

# Memorandum

**Date:** March 6, 2014  
**To:** Michael Allen, Clerk of the Board  
**From:** Scott D. McGolpin, Public Works Director  
**Subject:** Item A-14 on March 11, 2014 Board Agenda  
**Copy:** Renee Bahl, Assistant CEO  
Johannah Hartley, County Counsel



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This memo is to request that item A-14, Recycled Water Use Agreement with Righetti-Pyche Trust, be withdrawn from the March 11, 2014 administrative agenda.