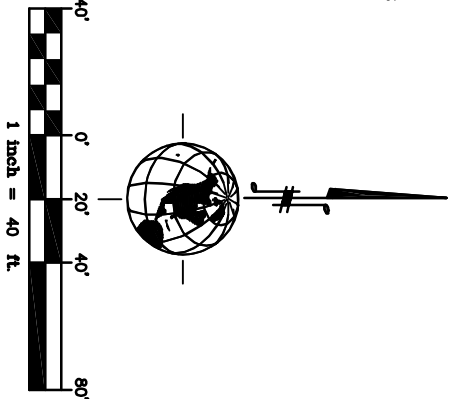
- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
- DENOTES SET 1/2" IRON PIPE WITH BRASS TAG "L.S. 4597"  
UNLESS NOTED OTHERWISE.
- (M) DENOTES MEASURED DATA  
NOTE: ALL DATA IS CONSIDERED MEASURED UNLESS  
OTHERWISE SHOWN
- (R1) DENOTES RECORD DATA PER R.S. 112-38
- (R2) DENOTES RECORD DATA PER P.M. 10-71
- (R3) DENOTES RECORD DATA PER MAPS 180-88
- (R4) DENOTES RECORD DATA PER MAPS 121-90
- (CALC) DENOTES DATA CALCULATED FROM RECORD

