

ACKNOWLEDGMENT CERTIFICATE

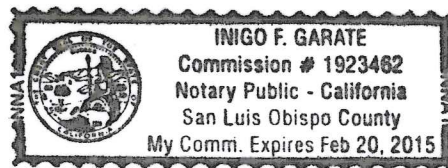
State of California,
County of San Luis Obispo } ss.

On February 10, 2014, before me, Inigo F. Garate, Notary Public for said State, personally appeared John Fowler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Inigo F. Garate
Signature of Notary

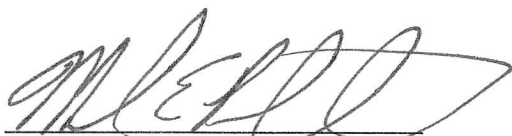


Place Notary Seal Above

Certificate of Merger

05-1231DP/CUP/CDP

This Certificate and Declaration of Voluntary Merger is in substantial conformity with the provisions of Section 66499.20 3/4 of the California Government Code and Title 16 of the City of Carpinteria Municipal Code and shall establish the merger of the parcels as referenced herein.



Mark E. Reinhardt, PLS 6392
City Surveyor, City of Carpinteria

Date

2-27-2014



Exhibit A

LEGAL DESCRIPTION

05-1231 DP/CUP/CDP

Existing Parcels

APN 004-013-018

Parcel One:

Beginning at a 2 1/2 inch pipe survey monument set at the northeast corner of the tract of land described in the deed to Amilcare Fogliadini, recorded October 27, 1927 in Book 10, Page 447 of Official Records of said County;

Thence, South 27°04'30" West, along the easterly line of said Fogliadini Tract, 100.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704";

Thence, North 63°14'20" West, parallel with the northerly line of said Fogliadini Tract, 140.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704";

Thence, North 27°04'30" East, 100.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of said Fogliadini Tract;

Thence, South 63°14'20" East, along said northerly line, 140.00 feet to the Point of Beginning.

APN 004-013-019 & 004-013-020

Parcel One:

Beginning at a point on the easterly line of the tract of land described in the deed to Amilcare Fogliadini, recorded October 27, 1927 in Book 10, Page 447 of Official Records of Santa Barbara County, California, said point being a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of the real property conveyed to the State of California, recorded January 25, 1952 in Book 1045, Page 449 of Official Records;

Thence, North 27°04'30" East, along the easterly line of said Fogliadini Tract, 231.52 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" from which the northeasterly corner said Fogliadini Tract bears North 27°04'30" East, 100.00 feet;

Thence, North 63°14'20" West, parallel with the northerly line of said Fogliadini Tract, 140.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704";

Thence, North 27°04'30" East, 100.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of said Fogliadini Tract;

Thence, North 63°14'20" West, along said northerly line, 64.06 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704";

Thence, South 24°39'20" West, 342.45 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of the above mentioned State of California property, being on a curve concave to the southwest, the radial center of which bears South 12°18'38" West, 318.00 feet;

Thence, southeasterly along said State of California property, being along the arc of said curve, through a central angle of 14°08'38", a distance of 78.50 feet to a 6 inch by 6 inch concrete survey monument and the end of said curve from which the radial center bears South 26°27'16" West, 318.00 feet;

Thence, South 63°34'30" East, along said State of California property, 112.02 feet to the Point of Beginning.

Parcel Two:

Commencing at a point on the westerly line of the tract of land described in the deed to Amilcare Fogliadini, recorded October 27, 1927 in Book 10, Page 447 of Official Records of Santa Barbara County, California, said point being a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of the real property conveyed to the State of California, recorded January 25, 1952 in Book 1045, Page 449 of Official Records;

Thence, North 24°39'20" East, along the westerly line of the above mentioned Fogliadini Tract, 455.25 feet to a 1-1/2 inch pipe survey monument set at the northwest corner thereof;

Thence, South 63°14'20" East, along the northerly line of said Fogliadini Tract, 142.11 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704", and the True Point of Beginning of the parcel herein described;

Thence, South 24°39'20" West, 404.00 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of the above mentioned State of California property;

Thence, North 89°25'00" East, along said State of California property, 78.69 feet to a 6 inch by 6 inch concrete survey monument set at the beginning of a non-tangent curve to the right, the radial center of which bears South 00°32'16" East, 318.00 feet;

Thence, along the arc of said curve, through a central angle of 12°50'54", a distance of 71.31 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704", from which the radial center of said curve bears South 12°18'38" West, 318.00 feet;

Thence, North 24°39'20" East, 342.45 feet to a 1/2 inch pipe survey monument with tag stamped "R.C.E. 7704" set on the northerly line of the above mentioned Fogliadini Tract;

Thence, North 63°14'20" West, along said northerly line, 138.64 feet to the True Point of Beginning.

EXHIBIT B

Exhibit B

LEGAL DESCRIPTION

FOR

05-1231 DP/CUP/CDP

Those certain parcels of land situated in the City of Carpinteria, County of Santa Barbara, State of California, being Parcels One and Two as described in the grant deed to People's Self-Help Housing Corporation, a California Corporation (PSHH) recorded July 21, 2003 as Instrument No. 2003-0096393 and Parcel One as described in the grant deed to The Duncan Group, a California Nonprofit Public Benefit Corporation (Duncan) recorded December 31, 2012 as Instrument No. 2012-0090493, Official Records of said County, more particularly described as follows:

Beginning at the northwest corner of said PSHH Parcel Two; thence, along the north line of PSHH Parcels One and Two and the north line of Duncan Parcel One,

- 1st - South 63° 19' 49" East a distance of 343.13 feet to the northeast corner of said Duncan Parcel One; thence, along the east line of Duncan Parcel One and PSHH Parcel One,
- 2nd - South 27° 02' 11" West a distance of 331.28 feet to the southeast corner of said PSHH Parcel One; thence, along the south line of PSHH Parcels One and Two the following three courses,
- 3rd - North 63° 41' 29" West a distance of 110.12 feet to the beginning of a curve, concave southerly and having a radius of 318.00 feet; thence, along said curve,
- 4th - Westerly, through a central angle of 27° 00' 00", an arc distance of 149.85; thence,
- 5th - South 89° 18' 31" West a distance of 80.35 feet to the southwest corner of said PSHH Parcel Two; thence, leaving said south line and along the west line of PSHH Parcel Two,
- 6th - North 24° 29' 34" East a distance of 404.76 feet to the point of beginning.

Containing 2.688 acres, more or less.

END OF DESCRIPTION

Prepared by:
Kenneth J. Wilson, PLS
PLS 7911



COUNTY OF SANTA BARBARA

N 63°19'49" W

343.13'M

POINT OF BEGINNING

CITY OF CARPINTERIA

APN

004-013A-018

APN
004-013A-020

APN
004-013A-019

LOT LINE TO
BE OBLITERATED

LOT LINE TO BE OBLITERATED

S 24°29'34" W 404.76'M

N 27°02'11" E

331.28'M



R=318.00'
L=149.85'
Δ=27°00'00"

S 89°18'31" W 80.35'

N 63°41'29" W 110.12'M

VIA REAL

US HIGHWAY 101

SCALE: 1"=60'



Penfield & Smith
Engineering · Surveying · Planning
· Construction Management ·

W.O. 17362.22

6 OF 6

SCALE: 1"=60'

JANUARY 29, 2014

EXHIBIT C
05-1231 DP/CUP/CDP
VOLUNTARY MERGER
APN'S 004-013, 18, 19, & 20
CITY OF CARPINTERIA
STATE OF CALIFORNIA