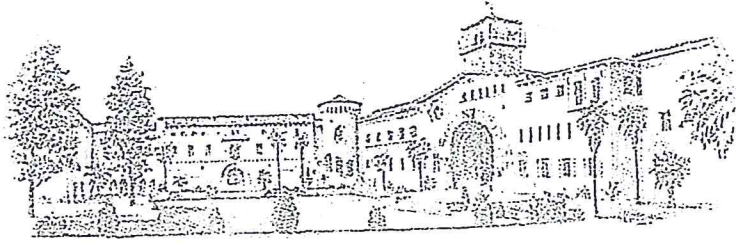


STEVE LAVAGNINO
County Supervisor, Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANTA BARBARA COUNTY

SANDY AGALOS
Administrative Assistant
sandy.agalos@countyofsb.org

BECKY GRANT
Administrative Assistant
becky.grant@countyofsb.org

A-24

Date: 3/5/14

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

2014 MAR -5 PM 2:59
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 3/11/14

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the North County Board of Architectural Review:

Salutation: ☒ Mr ☐ Mrs ☐ Ms.
Full Name of Appointee: James W. King
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the 5th District on this commission.

Position was formerly held by: N/A

☐ Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by: CB for SL

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

A-24

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Board of Architectural Review - North

2. TODAY'S DATE:

3/5/14

3. NAME:

King James W
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number

Street

City

Zip Code

5. TELEPHONE:

Home: _____

Business: 937-7591

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

Kevin Small

2

Landscape Architect

Greg Ravatt

Architect

Jim & Anne Rigali

Judge/Educator

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☐ No

☐ Yes - if yes, list below

Department: NBAR

Title: Member

Date: 2001-2012

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- ☐ White
☐ African American
☐ Hispanic
☐ Asian/Pacific Islander
☐ Native American/Alaskan Native
☐ Other (please specify):

Sex:

- ☒ Male
☐ Female

10. EDUCATION COMPLETED:

Bachelor of Architecture (Cal Poly)

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

N/A

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

California Registered Architect C-15784

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

1990-2001 Elkhorn Estates Review Board

2001-2005 SB County Board of Architectural Review

2005-2012 Board of Architectural Review - North

14. SIGNATURE OF APPLICANT: CB for JK