

### THIRD AMENDMENT

#### TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the “Third Amended Contract”) to the Agreement for Services of Independent Contractor, number **BC 12-047**, by and between the **County of Santa Barbara** (County) and **Council on Alcoholism and Drug Abuse** (Contractor), for the continued provision of Alcohol and Drug Treatment Services.

Whereas, this Third Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in July 2011, the First Amendment approved by the County Board of Supervisors in May 2012, the Second Amendment approved by the County Board of Supervisors in June 2012, except as modified by this Third Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, County and Contractor agree as follows:

- I. **Delete “This shall apply to all programs, labeled as Exhibit A-1 to A-7” from Exhibit A, Statement of Work, and replace with the following:**

**“This shall apply to all programs, labeled as Exhibit A-1 to A-8”**

- II. **Add Exhibit A-8, Statement of Work - Strategic Prevention Framework State Incentive Grant, as follows:**

**Exhibit A-8  
Statement of Work  
Strategic Prevention Framework State Incentive Grant**

1. **PROGRAM SUMMARY.** The Council on Alcoholism and Drug Abuse (CADA) will collaborate with County Alcohol and Drug Programs (ADP), the Santa Barbara Police Department (SPBD), the Prevention Research Center (PRC), Zona Seca and the State Department of Alcohol and Drug Programs to address underage and excessive drinking, and alcohol-related motor-vehicle accidents as part of the Strategic Prevention Framework State Incentive Grant (SPF SIG) (hereafter “the Program”). While the grant aims to reduce underage drinking among individuals ages 12 to 20, special focus will be on reducing excessive drinking by individuals ages 21 to 25.
2. **PROGRAM GOALS.** The Program shall use SPF SIG strategies that are linked to the Logic Model which was developed and designed specific to the needs of the City of Santa Barbara. As demonstrated by the Substance Abuse and Mental Health Services Administration’s (SAMHSA) National Registry of Evidence-based Programs and Practices (NREPP), alcohol-related motor-vehicle accidents and Driving Under the Influence (DUI) arrests are decreased when the public has an increased awareness about DUI

### THIRD AMENDMENT

checkpoints. Contractor shall implement identified priority areas for the purpose of accomplishing the SPF SIG outcomes as identified in the Logic Model:

Priority 1: Underage Drinking – Availability

Priority 2: Alcohol-Related Motor-Vehicle Accidents

### 3. DEFINITIONS.

A. The Substance Abuse and Mental Health Services Administration (SAMHSA) Strategic Prevention Framework State Incentive Grant (SPF SIG) aims to build prevention capacity and infrastructure at the state and local levels; prevent the onset and reduce the progress of substance abuse including childhood and underage drinking; and reduce substance abuse related problems in communities. The priority area of this grant is to reduce underage and excessive drinking among youth and young adults ages 12 to 25 years old.

B. The Program will use the Institute of Medicine's (IOM) Universal Prevention definition to implement strategies which affect the entire population. Universal prevention strategies address the entire population (national, local community, school, and neighborhood) with messages and programs aimed at preventing or delaying the abuse of alcohol, tobacco, and other drugs. The mission of universal prevention is to prevent the problem. All members of the population share the same general risk for substance abuse, although the risk may vary greatly among individuals. Universal prevention programs are delivered to large groups without any prior screening for substance abuse risk. The entire population is assessed as at-risk for substance abuse and capable of benefiting from prevention programs.

C. **CSAP Strategy:** SAMHSA Center for Substance Abuse Prevention (CSAP) has classified prevention into the following six strategies, as defined by Federal Register, Volume 58, Number 60, March 31, 1993, and detailed in the Provider Manual: Information Dissemination; Education; Alternatives; Problem Identification and Referral; Community-Based Process; and Environmental.

4. **SERVICES.** Contractor shall provide the following services to implement SPF SIG outcome-based priorities.

