



Fourth District Office

100 E. Locust Ave., Ste. 101
Lompoc, CA 93436
officeofpeteradam@countyofsb.org

COUNTY OF SANTA BARBARA

Date: March 6, 2014

March 11, 2014

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:

I would like to recommend the the ⊠ appointment/ ☐ reappointment of the following person to the:

Orcutt Trails Commission

Salutation: ☐ Mr ☒ Mrs ☐ Ms.

Full Name of Appointee: Gloria Dias

Address:

City/State/Zip:

Home Phone:

Work Phone:

Appointee will represent the Fourth District on this commission. Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: \ Peter Adam

Signed by:

E-mail:

| COB Information Verification | | | | |
|----------------------------------|--|--|--|--|
| ☐ Letter of Resignation on file | | | | |
| ☐ Vacancy Notice on file | | | | |
| Term: | | | | |
| □years | | | | |
| □ Beginning date | | | | |
| ☐ Ending date | | | | |
| Term: U years D Beginning date | | | | |

APPLICATION

FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

| DATE | RECEIVED |
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| DAIL | MECLIVED |

| Return to: Clerk, Board | d of Supervisors | ŀ | | | | 1 | | | |
|---|---|-------------|---------------------------|-------------------|----------------------------|-------|--|--|--|
| County Administration Building | | | 40 | | | | | | |
| 105 E. Anapamu St., Room 407 | | | Copy to Supervisor | | | | | | |
| 1 | | | | | | | | | |
| Santa Barbara, CA 93101 | | | | | | | | | |
| INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be | | | | | | | | | |
| maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. Please print in ink or | | | | | | | | | |
| type. | , , | | | • | | | | | |
| APPLYING FOR (use specific title): | | | | 2. Today's Date | 2: , | 7 | | | |
| Member of the Or | cutt Trails Commi | 55100 |) | 1112 | 22/13 | | | | |
| 3. NAME | | 729 | 4. E-MAIL | ADDRESS: | | 1 | | | |
| Diac Class | | | | | | | | | |
| Dias Gloria | | | _ | | | | | | |
| Last First | Middle | | | | | 4 | | | |
| 5. ADDRESS | | | 6. TELEPHO | ONE: | | | | | |
| d.e | | | | | | | | | |
| | | | Home: | Home: | | | | | |
| Number Street | | | | | | | | | |
| | | | Business:_ | | | | | | |
| . 75 | - 0- 1- | | -, | | | ŀ | | | |
| 7. References: Give names and addresses of | p Code | knowled | go of your character, evi | perionce commu | nity involvement | - | | | |
| | three persons, not relatives, who have | Knowled | ge or your character, ex | Jenence, commo | mey moorement, | | | | |
| and abilities. NAME | ADDRESS | | PHONE NUMBER | OCCI | JPATION | - | | | |
| | ADDRESS | - | FITONE NOWIDER | | | 7, | | | |
| Tammy Rhine | | 1 | | Richett | 's Secretar i High Scho | ski | | | |
| B. (1 | 5 | 1 | | Special A | 55et5 A55is | Stant | | | |
| Amy Meraz | | | | la Pacific | Western F | Bonk | | | |
| C. | 2 | - | | Chief Ex | ecutive of | Ficer | | | |
| Dennis Pearson | e- | l. | - | Fairpar | | 1 | | | |
| 8. Are you or have you been employed by the | County of Santa Barbara? LI YES | NO I | f YES, list: | | | 7 | | | |
| | • | | | | | | | | |
| Department | Title | | Date | | | _ | | | |
| 9. Please check appropriate boxes (optional): | | 10. Edu | cation completed: | | | | | | |
| Ethnic or racial identity: | Sex: | | | | | 1: | | | |
| ☐ White | ☐ Male | A | 1 10 | 0 | 11 | | | | |
| Black (African American) Hemale Attended Community College, Il. Indicate supervisor who will receive a copy of this application: | | | | | _ | | | | |
| Hispanic | | 11. India | cate supervisor who will | receive a copy of | this application: | | | | |
| Asian/Pacific Islander | | | | | | ľ | | | |
| Native American/Alaskan Native | | Supervis | sor Peter Adam | | | | | | |
| Other (Please specify) 12. EXPERIENCE: Please explain why you are in | La contradica de la constanta | naa wax b | ring to the Poord Come | olecion or Comm | ittee for which | - | | | |
| 12. EXPERIENCE: Please explain why you are it | nterested in serving and what experie | ince you u | ing to the board, confi | nission, or comm | l === cn 4 | | | | |
| you are applying. I am interest | ed in Serving and | nis b | sard becaus | e us an | nember of | | | | |
| this community and res | ident of Dak Hills, | $I\omega c$ | ald like to | lear moi | re and be | | | | |
| more involved. The deci | sions made on this | 5 Con | mittee dir | pr+ly af | fect our | | | | |
| Community and develop part of the Solution in | pment. This sund | 4,1- | Circl Garage | 22779 -1. | 1 0 160 | | | | |
| part of the Solution in | stend of wanting | OCLID | TING COINING | on Grour | ica ana be | - | | | |
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| 13. ADDITIONAL INFORMATION: Give any info | rmation explaining your qualification | s, experie | nce, training, education, | volunteer activit | ies, community | 1 | | | |
| organization memberships, or personal intere | sts that bear on your application for | bove Boa | rd, Commission, or Com | mittee. Attach a | dditional sheets | 1 | | | |
| as necessary. | | | | | | | | | |
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| CIONATURE OF ADDUCANT | | | | | | 1 | | | |
| SIGNATURE OF APPLICANT | | | | | | | | | |
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I have been attending the Orcutt Trails Commission meetings for approximately one year. Even though my involvement with some organizations does not exactly relate to this board, listening and communicating effectively is crucial to finding a common goal. The following is some of my work and volunteer experience:

- During my employment with Costco Wholesale, I worked several years in the marketing department during my 12 year employment.
- From 1992-2000, I coordinated Thanksgiving Dinner for the seniors of the Union Plaza which included the cooking and recruitment of volunteers and donations.
- From 2009-2011, I was a member of the Finance Council and the Pastoral Council at St. Mary's Parish.
- As needed, I have been a volunteer Catechist throughout the last 12 years at St. Louis de Montfort and St. Mary's Parish.
- From 2002-2011, I coordinated the Children's Liturgy for St. Mary's Parish.
- From 2011-present, I am a volunteer Catechist for the Children's Liturgy at St. Mary's Parish.
- From 2000-2013, I worked for the Santa Maria Joint Union School District in the Counseling Department and as an Administrative Assistant.
- I am currently working part-time at St. Louis de Montfort School because I am the primary care provider for a family member.