

Date: 6/9/14

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 6/17/14

I would like to recommend the appointment of the following person to the Oak Hill Cemetery Board:

Salutation: Mr.  
Full Name of Appointee: Allan Jones  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Third District on this commission.  
Position was formerly held by: Judy Adam  
This appointment **is** filling an unexpired vacancy.

Third District Supervisor: Doreen Farr

Signed by:



COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ \_\_\_\_\_ years

☐ Beginning date \_\_\_\_\_

☐ Ending date \_\_\_\_\_

APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

OAK HILL CEMETERY DISTRICT - TRUSTEE

2. TODAY'S DATE:

MAY 14, 2014

3. NAME:

JONES

ALAN

SINCLAIR

Last

First

Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

[REDACTED]

Number

Street

SOLVANG, CA

93463

City

Zip Code

5. TELEPHONE:

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Rev. CHARLES STACY	SOLVANG	[REDACTED]	MINISTER
HOWARD VARNER	SOLVANG	[REDACTED]	RETIRED
KEN HARWOOD	SOLVANG	[REDACTED]	RETIRED

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☒ No

☐ Yes - if yes, list below

Department:

Title:

Date:

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

☐ White

☐ African American

☐ Hispanic

☐ Asian/Pacific Islander

☒ Native American/Alaskan Native

☐ Other (please specify):

Sex:

☒ Male

☐ Female

10. EDUCATION COMPLETED:

HIGH SCHOOL, COLLEGE

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

FAMILY HISTORY, CARE ABOUT COMMUNITY AND PEOPLE

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

INVOLVED IN COMMUNITY

14. SIGNATURE OF APPLICANT:

Alan Sinclair