

## GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

### PART 1: PROJECT TITLE

|   |   |
|---|---|
| <b>Project Title:</b><br>YELLOW JACKET WILDLIFE SOLAR WELL AND WATER SOURCE | <b>RECEIVED</b><br><br>APR 16 2014<br><br>S.B. COUNTY<br>PLANNING & DEVELOPMENT |
| <b>Amount Requesting:</b><br>2,000.-  |   |

### PART 2: GENERAL INFORMATION

|  |                            |  |  |
|--|----------------------------|--|--|
| <b>Organization:</b><br>CHIMINEAS RANCH FOUNDATION (IRS 501c3) |                            |  |  |
| <b>Contact Person:</b><br>MIKE POST (EXECUTIVE DIRECTOR)       |                            |  |  |
| <b>Address</b><br>7870 FAIRCHILD AVENUE                        |                            |  |  |
| <b>City</b><br>WINNETKA  | <b>State</b><br>CA         | <b>Zip</b><br>91306  |  |
| <b>Phone</b><br>818-371-5659                                   | <b>Fax</b><br>818-882-6514 | <b>Email</b> (most communication will be by email)<br>chimineasranch@aol.com |  |
|  |                            |  |  |

### PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

The Chimineas Ranch Foundation (CRF) is a IRS 501c3 non-profit corporation whose sole activity is the support of the Carrizo Plain Ecological Reserve (CPER), a California Department of Fish & Wildlife (CDFW) property.

The CRF requests funding for a solar powered water well located on the CPER which will benefit wildlife in the immediate area of State Highway 166 in the Cuyama Valley. While the CRF will administer this project, ownership of the materials will transfer to CDFW upon completion per FGC 13103(g). The project will consist of the relocation of an existing wildlife water trough and the addition of 1 more from near Highway 166 where wildlife is currently exposed to poaching and wildlife-vehicle accidents. A new solar powered pump to bring a water supply back to this trough will be located out of public view using proven theft preventive construction techniques. The current drought situation in Southern California makes this wildlife water project a critical development on these CDFW lands and will improve the habitat of all wildlife per DFG 13103(e).

**GRANT APPLICATION****PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

The CPER is located within the Cuyama Valley on the boundary between Santa Barbara County and San Luis Obispo County and includes a section of the Cuyama River. Wildlife populations within the Cuyama Valley habitat are by nature "dual citizens" of the two counties. Access permit records maintained by CDFW show that approximately 60% of the members of the public who are accessing the CPER in the area impacted by this project are Santa Barbara County residents. This project will directly relieve current serious drought impacts to these populations ranging from upland game to deer & elk and enhance those populations in better times.

**PART 5: TIMELINE.** For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

| Project Milestones<br>Provide description of milestone<br>Add additional lines if needed. | Date |
|---|------|
| Project Start Date:   |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Anticipated Completion Date:  |      |

**PART 6: BUDGET**

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

|  |             |
|--|-------------|
| \$ Amount Requested from the Fish and Game Commission: | \$ 2,600.00 |
|--|-------------|



**GRANT APPLICATION****Budget Breakdown:**

| Item Description  | Per Unit Cost | Quantity | Total           |
|---|---------------|----------|-----------------|
| 1. 6SQ SERIES GRUNDFLOS SOLAR PUMP/CONTROLLER   | \$ 3,708.00   | 1.00     | \$ 3,708.00     |
| 2. SOLAR PANEL ARRAY  | \$ 3,610.00   | 1.00     | \$ 3,610.00     |
| 3. PANEL RACKING, 30' THEFT RESISTANT POLE, POWER WIRE & MISC. SUPPORTING MATERIALS     | \$ 4,900.00   | 1.00     | \$ 4,900.00     |
| 4. BELOW GROUND MATERIALS: WATER PIPE, FITTINGS, CONDUIT AND ADDITIONAL WILDLIFE TROUGH | \$ 1,010.00   | 1.00     | \$ 1,010.00     |
| 5. 5000 POLY TANK   | \$ 2,800.00   | 1.00     | \$ 2,800.00     |
| 6. TAX  | \$ 1,524.49   | 1.00     | \$ 1,524.49     |
| <b>Total</b>  |               |          | <b>2,000.00</b> |

