Peter Adam Fourth District Supervisor



Fourth District Office

100 E. Locust Ave., Ste. 101 Lompoc, CA 93436 officeofpeteradam@countyofsb.org

COUNTY OF SANTA BARBARA

Date: May 1, 2014

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street

Santa Barbara, CA 93101 RE: Committee, Commission or Board District Appointment For placement on the Board of Supervisors agenda for the meeting of: May 6, 2014 I would like to recommend the the appointment | reappointment of the following person to the: Advisory Board on Alcohol and Drugs Problems Salutation: Mrs Ms. Full Name of Appointee: Kenneth Bell Address: Lompoc, CA 93436 City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Fourth District on this commission. Position was formerly held by: Check box only if this appointment is filling an unexpired vacancy. Fourth District Supervisor: Peter Adam **COB Information Verification** Signed by: ☐ Letter of Resignation on file ☐ Vacancy Notice on file Term:

years

□ Beginning date _ Ending date

APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

| eligibility. Please print in ink or ty | | iter one year it is n | ecessary to me a ne | и аррпсан | on for another year of |
|--|-------------------------------|---|--|---------------------------|--|
| 1. APPLYING FOR: (Use specific 4th District Rep Adviso | | hol and Dru | g Problems | 2. Today's | s Date: r 2014 |
| 3. NAME: | | | 4. E-MAIL ADDR | ESS: | |
| Bell, Kenneth William | | | | | |
| Last First Middle | | | | | |
| 6. ADDRESS: | | | 5. Telephone: | | |
| | | | Home: | | |
| Number Street | | | Business: | | ************************************** |
| Lompoc, CA 93436 City Zip Code | | | Dusiness. | | |
| 7. REFERENCES: Give names an community involvement, and abilitie NAME | | ons, not relatives, w | ho have knowledge | | oracter, experience, |
| A. Ms. Rachel Hom | | | | | Volunteer Program Coordinator |
| B. Major Richard Rehs | | | | | Space Operations Mission Commande |
| C. Captain Luis Pulido | | | | | Intelligence Officer & Police Officer |
| 8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: Department: N/A Title: N/A Dates: N/A | | | | | |
| 9. Please check appropriate boxes: Ethnic or racial identity: White Black (African American) | Sex: X Male ☐ Female | 10. Education completed: Bachelors: Political Science (Texas A&M University) Masters: Security & Safety Leadership (George Washington University) | | | |
| | | 11. Indicate supervisor who will receive a copy of this application: | | | |
| ☐ Hispanic ☐ Asian/Pacific Islander ☐ Native American/Alaskan Native ☐ Other (Please specify) | | Peter Adam, 4 th District | | | |
| 12. EXPERIENCE: Please explain which you are applying. | why you are interested in se | erving and what ex | perience you bring t | to the Comr | mission or Committee for |
| In my graduate studies, I conducted extensive research into methamphetamine data-trends, | | | | | |
| Intelligence-Led Policing (ILP), and strategic government budgeting. I have also lived in | | | | | |
| Lompoc for more than tv | | | | | |
| the community. I am loc | oking to donate my | expertise an | d time to help | improv | e my community. |
| 13. ADDITIONAL INFORMATION: community organization membersh Attach additional sheets as necessi | ips, or personal interests th | ining your qualifica aat bear on your ap | tions, experience, tr plication for above B | aining, edu Board, Com | cation, volunteer activities, mission, or Committee. |
| I am currently an Air For | | ficer with over | er 4 years of i | ntellige | nce experience. I |
| am also well-versed in pa | | | | | |
| UN, and various commit | tees during my und | dergraduate y | ears. I am ve | ry activ | e with the local |
| Boys & Girls Club in Lo | | | | | |
| organization. Additiona | | | | | |
| supported one friend and | one family memb | er through th | eir struggle in | the pas | t. |
| 14. SIGNATURE OF APPLICANT X. Millill M. | | | | | |