



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** County Counsel  
**Department No.:** 0710  
**For Agenda Of:** April 9, 2013  
**Placement:** Administrative  
**Estimated Tme:** n/a  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors

**FROM:** County Counsel Dennis A. Marshall x2950  
Contact Info: Jerry F. Czuleger x2950

**SUBJECT: Amendment to the Conflict of Interest Code of the Carpinteria Valley Water District**

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:** n/a

**Auditor-Controller Concurrence**

As to form: n/a

**Recommended Actions:**

That the Board of Supervisors approves the attached proposed amendments to the Conflicts of Interest Code of the Carpinteria Valley Water District ("District").

**Summary Text:**

The District's Conflicts of Interest Code amendments were adopted October 24, 2012. The amendments revise the title of an existing designated position. (See attached "2012 Local Agency Biennial Notice with attachments")

**Background:**

All public agencies are required by the Political Reform Act of 1974 to:

1. Adopt local conflicts of interest codes identifying the reporting requirements of covered employees;
2. Review the need for any revisions to their local conflicts of interest codes on a biennial basis.

The revised Conflicts of Interest Code would be effective once approved by your Board.

**Special Instructions:**

Please forward a copy of the minute order reflecting the Board's action to Carpinteria Valley Water District,, and to Senior Deputy County Counsel Jerry F. Czuleger.

**Attachments:**

2012 Local Agency Biennial Notice (with attachments) from the Carpinteria Valley Water District.

**Authored by:**

Senior Deputy County Counsel Jerry F. Czuleger

**cc:**

Carpinteria Valley Water District