#### A. Priority Area 1: Underage Drinking- Availability

1. Contractor will develop a partnership with SBPD.

### THIRD AMENDMENT

2. Contractor shall provide education, outreach and information dissemination to alcohol retailers to increase awareness of compliance checks and trainings:
  - a. Contractor will provide outreach, education and information dissemination regarding Responsible Beverage Service (RBS) trainings conducted by SBPD.
  - b. Contractor will develop a campaign utilizing the most effective media outlets which may include social media, flyers, radio, and newspapers to increase awareness of on-site retailer compliance checks where SBPD personnel visit on-site retailers (retail establishments where alcohol is sold for consumption on site, i.e. bars and restaurants) to ensure compliance with liquor laws.
  - c. Contractor will outreach to off-sale retail merchants (retail establishments where alcohol is sold for consumption off-site) to attend ADP Licensee Education on Alcohol and Drugs (LEAD) trainings.
3. Contractor shall develop a PowerPoint presentation for community organizations that will:
  - a. Describe the consequences and costs resulting from underage drinking and excessive alcohol consumption,
  - b. Educate the community about current law enforcement activities that aim to reduce underage drinking and excessive alcohol consumption.
4. Contractor will work with SBPD to develop materials to inform on-site and off-site retailers about the consequences and costs of excessive, underage and over-service of alcohol.
5. Contractor will support the efforts of SBPD and the Fighting Back Coalition to organize community support for the expanded availability of Responsible Beverage Service (RBS) trainings in the City of Santa Barbara.
6. Contractor will include Friday Night Live students and/or Fighting Back coalition in all aspects of this project as appropriate.
7. Contractor will develop a small sample Place of Last Drink (POLD) survey with ADP and will provide the survey to 100 participants in their DUI multiple offender program.

## **THIRD AMENDMENT**

### **B. Priority Area 2: Alcohol-Related Motor-Vehicle Crashes**

1. Contractor will develop an effective message regarding the consequences and costs of DUI in the City of Santa Barbara.
2. Contractor will work with SBPD to develop a media campaign to disseminate information regarding DUI checkpoints:
  - a. Contractor will work closely with SBPD and use media outreach, which may include posters in parking lots, PSA's in movie theatres, college newspapers and television coverage, as available, to increase awareness about DUI checkpoints.
  - b. Contractor will work with local media agencies including Teen News Network, Noozhawk, and KEYT television to include DUI campaign in the media.
3. Contractor will work with the Fighting Back coalition in aspects of the campaign as needed.
4. Contractor shall work with local school Superintendents to include the campaign's message on school marquees to increase awareness of DUI.
5. Contractor shall work with California Highway Patrol (CHP) personnel to coordinate the deployment and message of the CHP mobile marquees related to DUI checkpoints.

### **5. ADDITIONAL PROGRAM REQUIREMENTS**

- A. Contractor shall provide all materials developed to ADP for approval by SPF SIG Project Director or designee in advance.
- B. Contractor shall collaborate with all SPF SIG funded partners, including the County ADP, SBPD, and Zona Seca.
- C. Contractor shall attend all SIG meetings required by the PRC and ADP as required.
- D. Contractor shall work with County to develop all surveys to assess DUI offenders' place of last drink.
- E. Contractor will provide quarterly reports to ADP.
- F. Contractor will provide all documentation of all SIG deliverables.

# THIRD AMENDMENT

## III. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

### EXHIBIT B-1 ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME: Council on Alcoholism and Drug Abuse FISCAL YEAR: 2012-13