### EASEMENTS ABANDONED PER THIS MAP

1. PUBLIC ROAD EASEMENT PER BOOK 32, PAGE 388 OF DEEDS
2. PUBLIC UTILITY EASEMENT & WELLSITE EASEMENT PER (R3)

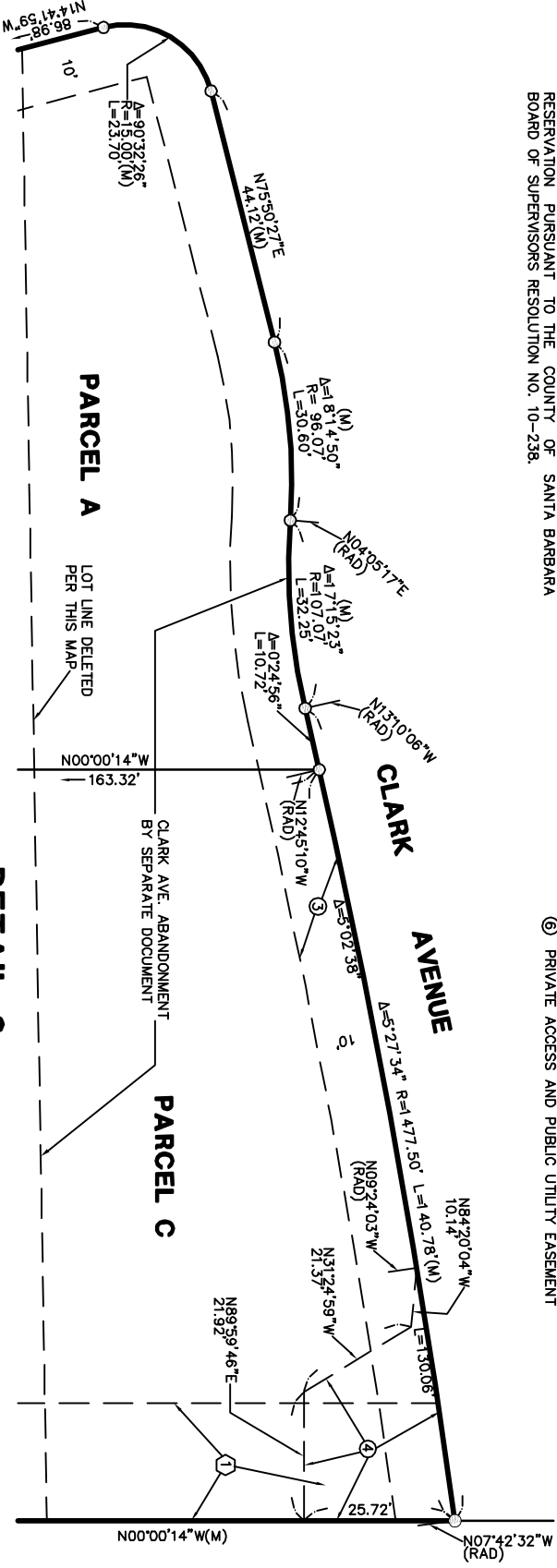
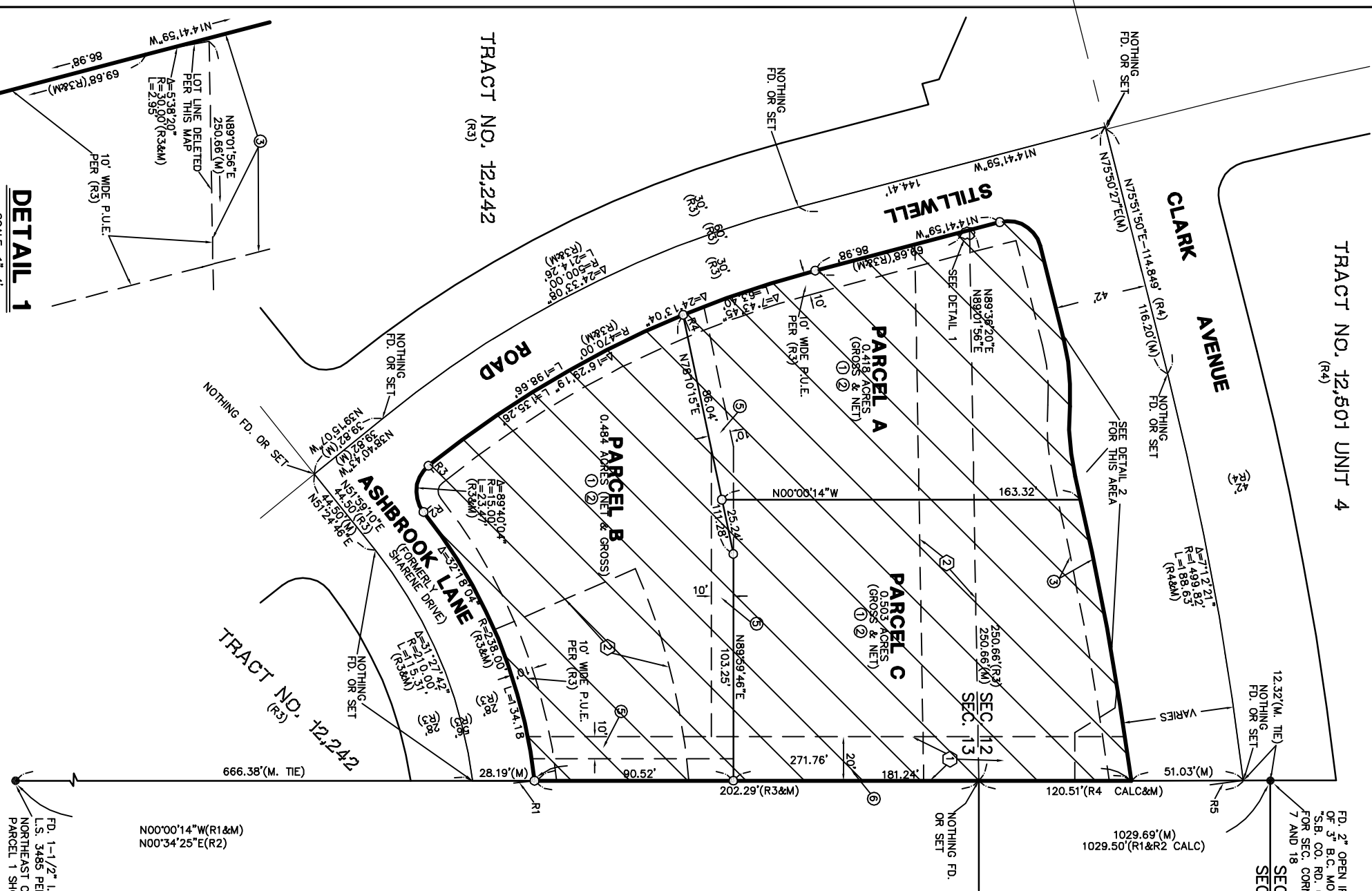
### EASEMENTS PER THIS MAP

