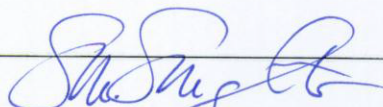


APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) <div style="text-align: center;">North County Board of Architectural Review member</div>			
2. Today's Date: <div style="text-align: center;">January 9, 2013</div>			
3. NAME: <div style="display: flex; justify-content: space-between;"> Maglinte Michael Craig </div> <div style="display: flex; justify-content: space-between; font-size: small;"> _____ Last _____ First _____ Middle </div>	4. E-MAIL ADDRESS: <div style="text-align: center;">mmaglinte@gmail.com</div>		
6. ADDRESS: <div style="background-color: black; height: 40px; width: 100%;"></div> <div style="display: flex; justify-content: space-between; font-size: small;"> _____ City _____ Zip Code </div>	5. Telephone: <div style="display: flex; justify-content: space-between;"> Home: _____ Business: _____ </div>		
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Tom Martinez			Architect
B. Russ Garrison			Professional Engineer
C. Stephen Shively			Professional Engineer
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: _____ Title: _____ Dates: _____			
9. Please check appropriate boxes: Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <div style="text-align: center;">3 years Contraction Management Program. CSUF</div> 11. Indicate supervisor who will receive a copy of this application: <div style="text-align: center;">Peter Adam, 4th District</div>		
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I have twenty-five years of design experience in many different styles of architecture used for a wide variety of projects. Armed with that experience I would like opportunity to help applicants get their projects from the drawing board to reality in a way that would benefit not only the applicant, but Santa Barbara County as well.			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have been fortunate, in my career, to have worked with many good designers and several exceptional architects, each shaping my understanding of the architectural process. With that background, I am confident in the fact that I will be able to provide a needed perspective to the NBAR process. I appreciate this opportunity.			
14. SIGNATURE OF APPLICANT <div style="text-align: center;">  X _____ </div>			