DESCRIPTION/MODE/SERVICE FUNCTION:	Unit	Project Recovery	PROGRAM									TOTAL
			Project Recovery - Hotel de Riviera Residents	Daniel Bryant Youth & Family TC	Residential Detox	SAPT & Friday Night Live/ Club Live	CARES South Dual Diagnosis Specialist	Clean & Sober Drug Court (CSDC)	Bridges to Recovery (B2R)	SPF SIG (6 months)		
NUMBER OF UNITS PROJECTED (based on history):												
Perinatal 33-DCR	day	41	-	-	-	-	-	-	-	-	-	41
Perinatal 33-ODF Group	90 min session	259	-	-	-	-	-	-	-	-	-	259
Perinatal 34-ODF Individual	50 min session	78	-	-	-	-	-	-	-	-	-	78
33-ODF Group	90 min session	18,834	436	6,086	-	-	-	-	754	-	-	25,356
34-ODF Individual	50 min session	2,021	46	837	-	-	-	-	214	-	-	2,904
50-Residential Detox	bed day	-	-	-	3,786	-	-	-	-	-	-	3,786
Perinatal Childcare	staff hours	2,729	-	-	-	-	-	-	-	-	-	2,729
Perinatal 71 - Transportation	staff hours	78	-	-	-	-	-	-	-	-	-	78
34 - ODF Individual -Case Management	staff hours	-	-	94	-	-	-	-	-	-	-	94
34 - ODF Individual -Family Engagement	staff hours	-	-	31	-	-	-	-	-	-	-	31
34 - ODF Individual -Recovery Activities	staff hours	-	-	9	-	-	-	-	-	-	-	9
34 - ODF Individual - Edu/ Voc Activities	staff hours	-	-	9	-	-	-	-	-	-	-	9
34 - ODF Individual - Parenting Activities	staff hours	-	-	31	-	-	-	-	-	-	-	31
17- Environmental	Cost Reimbursed	-	-	-	-	\$ 7,740	-	-	-	-	-	\$ 7,740
13 - Education	Cost Reimbursed	-	-	-	-	\$ 7,740	-	-	-	-	-	\$ 7,740
12 - Information Dissemination	Cost Reimbursed	-	-	-	-	\$ 860	-	-	-	-	-	\$ 860
14 - Alternatives	Cost Reimbursed	-	-	-	-	\$ 860	-	-	-	-	-	\$ 860
14 - Alternatives (FNL)	Cost Reimbursed	-	-	-	-	\$ 25,800	-	-	-	-	-	\$ 25,800
13 - Education: Mentoring	Cost Reimbursed	-	-	-	-	\$ 17,200	-	-	-	-	-	\$ 17,200
CARES Dual Diagnosis Specialist	Cost Reimbursed	0	0	0	0	0	\$ 121,000	-	-	-	-	\$ 121,000
68-SAMHSA CSDC Grant Services	Cost Reimbursed	-	-	-	-	-	-	\$ 91,880	-	-	-	\$ 91,880
68-SAMHSA B2R Grant Services	Cost Reimbursed	-	-	-	-	-	-	-	\$ 38,050	-	-	\$ 38,050
68-SPF SIG Grant Services	Cost Reimbursed	-	-	-	-	-	-	-	-	\$ 28,761	-	\$ 28,761
COST PER UNIT/PROVISIONAL RATE:												
Perinatal 33-DCR						\$78.23						
Perinatal 33-ODF Group						\$61.33						
Perinatal 34-ODF Individual						\$101.99						
33-ODF Group Except Perinatal						\$30.28						
34-ODF Individual Except Perinatal						\$71.25						
50-Residential Detox						\$66.50						
Perinatal Childcare						\$17.96						
Perinatal 71 - Transportation						\$17.96						
17- Environmental, 13-Education - All, 12 - Information Dissemination, 14-Alternatives - All						As Budgeted						