Please add additional lines as needed

**Other Funding Sources**

| In-kind or Other Funding Sources:                                  |                 |
|--|-----------------|
| 1. CRF FUNDING OF PUMP VENDOR TECHNICIAN FOR INSTALL \$105X12 HRS  | \$ 1,260.00     |
| 2 CDFW TECHNICIAN TO ASSIST INSTALL: \$28X20 HRS [INKIND STATE \$] | \$ 480.00       |
| 3. CRF MEMBER VOLUNTEERS TO ASSIST: \$25X100 HRS [INKIND VOL]      | \$ 2,500.00     |
| <b>Total Cost of project</b>                                       | <b>21442.49</b> |

Please add additional lines as needed

**PART 7: QUALIFICATIONS (optional)**

| Please describe the personnel who will be working on this project and their background and pertinent qualifications.<br>Name | Background/Qualifications   |
|--|---|
| BOB STAFFORD   | CDFW BIOLOGIST IN CHARGE OF CPER                                  |
| JOE LAMBRITH   | CDFW WILDLIFE TECHNICIAN WITH PRIOR SOLAR INSTALLATION EXPERIENCE |
| MARK GOMES   | CRF VOLUNTEER GENERAL CONTRACTOR                                  |

Please add additional lines as needed

**GRANT APPLICATION****PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

| Participating Organization  | Role                 | Monetary Contributions | Letter of Support Attached | Name        | Phone Number |
|-----------------------------|----------------------|------------------------|----------------------------|-------------|--------------|
| 1. ROCKY MT. ELK FOUNDATION | SUPPLYING VOLUNTEERS | \$                     |                            | MIKE POST   | 818-371-5659 |
| 2. CALIFORNIA DEER ASSOC.   | SUPPLYING VOLUNTEERS | \$                     |                            | LARRY SMITH | 805-423-5925 |
| 3.                          |                      | \$                     |                            |             |              |

Please add additional lines as needed

**PART 10: MANDATORY REPORTING**

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

|                        | Date     | Actual Date Submitted<br>(Do not write here) |
|------------------------|----------|--|
| Progress Report        |          |  |
| Progress Report        |          |  |
| Final Report to SBCFGC | 12/31/14 |  |

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

PART 12: AGREEMENT

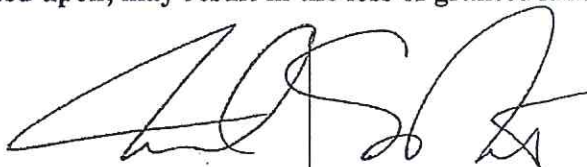
If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

MICHAEL S POST

Print Name



Signature

EXECUTIVE DIRECTOR

Title

4-15-2014

Date

*Please Return Grant Applications (13 copies) to:*

Santa Barbara County Planning and Development  
Attn. Fish and Game Commission  
123 E. Anapamu St.  
Santa Barbara, CA 93101



RECEIVED

APR 17 2014

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

S.B. COUNTY

PLANNING &amp; DEVELOPMENT

## PART 1: PROJECT TITLE

**Project Title:**

Motion Activated Trail Cameras

**Amount Requesting:** Approximately \$2,000

## PART 2: GENERAL INFORMATION

**Organization:**

California Department of Fish and Wildlife

**Contact Person:**

Lt. James Solis

**Address**

P.O. Box 1073

**City**

Los Alamos

CA

**State**

93440

**Zip****Phone**

(805)861-8174

**Fax****Email** (most communication will be by email)

jim.solis@wildlife.ca.gov

## PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

The Department of Fish and Wildlife is requesting grant monies to purchase four motion activated trail cameras. These cameras would be used solely in Santa Barbara County to assist wardens in detecting and apprehending poachers, trespassers, and other resource abusers in the county. An example of this would be the continuing and escalating abuses at the Burton Mesa Ecological Reserve in the northern portion of the county where game is poached, fences and trees are cut, and trash is dumped on a weekly if not daily basis.

