

DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
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COUNTY OF SANTA BARBARA

Date: June 17, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: **July 2, 2013**

I would like to recommend the following for the appointment / reappointment to the
Santa Barbara County Finance Corporation, Inc.

Name of Appointee: **Donna Carpenter**

Address:

City/State/Zip:

Home Telephone:

Work Telephone:

Cell Phone:

E-mail:

Appointee will represent **Third District** on this committee.

Position was formerly held by:

Term expires: **July 30, 2019**

☐ Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Stephanie Langsdorf for DF

Clerk of the Board: Please send minute order to Anne Riersen, County Counsel at
(805) 568-2950.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.	
1. APPLYING FOR: (Use specific title) <u>S.B. Cty Finance Corp., Inc</u>	2. Today's Date: <u>12/9/09</u>
3. NAME: <u>Carpenter Donna J</u> <small>First Middle</small>	4. E-MAIL ADDRESS:
6. ADDRESS: <small>Number</small> <small>City</small> <small>Zip Code</small>	5. TELEPHONE: Home: _____ Business: _____
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.	
NAME	ADDRESS
TELEPHONE NUMBER	OCCUPATION
A. <u>Gene Lucas</u>	
B. <u>Ron Corten</u>	
C. <u>Marc Fisher</u>	
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____	
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____	10. Education completed: <u>B.S. & MBA</u> 11. Indicate Supervisor who will receive a copy of this application: <u>Doreen Farr</u>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <u>I recently retired from the University of California as the Vice Chancellor for Administrative Services. I believe I have the experience and educational background necessary to serve on this corporation.</u>	
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <u>I have been responsible for a very large and complex organization. Prior to becoming the Vice Chancellor, I was the campus controller, which included managing and reporting on the campus debt. Part of that responsibility was insuring the campus met its debt requirements. I believe my background is appropriate to serve on the finance corporation.</u>	
14. SIGNATURE OF APPLICANT <u>x Donna J Carpenter</u>	