CARES Dual Diagnosis Specialist						As Budgeted						
68-SAMHSA CSDC Grant Services						As Budgeted						
68-SAMHSA B2R Grant Services						As Budgeted						
68-SPF SIG Grant Services						As Budgeted						
GROSS COST:		\$ 1,761,163	\$ 39,640	\$ 767,225	\$ 381,337	\$ 105,654	\$ 125,097	\$ 103,540	\$ 38,050	\$ 28,761	\$ 3,350,467	
LESS REVENUES COLLECTED BY CONTRACTOR: (as depicted in Contractor's Budget Packet)												
CLIENT FEES		\$ 186,267		\$ 10,250	\$ 15,000	\$ 3,522		\$ 11,660				\$ 226,699
CLIENT INSURANCE												\$ -
CONTRIBUTIONS/GRANTS (includes unsecured)		\$ 430,221	\$ 761	\$ 269,019	\$ 98,537	\$ 41,932	\$ 4,097					\$ 844,567
FOUNDATIONS/TRUSTS		\$ 20,000		\$ 42,500								\$ 62,500
SPECIAL EVENTS				\$ 85,000								\$ 85,000
OTHER (LIST): OTHER GOVERNMENT		\$ 248,369	\$ 22,363	\$ 52,278	\$ 16,000							\$ 339,010
OTHER (LIST): UNITED WAY												\$ -
OTHER (LIST): SCHOOL DISTRICTS		\$ 176,000										\$ 176,000
OTHER (LIST): INVESTMENT INCOME				\$ 85,870								\$ 85,870
TOTAL CONTRACTOR REVENUES		\$ 1,060,857	\$ 23,124	\$ 544,917	\$ 129,537	\$ 45,454	\$ 4,097	\$ 11,660	\$ -	\$ -	\$ 1,819,646	
MAXIMUM (NET) CONTRACT AMOUNT:		\$ 700,306	\$ 16,516	\$ 222,308	\$ 251,800	\$ 60,200	\$ 121,000	\$ 91,880	\$ 38,050	\$ 28,761	\$ 1,530,821	
DM/C Administrative Fee*		\$ 94,999		\$ 33,648	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 128,647	
DM/C Gross Claim Maximum		\$ 633,327	\$ -	\$ 224,320	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 857,647	
SOURCES OF FUNDING FOR MAXIMUM CONTRACT AMOUNT												
Medi-Cal Treatment Services (6241)		\$ 493,328		\$ 190,672							\$ 684,000	
Medi-Cal Perinatal Services (6242)		\$ 45,000									\$ 45,000	
SACPA Treatment Services (6240)		\$ 41,060									\$ 41,060	
ADP Treatment Services - SAPT (6243)		\$ 35,584	\$ 16,516		\$ 231,800						\$ 283,900	
Perinatal Non Drug Medi-Cal (6244)		\$ 60,630									\$ 60,630	
Drug Court Services (6246)		\$ 24,704		\$ 4,116	\$ 20,000						\$ 48,820	
SAMHSA CSDC Grant (6246)								\$ 91,880			\$ 91,880	
CalWORKS (6249)											\$ -	
Youth Services (6250)				\$ 27,520							\$ 27,520	
SAMHSA B2R Grant (6246)									\$ 38,050		\$ 38,050	
Prevention Services (6351)						\$ 60,200					\$ 60,200	
SPF SIG Grant (6351)										\$ 28,761	\$ 28,761	
Other County Funds							\$ 121,000				\$ 121,000	
TOTAL (SOURCES OF FUNDING)		\$ 700,306	\$ 16,516	\$ 222,308	\$ 251,800	\$ 60,200	\$ 121,000	\$ 91,880	\$ 38,050	\$ 28,761	\$ 1,530,821	