Even though all positions in the county are filled, bringing the total enforcement personnel count to five wardens and one lieutenant, the ranks are stretched thin with the increased responsibilities and size of the county. Motion activated trail cameras would greatly enhance the wardens abilities to patrol the county by being placed in locations where activity is high, or where a specific violation is suspected. These cameras allow for 24 hour surveillance whereas a warden can only make random checks on an area.

**GRANT APPLICATION****PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

This project will directly benefit Santa Barbara County's wildlife by providing a tool for warden's to apprehend poachers who illegally take wildlife and other criminals who destroy wildlife habitat.

**PART 5: TIMELINE.** For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

| Project Milestones<br>Provide description of milestone<br>Add additional lines if needed. | Date |
|---|------|
| Project Start Date:   |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Anticipated Completion Date:  |      |

**PART 6: BUDGET**

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

|  |                     |
|--|---------------------|
| \$ Amount Requested from the Fish and Game Commission: | \$ <del>2,000</del> |
|  | \$ 2,200            |

**GRANT APPLICATION**

**Budget Breakdown:**

| Item Description                  | Per Unit Cost | Quantity | Total               |
|-----------------------------------|---------------|----------|---------------------|
| 1. Motion Activated Trail Cameras | \$ 200        | 6        | \$1,200             |
| 2. Motion Activated Trail Cameras | \$500         | 2        | \$1,000             |
| 3.                                | \$            |          | \$                  |
| 4.                                | \$            |          | \$                  |
| 5.                                | \$            |          | \$                  |
| 6.                                | \$            |          | \$                  |
| Total                             |               |          | <del>1,200.00</del> |

Please add additional lines as needed

\$ 2,200

**Other Funding Sources**

| In-kind or Other Funding Sources: |    |
|-----------------------------------|----|
| 1. None                           | \$ |
| 2                                 | \$ |
| 3.                                | \$ |
| Total Cost of project             |    |

Please add additional lines as needed

**PART 7: QUALIFICATIONS (optional)**

| Please describe the personnel who will be working on this project and their background and pertinent qualifications.<br>Name | Background/Qualifications |
|--|---------------------------|
|  |                           |
|  |                           |
|  |                           |

Please add additional lines as needed



**GRANT APPLICATION****PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

| Participating Organization | Role | Monetary Contributions | Letter of Support Attached | Name | Phone Number |
|----------------------------|------|------------------------|----------------------------|------|--------------|
| 1.                         |      | \$                     |                            |      |              |
| 2.                         |      | \$                     |                            |      |              |
| 3.                         |      | \$                     |                            |      |              |

Please add additional lines as needed

**PART 10: MANDATORY REPORTING**

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

|                        | Date | Actual Date Submitted<br>(Do not write here) |
|------------------------|------|--|
| Progress Report        |      |  |
| Progress Report        |      |  |
| Final Report to SBCFGC |      |  |

**NOTE:** Receipts for expenditures to date must be submitted with each progress report as applicable.

**GRANT APPLICATION**

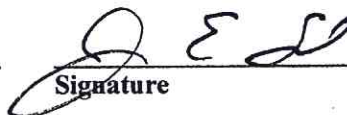
**PART 12: AGREEMENT**

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Jim Solis  
Print Name

  
Signature

FISH AND WILDLIFE LT.  
Title

04/17/2014  
Date

*Please Return Grant Applications (13 copies) to:*

Santa Barbara County Planning and Development  
Attn. Fish and Game Commission  
123 E. Anapamu St.  
Santa Barbara, CA 93101

**GRANT APPLICATION**

Please complete each section of this application. Incomplete applications may be rejected.

