

NOT FOR RECORDING

TEMPORARY ASSIGNMENT OF PERMANENT EASEMENT RIGHTS

APN: 037-161-026

SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a special district (COUNTY), does hereby assign to THE CITY OF SANTA BARBARA, a municipal corporation (CITY), the non-exclusive temporary use of its easements in the City of Santa Barbara, County of Santa Barbara, State of California, which are particularly described on Exhibit A, and generally shown on Exhibit B, as attached hereto and incorporated by reference, for the construction, use, operation, repair and replacement of the City's Cota Street Bridge Replacement Project (Project) and a portion of the Lower Mission Creek Project, that includes all necessary appurtenant facilities, channel wall conformations, connections, topographic, and creek modifications, and any other work as necessary to the Project as specified, and for reasonable ingress and egress at all times.

Said easements use shall be as specified by, and in agreement with COUNTY. This temporary assignment of easement rights shall commence on April 15, 2014 and shall automatically terminate on June 15, 2016 or other date as determined to be reasonably necessary to complete the project construction, by COUNTY, and City.

COUNTY owns said Mission Creek Easements as identified on attached Exhibit A, and as generally shown on Exhibit B within the portion of Mission Creek located adjacent to the Cota Street Bridge Project. Said easement rights were dedicated to County. It is the intent of both parties, that the County would assign its Easements rights within the Mission Creek Project reach to CITY, for the mutual benefits of conducting necessary bridge and channel work within the Lower Mission Creek project area.

This bridge Project is a part of the COUNTY/CITY joint Lower Mission Creek Project as described in the Environmental Impact Report and Study done in 2000. The City agrees that it will assume responsibility for any CITY imposed conditions on this portion of the Lower Mission Creek Project above and beyond the Approved Environmental Documents and State and Federal Permits.

CITY agrees to secure any additional underlying landowner approvals if deemed necessary by CITY.

CITY agrees to defend, indemnify and hold COUNTY, its officers, agents and employees harmless from any claims, damages costs, expenses (including reasonable attorney's fees), judgments or liabilities arising out of or resulting from CITY'S temporary use of the easement rights being assigned as described above to the fullest extent allowable by law.

COUNTY: SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

By: Scott D. McGolpin, Public Work	s Director	Date
CITY: CITY OF SANTA BARB	ARA	
BY: Rebecca Bjork, Acting Public V	Vorks Director	Date

EXHIBIT "A"

16436 Recorded at Request of Right of Way Agent Book 2274 Page 760 Jun 13 2 44 PM 69 Official Records Santa Barbara Co., Calif. Rita Van Buskirk, Recorder

Ass , 37-161-26

BOOK 2274 PAGE 760

NO FEE INDEX COMPARED

Project No. Project:

DEE. Hinston Creek 12

Parcel No.

EASEMENT DEED

NO TAX DUE

CEORGE GRAND and IRRESE GRAND, husband and wife, Joint Tenants,

hereby GRANT to the COUNTY OF SANTA BARBARA AND THE SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, bodies corporate and politic, a perpetual easement and right of way for flood control purposes including the right to remove dirt, soil, earth, silt, trees, vegetation, debris or other materials, in, over, under and across the real property in the County of Santa Barbara, State of California, described as:

S.B. CITY BLOCK That portion of Block 232 of the City of Santa Barbara as shown on the 'Map of City of Banta Barbara laid out by Saliabury, Haley and drawn by V. Wackenrender - April 1853", described as follows

All that property within the tract of land conveyed in the Deed to George Grand and Irone Grand, husband and wife, Joint Temants, recorded August 7, 1945 in Book 655, Page 268 of Official Records, lying Northeasterly of the following described line:

Commencing at the most Westerly corner of said Grand trast of land, being a point in the Northausterly line of Bath Street; thence, along the Northwesterly line of the Grand tract of land, North 41°30' Rost 119,86 feet to the true point of beginning; thence Int. South 85°25' East 11.27 feet; thence 2nd, South 72°10' East 26,74 feet, more or less, to a point in the Southeasterly line of said Grand tract of land.

Granters, for themselves, their heirs, nationals and assigns, do hereby release grantee, its officers, employees and agents, from any and all liability arising out of the use of said land for the purposes stated or highligh herein.

Dated: 5/19/1969

GEORGE GRAND

Some Should

IRENE GRAND

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA, COUNTY OF before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
ashealled to the within Instrument, and acknowledged
known to me to be the person whose name subscribed to the within Instrument, and acknowledged that executed the sume.
WITNESS my hand and official seal.
CERTIFICATE OF ACCEPTANCE
State of California. County of Santu Barbara, THIS IS TO CERTIFY that the Interest in real property conveyed by the Boed or Grant dated May 19, 1969
husband and wife, Joint Tenents
to the County of Sunta Rarbaru, State of California, a pulitical corporation and/or governmental agency, is hereby accounted by Order of the Beard of Supervisors of the County of Santa Barbaru on
: 16436
. A
STATE OF CALIFORNIA, 88. COUNTY OF SANTA BARBARA,
THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Dead dated May 19, 1969 from George Grand and Irene Grand, husband and wire, Joint Tenants,
to the County of Santa Barbara, State of California and Santa Barbara County Flood Control & Water Conservation District, a political corporation and/or governmental agency, is hereby accepted by Order of the Board of Directors of the County of Santa Barbara Flood Control District on May 27, 1969 and the grantee consents to recordation thereof by its duly authorized officer.
WITNESS my hand and the seal of said Board this 27thday of May A.D. 19
J. E. LEWIS, Clerk
(SEAL) By /s/ LaVina T. Sauers Deputy Clerk