CONTRACTOR SIGNATURE: \_\_\_\_\_

STAFF ANALYST SIGNATURE: \_\_\_\_\_

FISCAL SERVICES SIGNATURE: \_\_\_\_\_

\* The 15% Administrative Fee is deducted from the Drug Medi-Cal portion of the DM/C Gross Claim Maximum.

## THIRD AMENDMENT

### IV. Delete Exhibit B-2, Contractor Budget, and replace with the following:

LINE #	COLUMN #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
		I. REVENUE SOURCES:	TOTAL AGENCY/ ORGANIZATION BUDGET	COUNTY ADMHS PROGRAMS TOTALS	CARES	DANIEL BRYANT CENTER	BRIDGES TO RECOVERY	DETOX	YOUTH SERVICE SPECIALISTS (Project Recovery)	FRIDAY NIGHT LIVE	START	PERINATAL (Project Recovery)	PROJECT RECOVERY	HOTEL DE RIVIERA (Project Recovery)	CLEAN & SOBER DRUG COURT	DUI-PC 1000	Strategic Prevention Framework State Incentive Grant
1		Contributions	\$ 757,241	\$ 537,146		\$ 154,994		\$ 30,000	\$ 208,751		\$ -	\$ 43,351	\$ 100,050	\$ -	\$ -		
2		Foundations/Trusts	77,500	\$ 62,500		42,500		-	20,000								
3		Special Events	354,310	\$ 85,000		85,000											
4		Unsecured Grants & Contributions	312,460	\$ 312,460	4,097	114,025	-	68,537	78,069	41,932	5,039	-	-	761	-		
5		Membership Dues	-	\$ -													
6		Program Service Fees	174,236	\$ -													
7		SB County Superior Court/UJJS	-	\$ -													
8		Investment Income	153,620	\$ 85,870		85,870											
9		Miscellaneous Revenue/Rentals	57,456	\$ -													
10		School Districts	187,337	\$ 176,000		-			176,000		-						
11		ADMHS Funding	1,635,571	\$ 1,635,571	121,000	222,308	38,050	251,800	348,330	60,200	104,750	105,630	246,346	16,516	91,880		28,761
12		Other Government Funding	517,998	\$ 285,799		25,299		16,000	187,569			26,400	8,168	22,363	-		
13		SB County Probation	85,506	\$ 26,979		26,979											
14		SB County Public Health	40,000	\$ -					-	-							
15		SB County Social Services	26,232	\$ 26,232								4,632	21,600	-	-		
16		United Way	12,000	\$ -		-			-								
17			-	-		-			-		-						
18		Total Other Revenue (Sum of lines 1 through 17)	4,391,467	3,233,557	125,097	756,975	38,050	366,337	1,018,719	102,132	109,789	180,013	376,164	39,640	91,880	-	28,761
I.B. Client and Third Party Revenues:																	
19		Medicare	-	-													
20		Client Fees	741,647	601,125		10,250		15,000		-		2,549	183,718	-	11,660	377,948	
21		Insurance	-	-													
22		SSI	-	-													
23		Other (specify)	3,522	3,522						3,522							
24		Total Client and Third Party Revenues (Sum of lines 19 through 23)	745,169	604,647	-	10,250	-	15,000	-	3,522	-	2,549	183,718	-	11,660	377,948	-
25		GROSS PROGRAM REVENUE BUDGET (Sum of lines 18 + 24)	5,136,636	3,838,204	125,097	767,225	38,050	381,337	1,018,719	105,654	109,789	182,562	559,882	39,640	103,540	377,948	28,761

## THIRD AMENDMENT

	III. DIRECT COSTS	TOTAL AGENCY/ ORGANIZATION BUDGET	COUNTY ADMHS PROGRAMS TOTALS	CARES	DANIEL BRYANT CENTER	BRIDGES TO RECOVERY	DETOX	YOUTH SERVICE SPECIALISTS (Project Recovery)	FRIDAY NIGHT LIVE	START	PERINATAL (Project Recovery)	PROJECT RECOVERY	HOTEL DE RIVIERA (Project Recovery)	CLEAN & SOBER DRUG COURT	DUI-PC 1000	Strategic Prevention Framework State Incentive Grant
	III.A. Salaries and Benefits Object Level															
26	Salaries (Complete Staffing Schedule)	3,141,903	2,341,824	86,465	405,858	26,149	206,696	676,668	63,125	85,843	112,467	333,260	23,814	65,284	239,667	16,528
27	Employee Benefits	442,902	329,191	15,304	57,226	1,587	36,624	95,410	8,920	896	11,674	46,990	3,358	15,667	32,667	2,868
28	Consultants	23,608	23,608		6,435			5,240	63	3,160	1,685	5,878	347	360	440	
29	Payroll Taxes	232,212	173,215	6,312	29,993	1,846	15,873	50,005	4,652	6,190	8,289	24,628	1,760	4,740	17,663	1,264
30	Salaries and Benefits Subtotal	3,840,625	2,867,838	108,081	499,512	29,582	259,193	827,323	76,760	96,089	134,115	410,756	29,279	86,051	290,437	20,660
	III.B Services and Supplies Object Level															
31	Professional Fees	66,785	40,723		-		1,840	6,920	600	-	4,490	22,273	1,400	-	3,200	
32	Supplies	43,532	42,160		6,150	2,925	5,000	5,600	900	-	3,250	9,016	584	5,235	3,200	300
33	Telephone	39,360	22,950	500	3,700		1,800	3,500	950		3,000	5,165	335		4,000	
34	Postage & Shipping	5,229	2,650		1,000			100	100		100	94	6		1,250	
35	Occupancy (Facility Lease/Rent/Costs)	311,641	210,836		107,025		34,590	10,895	8,500		6,575	23,387	1,864	-	18,000	
36	Rental/Maintenance Equipment	32,774	27,339		26,439		500				100	94	6		200	
37	Printing/Publications	14,529	7,500		1,350		2,000	500	350		200	282	18		300	2,500
38	Transportation	30,035	24,252	400	2,050	633	5,500	7,700	1,893	50	2,200	2,129	161	300	1,100	136
39	Conferences, Meetings, Etc	29,604	24,585	100	825	800	400	15,800	2,200	101	200	1,878	122	-	1,275	884
40	Insurance	38,612	29,118		6,000		1,980	10,250	1,188		1,300	5,635	365		2,400	
41	Program Supplies	114,891	114,891	1,000	27,507		40,000	12,000	1,000	200	8,001	20,702	1,342		1,939	1,200
42	Advertising/Recruitment	5,010	4,675		1,525			1,500	450		200	939	61		-	
43	Dues & Subscriptions	11,818	3,550		750			1,700	100		200	470	30		300	
44	County Admin Fees	10,911	10,000		-			-			-	-	(0)	(0)	10,000	
45	Fundraising Expenses	15,004	14,000		14,000											
46	Services and Supplies Subtotal	769,735	579,229	2,000	198,321	4,358	93,610	76,465	18,231	351	29,816	92,064	6,294	5,535	47,164	5,020
47	III.C. Client Expense Object Level Total		\$ -													
48	SUBTOTAL DIRECT COSTS	\$ 4,610,360	\$ 3,447,067	\$ 110,081	\$ 697,833	\$ 33,940	\$ 352,803	\$ 903,788	\$ 94,991	\$ 96,440	\$ 163,931	\$ 502,820	\$ 35,573	\$ 91,586	\$ 337,601	\$ 25,680
	IV. INDIRECT COSTS															
49	Administrative Indirect Costs (limited to 15%)	526,276	391,137	15,016	69,392	4,110	28,534	114,931	10,663	13,349	18,631	57,062	4,067	11,954	40,347	3,081
50	GROSS DIRECT AND INDIRECT COSTS (Sum of lines 48+ 49)	\$ 5,136,636	\$ 3,838,204	\$ 125,097	\$ 767,225	\$ 38,050	\$ 381,337	\$ 1,018,719	\$ 105,654	\$ 109,789	\$ 182,562	\$ 559,882	\$ 39,640	\$ 103,540	\$ 377,948	\$ 28,761

### THIRD AMENDMENT

**V. Add the following to Exhibit E, Program Goals, Outcomes and Measures:**

#### EXHIBIT E

#### OUTCOMES AND MEASURES – SPF SIG

Priority Areas:	Program Goals	Measure
✓ Priority Area: Underage Drinking - Availability	✓ Reduce excessive drinking	➤ Number of citations issued to retailers for over-service of alcohol during decoy operations by SBPD
	✓ Reduce availability of alcohol to underage individuals	➤ Number of retailers who are cited by SBPD and subsequently participate in RBS training
	✓ Change retailer attitudes towards underage and excessive drinking	➤ Retailer responses to LEAD Surveys
	✓ Increase retailer compliance with liquor laws	➤ Number of citations issued by SBPD
	✓ Increase the public's awareness about excessive and underage drinking	➤ Number of public information messages delivered in the media.
✓ Priority Area: Alcohol-Related Motor-Vehicle Accidents	✓ Reduce alcohol-related motor-vehicle accidents	➤ Number of alcohol-related motor-vehicle accidents
	✓ Reduce arrests for DUI	➤ Number of arrests for DUI
	✓ Change attitudes and behaviors towards drinking and driving	➤ Number of alcohol-related motor-vehicle accidents and the number of arrests for DUI.
	✓ Increase the public's awareness of the consequences for drinking and driving	➤ Number of public information messages delivered in the media

**THIRD AMENDMENT**

**SIGNATURE PAGE**

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and Council on Alcoholism and Drug Abuse.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective on the date executed by County.

