



Second                      **AMENDMENT TO SUB-LEASE**

THIS AMENDMENT TO SUB-LEASE is made and entered into as of November 1, 2013 , by and between Hutton Parker Foundation

("SUB-Lessor") and Santa Barbara County ("SUB-Lessee").

WHEREAS, on or about January 22, 2009 a SUB-Lease was entered into by and between SUB-Lessor and SUB-Lessee relating to certain real property commonly known as: 5201 8th Street, #314-A (approximately 1/2 of suite 314), Carpinteria, CA (the "Premises"), and

WHEREAS, Lessor and Lessee ☒ have ☐ have not previously amended said SUB-Lease, and

WHEREAS, the SUB-Lessor and SUB-Lessee now desire to amend said SUB-Lease,

NOW, THEREFORE, for payment of TEN DOLLARS and other good and valuable consideration to Lessor, the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree to make the following additions and modifications to the SUB-Lease:

☒ TERM: The Expiration Date is hereby ☐ advanced ☒ extended from to October 15, 2013 to October 15, 2018 .

☒ AGREED USE: The Agreed Use is hereby noted as modified to: approximately 1 / 2 of Suite 314 ( # 314 - A ) with approximately 480 square feet

☒ ~~BASE RENT~~ Common Area Operating Expense (CAOE) ADJUSTMENT: Monthly Common Area Operating Expense (CAOE) ~~Base Rent~~ shall be as follows: Effective November 1, 2013, the monthly common area operating expense shall increase from \$312.00 to \$328.00. As a result, the total monthly payment effective November 1, 2013 is \$394.00 (\$328.00 CAOE + \$66.00 utilities)

☒ OTHER: Site Plan attached

This Agreement shall not be construed against the party preparing it, but shall be construed as if all parties jointly prepared this Agreement and any uncertainty and ambiguity shall not be interpreted against any one party.

All other terms and conditions of this SUB-Lease shall remain unchanged and shall continue in full force and effect except as specifically amended herein.

EXECUTED as of the day and year first above written.

                      
INITIALS

                      
INITIALS

By SUB-Lessor:  
Hutton Parker Foundation

By SUB-Lessee:  
Santa Barbara County

By: \_\_\_\_\_  
Name Printed: Thomas C. Parker  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Name See Attached County  
Title: \_\_\_\_\_  
Signature Page

By: \_\_\_\_\_  
Name Printed: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Name Printed: \_\_\_\_\_  
Title: \_\_\_\_\_

**NOTICE:** These forms are often modified to meet changing requirements of law and industry needs. Always write or call to make sure you are utilizing the most current form: AIR Commercial Real Estate Association, 500 N Brand Blvd, Suite 900, Glendale, CA 91203. Telephone No. (213) 687-8777. Fax No.: (213) 687-8616.

\_\_\_\_\_  
INITIALS

\_\_\_\_\_  
INITIALS

Project: Public Health WIC at Hutton  
Parker Foundation  
Folio: 003595  
APN: 003-323-001  
Agent: AH

IN WITNESS WHEREOF, COUNTY and LESSOR have executed this Agreement to be effective on the date executed by COUNTY.

"COUNTY"  
COUNTY OF SANTA BARBARA

ATTEST:  
MONA MIYASATO  
CLERK OF THE BOARD


\_\_\_\_\_  
Supervisor Steve Lavagnino  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

Date: \_\_\_\_\_


APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

APPROVED AS TO FORM:  
ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By:  \_\_\_\_\_  
Kevin E. Ready, Sr.  
Senior Deputy County Counsel

By:  \_\_\_\_\_  
Deputy Auditor-Controller

APPROVED:  \_\_\_\_\_  
Matthew P. Pontes  
Director of General Services

APPROVED:  \_\_\_\_\_  
Ray Aromatorio, A.R.M., A.I.C.  
Risk Program Administrator

6TH STREET

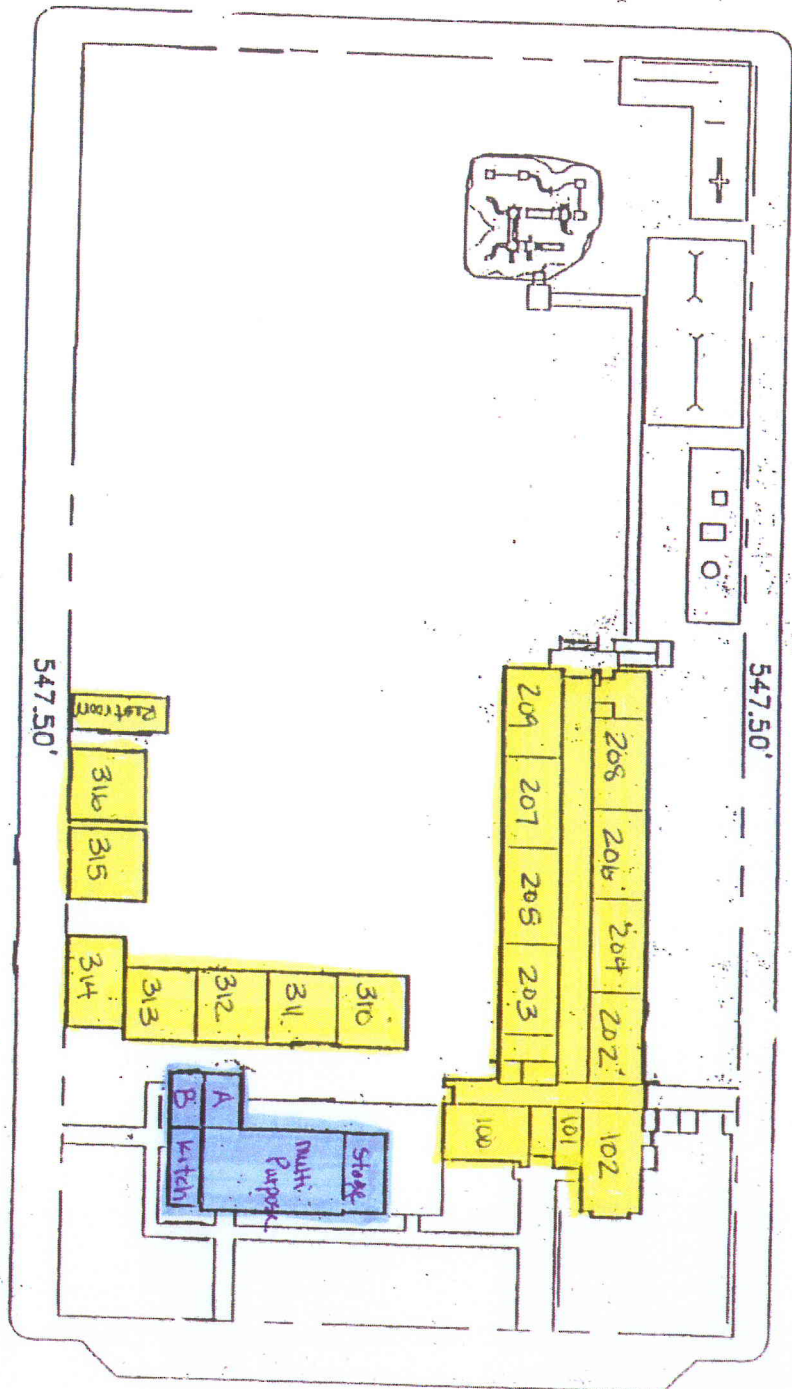
WALNUT AVENUE

PALM AVENUE

547.50'

547.50'

5200  
5241



8TH STREET