

PETER ADAM
Fourth District Supervisor



OFFICE OF THE
FOURTH DISTRICT SUPERVISOR
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Date: 3/14/2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 3/18/2014

I would like to recommend the the ☒ appointment/ ☐ reappointment of the following person to the: North County Board of Architectural Review

Salutation: ☒ Mr ☐ Mrs ☐ Ms.
Full Name of Appointee: Vivek Jonathan Harris
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Fourth District on this commission.

Position was formerly held by:

☐ Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam


Signed by: _____

COB Information Verification

- ☐ Letter of Resignation on file
- ☐ Vacancy Notice on file

Term:

- ☐ _____ years
- ☐ Beginning date _____
- ☐ Ending date _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) North County Board of Architectural Review	2. Today's Date: 3-14-14		
3. NAME: Harris Vivek Jonathan <div style="display: flex; justify-content: space-around; font-size: small;"> _____ Last _____ First _____ Middle </div>	4. E-MAIL ADDRESS: _____		
6. ADDRESS: <div style="display: flex; justify-content: space-between; font-size: small;"> _____ Number _____ Street </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 10px;"> _____ City _____ Zip Code </div>	5. Telephone: Home: _____ Business: _____		
7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Fred Sweeney			Architect
B. Dave Campbell			37 th DAA Board
C. Kevin Teixeira			Financial Planner
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Dates: _____			
9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		10. Education completed: 4 years Architecture College 11. Indicate supervisor who will receive a copy of this application: <div style="text-align: center; padding: 10px;"> Peter Adam, 4th District </div>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I have designed and worked on many major building projects in the community and wish to continue to serve to the betterment of our county. I have performed and worked as a designer on many projects and at my previous firm I was the Design Chairperson. I will bring 18 years of design and planning experience as well as 18 years of processing plans through design boards across the state. I bring an understanding that the projects under review are NOT ours to review. It is our job to help designers achieve their goals in the process of ensuring the further development of the county has an Architecture that promotes both beauty and economic prosperity.			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have won several awards including the Leadership Award for my public speaking on sustainability tied to economics at the California Green Schools summit for Community Colleges, I serve as an advisor to the Architecture Department at Alan Hancock College. I hold an Architect's License C#33801, I'm a father of three children and married to an 8 th generation Santa Barbaran., my family enjoys spending time on the family ranch and teaching and learning responsibility to our environment and way of life as farmers, ranchers, and for me as an Architect.			
14. SIGNATURE OF APPLICANT <div style="text-align: center; margin-top: 20px;">  </div> <div style="text-align: center; margin-top: 10px;"> X _____ </div>			