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
SALUD CARBAJAL, CHAIR  
BOARD OF SUPERVISORS  
Date: \_\_\_\_\_

ATTEST:  
CHANDRA L. WALLAR  
CLERK OF THE BOARD

**CONTRACTOR**

By: \_\_\_\_\_  
Deputy  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Tax Id No 95-1878858.  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
DENNIS MARSHALL  
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By \_\_\_\_\_  
Deputy County Counsel  
Date: \_\_\_\_\_

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM :  
ALCOHOL, DRUG, AND MENTAL HEALTH  
SERVICES  
TAKASHI WADA, MD, MPH  
INTERIM DIRECTOR

APPROVED AS TO INSURANCE FORM:  
RAY AROMATORIO  
RISK MANAGER

By \_\_\_\_\_  
Director  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Date: \_\_\_\_\_

# THIRD AMENDMENT

## CONTRACT SUMMARY PAGE

**BC 12-047**

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$25,000) or Purchasing (<\$25,000). See also "Contracts for Services" policy. Form is not applicable to revenue contracts.

D1. Fiscal Year ..... 12-13  
D2. Budget Unit Number ..... 043  
D3. Requisition Number ..... N/A  
D4. Department Name ..... Alcohol, Drug, & Mental Health  
D5. Contact Person ..... Erin Jeffery  
D6. Telephone ..... (805) 681-5168

K1. Contract Type (*check one*): ☐ Personal Service ☐ Capital  
K2. Brief Summary of Contract Description/Purpose ..... Alcohol and Drug Treatment  
K3. Contract Amount ..... \$1530821  
K4. Contract Begin Date ..... 7/1/2012  
K5. Original Contract End Date ..... 6/30/12  
K6. Amendment History .....

Seq#	Effective Date	ThisAmndtAmt	CumAmndtToDate	NewTotalAmt	NewEndDate	Purpose
1	7/1/2012	\$1502060		\$1502060	6/30/2013	Renew for FY 12-13
2	3/19/2013	\$28761	\$1530821	\$1530821	6/30/2013	Add SPF SIG funds

B1. Is this a Board Contract? (*Yes/No*) ..... True  
B2. Number of Workers Displaced (*if any*) ..... N/A  
B3. Number of Competitive Bids (*if any*) ..... N/A  
B4. Lowest Bid Amount (*if bid*) ..... N/A  
B5. If Board waived bids, show Agenda Date ..... N/A  
and Agenda Item Number .....  
B6. Boilerplate Contract Text Unaffected? (*Yes / or cite*) Yes

F1. Encumbrance Transaction Code ..... 1701  
F2. Current Year Encumbrance Amount ..... \$1530821  
F3. Fund Number ..... 0049  
F4. Department Number ..... 043  
F5. Division Number (*if applicable*) .....  
F6. Account Number ..... 7461  
F7. Cost Center number (*if applicable*) ..... 6243  
F8. Payment Terms ..... Net 30

V1. Vendor Numbers (A=Auditor; P=Purchasing) EID ..... A=710170  
V2. Payee/Contractor Name ..... Council on Alcoholism and Drug  
V3. Mailing Address ..... PO Box 28.  
V4. City, State (two-letter) Zip (include +4 if known) ..... Santa Barbara, CA 93102  
V5. Telephone Number ..... 8059631433  
V6. Contractor's Federal Tax ID Number (*EIN or SSN*) ..... 95-1878858  
V7. Contact Person ..... Penny Jenkins Executive Director  
V8. Workers Comp Insurance Expiration Date ..... 3/12/2014  
V9. Liability Insurance Expiration Date[s] ..... G=4/1/2013; P=4/1/2013  
V10. Professional License Number ..... Multiple Facility Licenses  
V11. Verified by (name of county staff) ..... Erin Jeffery  
V12. Company Type (*Check one*): Individual ☐ Sole Proprietorship ☐ Partnership ☒ Corporation

I certify information complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_