**PART 1: PROJECT TITLE**

|  |
|--|
| <b>Project Title:</b><br>Debra Takayama Memorial Junior Pheasant Hunt (DTMJPH) |
| <b>Amount Requesting:</b><br>1,700.00  |

**PART 2: GENERAL INFORMATION**

|  |                              |   |
|--|------------------------------|---|
| <b>Organization:</b><br>Debra Takayama Memorial Junior Pheasant Hunt |                              |   |
| <b>Contact Person:</b><br>Roland Takayama                            |                              |   |
| <b>Address</b><br>1933 Cliff Drive, Suite 9                          |                              |   |
| <b>City</b><br>Santa Barbara   | <b>State</b><br>CA           | <b>Zip</b><br>93109   |
| <b>Phone</b><br>(805) 680-0251                                       | <b>Fax</b><br>(805) 967-2252 | <b>Email</b> (most communication will be by email)<br>Steelshot@Cox.net |
|  |                              |   |

**PART 3: PROJECT DESCRIPTION**

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

DTMJPH hosts an annual pheasant hunt for youth from the ages of 12 to 16. Individuals selected to participate in our event will be educated about safe gun handling, hunter safety, hunter ethics, community involvement, environmental and resource conservation and the inherent responsibilities involved with hunting and outdoor recreation. There will be a 3 bird planted pheasant hunt for 42 junior hunters.

Local youth will benefit through actual hands-on participation in a pheasant hunt, rifle shooting techniques and safety, archery training, trap shooting, and game preparation.

They will attend a class on resource conservation and biology taught by CA Department of Fish & Game (DFG) personnel. Students will take part in role playing involving hunting/fishing scenarios. Students will learn the concepts of population biology, conservation, as well as the need for resource law enforcement.

They will also attend a class taught by US Department of Agriculture personnel on the practical applications of wildlife conservation and control principles.

California Department of Fish and Game employees and volunteers will conduct hunter education continuation training to further develop firearms safety skills in the young hunters.

RECEIVED

APR 23 2014

S.B. COUNTY  
PLANNING & DEVELOPMENT



**PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Project is designed to promote conservation awareness, resource appreciation and Hunter Education in Santa Barbara County youths while keeping the memory of Fish & Game Warden Debra Takayama. Hunters were the country's first conservationist and continue to support wildlife management through license fees and groups such as Ducks Unlimited, California Waterfowl Association, Rocky Mountain Elk Foundation and the Mule Deer Foundation. Santa Barbara County is blessed with a wide variety of wildlife. Conservation minded youth will be a key in preserving our wildlife in the future.

**PART 5: TIMELINE.** For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

| <b>Project Milestones</b><br>Provide description of milestone<br>Add additional lines if needed. | <b>Date</b> |
|--|-------------|
| <b>Project Start Date:</b>   |             |
| <b>Milestone:</b>  |             |
| <b>Milestone:</b>  |             |
| <b>Milestone:</b>  |             |
| <b>Milestone:</b>  |             |
| <b>Anticipated Completion Date:</b>  |             |

**PART 6: BUDGET**

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

|   |                    |
|---|--------------------|
| <b>\$ Amount Requested from the Fish and Game Commission:</b> | <b>\$ 1,700.00</b> |
|---|--------------------|

**GRANT APPLICATION****Budget Breakdown:**

| Item Description   | Per Unit Cost | Quantity | Total       |
|--------------------|---------------|----------|-------------|
| 1. DTMJPH T-Shirts | \$ 13.60      | 125.00   | \$ 1,700.00 |
| 2.                 | \$            |          | \$          |
| 3.                 | \$            |          | \$          |
| 4.                 | \$            |          | \$          |
| 5.                 | \$            |          | \$          |
| 6.                 | \$            |          | \$          |
| <b>Total</b>       |               |          | 1,700.00    |

