

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name:

CEO

Department No.:

012

For Agenda Of:

6/17/2014

Placement:

Administrative

Estimated Tme:

Continued Item:

NA

If Yes, date from:

Vote Required:

Majority

TO:

Board of Supervisors

FROM:

Department

County of Santa Barbara Legislative Program Committee, 568-3400

Director(s):

Contact Info:

Dennis Bozanich, Assistant to the CEO, 568-3400

SUBJECT:

Minutes of the April and May 2014 Meetings of the County of Santa Barbara

Legislative Program Committee

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: NA

As to form: NA

Other Concurrence: NA

Recommended Actions:

That the Board of Supervisors receives and files the attached Minutes of the April 14, 2014 and May 5, 2014 Meetings of the County of Santa Barbara Legislative Program Committee.

Summary Text:

On January 14, 2014, the Board of Supervisors requested that approved minutes of the County of Santa Barbara Legislative Program Committee be docketed on the Administrative Agenda as a "receive and file" item. This submission is in compliance with that request.

Background: Additional material for the April and May 2014 Legislative Program Committee Agenda can be found at the following link: http://www.countyofsb.org/ceo/legis.aspx?id=2714

Performance Measure: NA

Fiscal and Facilities Impacts: NA

Budgeted: NA

Approved Minutes of the April and May 2014 Legislative Program Committee June 17, 2014
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Fiscal Analysis:

Narrative: NA

Key Contract Risks (if applicable):

None

Staffing Impacts: None

Legal Positions: 0

FTEs: 0

Special Instructions: None

Attachments:

Attachment 1 - Approved Minutes of the April 14, 2014 Meeting of the County of Santa Barbara Legislative Program Committee

Attachment 2 - Approved Minutes of the May 5, 2014 Meeting of the County of Santa Barbara Legislative Program Committee

<u>Authored by:</u> Dennis Bozanich, Assistant to the County Executive Officer, Legislative Coordinator, 805-568-3107

CC: