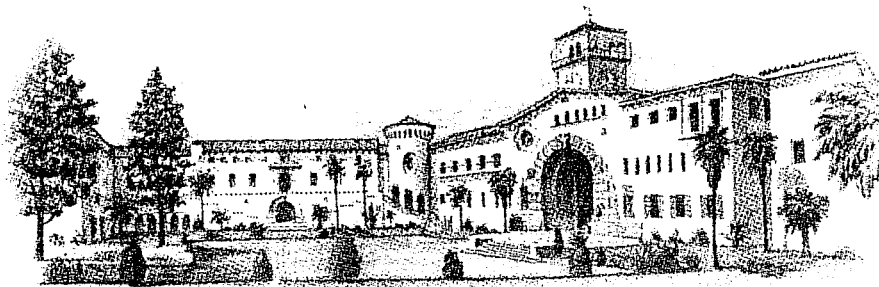


SALUD CARBAJAL
First District Supervisor

JEREMY TITTLE
Executive Staff Assistant

MARY ELLEN WYLIE
Administrative Assistant

ERIC FRIEDMAN
Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186
FAX: (805) 568-2534

E-mail:
supervisorcarbajal@sbcbos1.org

COUNTY OF SANTA BARBARA

Date: April 1, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: April 9,
2013

I would like to recommend the ☒ appointment/ ☐ reappointment of the
following person to the Montecito Board of Architectural Review:

Salutation: ☒ Mr ☐ Mrs ☐ Ms.

Full Name of Appointee: John Watson

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Don Nulty

☐ Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: 

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <div style="font-size: 1.2em;">2013 FEB 28 AM 10:29</div>
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <div style="text-align: center; font-size: 1.2em;">M BAR</div>		2. Today's Date: <div style="text-align: center; font-size: 1.2em;">2/28/13</div>
3. NAME: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> WATSON <small>Last</small> JOHN <small>First</small> WILARD <small>Middle</small> </div>		4. E-MAIL ADDRESS: <div style="border-bottom: 1px solid black; height: 20px; margin-top: 10px;"></div>
6. ADDRESS: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> Number Street </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> City Zip Code </div>		5. TELEPHONE: Home: <div style="border-bottom: 1px solid black; width: 100%;"></div> Business: <div style="border-bottom: 1px solid black; width: 100%;"></div>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. BOB MELGASLIAN		FORMER MONT. PLANNING COMMISSIONER
B. CLAIRE GOTTS DABARE 2		MPLC HARBOR
C. DAVE KENT		PRESIDENT MONT. ASSOC.
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: <div style="border-bottom: 1px solid black; width: 100%;"></div> Title: <div style="border-bottom: 1px solid black; width: 100%;"></div> Date: <div style="border-bottom: 1px solid black; width: 100%;"></div>		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">BARCH</div>
		11. Indicate Supervisor who will receive a copy of this application: <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">SALUD CARBAJAL</div>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">SEE ATTACHED SHEET</div>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <div style="text-align: center; font-size: 1.2em; margin-top: 10px;">SEE ATTACHED SHEET</div>		
<div style="text-align: center; margin-top: 20px;"> </div>		
14. SIGNATURE OF APPLICANT		