- RECIPROCAL EASEMENT FOR ACCESS, PARKING, AND DRAINAGE  
PURPOSES FOR THE BENEFIT OF ALL PARCELS. AFFECTS ALL  
PARCELS SHOWN HERON, EXCEPT THE AREAS OF ORIGINALLY  
CONSTRUCTED BUILDING ENVELOPS.
1. PUBLIC UTILITY EASEMENT FOR THE BENEFIT OF ALL PARCELS.  
AFFECTS ALL PARCELS SHOWN HERON, EXCEPT THE AREAS  
OF ORIGINALLY CONSTRUCTED BUILDING ENVELOPS.
  2. 10' WIDE PUBLIC UTILITY EASEMENT
  3. PUBLIC PEDESTRIAN ACCESS EASEMENT
  4. PUBLIC SEWER EASEMENT TO LAQUA SANITATION DISTRICT
  5. PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT



### SURVEYORS NOTES:

1. MONUMENTATION SHOWN PER (R3) FOR LOT 38 AND THE CENTER LINE OF BOTH STILLWELL ROAD AND ASHBROOK LANE (FORMERLY SHARENE DRIVE) WERE SEARCHED FOR BUT NOTHING WAS FOUND. THE LOCATION OF SAID LOT 38 WAS ASCERTAINED FROM ITS RELATIONSHIP WITH MONUMENTATION FOUND FOR THE LINE COMMON TO SECTIONS 13 AND 18 SHOWN ON (R1), (R2), AND (R3). THE WESTERLY AND SOUTHERLY LINES OF SAID LOT 38, SHOWN HERON WERE FOUND TO BE PARALLEL WITH AND DISTANT 100' FROM THE CURB FACE OF THE CONSTRUCTED STREET IMPROVEMENTS FOR TRACT 14,242 FOR BOTH ADJACENT ROADS (SEE "BOUNDARY CONTROL & LEGAL PRINCIPLES" SECOND EDITION BY CURTIS BROWN SECTIONS 4.22 AND 4.23).
2. THE CLARK AVENUE RIGHT-OF-WAY HAS BEEN VACATED WITH RESERVATION PURSUANT TO THE COUNTY OF SANTA BARBARA BOARD OF SUPERVISORS RESOLUTION NO. 10-238.



## PARCEL MAP NO. 14,764

A DIVISION OF LOT 38 OF TRACT NO. 14,242, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 93 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



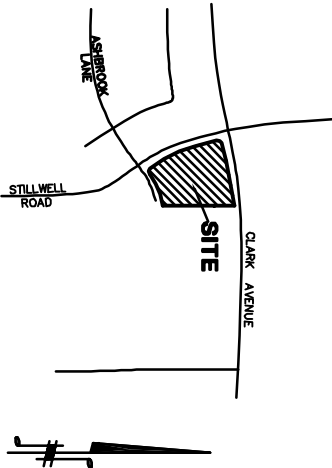
2624 AIRPARK DRIVE  
SANTA MARIA, CA 93455  
PHONE: 805-934-5727  
FAX: 805-934-3448  
DATE: AUG., 2012

PM SH12.DWG

JOB: 08071

SHEET 2 OF 2

## VICINITY MAP



NO SCALE

## DETAIL 1

SCALE: 1"=4'