Please add additional lines as needed

**Other Funding Sources**

| In-kind or Other Funding Sources:     |                  |
|---------------------------------------|------------------|
| 1. NRA                                | \$2,000.00       |
| 2 Santa Ynez Sportsman's Association  | \$1,000.00       |
| 3. Fund raising raffles and donations | \$2,000.00       |
| <b>Total Cost of project</b>          | <b>\$6800.00</b> |

Please add additional lines as needed

**PART 7: QUALIFICATIONS (optional)**

| Please describe the personnel who will be working on this project and their background and pertinent qualifications.<br>Name | Background/Qualifications   |
|--|---|
| Weston Boyle   | Currently, Lieutenant w/ CA Dept of Fish & Wildlife (DFW) assigned to Patrolboat Swordfish. |
| Roland Takayama  | Retired Captain w/ DFW, currently employed at Winchester Canyon Gun Club                    |
| Mike Norris  | Lieutenant w/ DFW assigned as Southern District Hunter Education Coordinator.               |

Please add additional lines as needed

**GRANT APPLICATION****PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

| Participating Organization    | Role   | Monetary Contributions | Letter of Support Attached | Name  | Phone Number                             |
|-------------------------------|--|------------------------|----------------------------|---|--|
| 1. Santa Ynez Sportman's      | Provides liability insurance, volunteers and cash donations. | \$ 1000.00             |                            | Rick Tomasini                                   | 805 688-8176                             |
| 2. National Rifle Association | Provides range targets and monetary contributions.           | \$ 2000.00             |                            | Mike Davis<br>mdavis@nrahq.org                  | (800) 554-9498<br>grantprogram@nrahq.org |
| 3. DFW                        | Provides instructors and expertise in resource conservation  | \$ 0                   |                            | Mike Norris, Lt.<br>mike.norris@wildlife.ca.gov | (562) 429-7249                           |

Please add additional lines as needed

**PART 10: MANDATORY REPORTING**

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

|                        | Date | Actual Date Submitted<br>(Do not write here) |
|------------------------|------|--|
| Progress Report        |      |  |
| Progress Report        |      |  |
| Final Report to SBCFGC |      |  |

**NOTE:** Receipts for expenditures to date must be submitted with each progress report as applicable.



**GRANT APPLICATION**

**PART 12: AGREEMENT**

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Roland Takayama

Print Name

Signature

April 23, 2014

Date

Title

*Please Return Grant Applications (13 copies) to:*

**Santa Barbara County Planning and Development  
Attn. Fish and Game Commission  
123 E. Anapamu St.  
Santa Barbara, CA 93101**

**Attachment A**  
**FISH AND GAME CODE**  
**SECTION 13100-13104**

13100. (a) The amounts paid to and retained in the county treasury pursuant to Sections 12009 and 13003 shall be deposited in a county fish and wildlife propagation fund and expended for the protection, conservation, propagation, and preservation of fish and wildlife, under the direction of the board of supervisors, pursuant to this chapter.

(b) All proposed expenditures from a county fish and wildlife propagation fund shall be reviewed first at a regular meeting of the county board of supervisors or its designated county fish and game commission to ensure compliance with Section 13103.

13101. (a) The board of supervisors of any county may enter into a written agreement with the board of supervisors of one or more counties for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103 in either, or any, of the counties for the joint benefit of both, or all, of the counties as the judgment of the boards of supervisors may direct. The purchase of real property necessary for that purpose is lawful and title thereto shall be taken in the joint names of each county which contributes funds therefor. The property may be deeded to the state upon the express condition that it shall be employed for the purposes of this chapter within the counties.

(b) The board of supervisors of one or more counties may enter into a written agreement with the department for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103.

13102. Expenditures from the fish and game propagation fund of any county shall be subject to the provisions of Division 3 (commencing with Section 29000) of Title 3 of the Government Code.

13103. Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

(a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.

(b) Temporary emergency treatment and care of injured or orphaned wildlife.

(c) Temporary treatment and care of wildlife confiscated by the department as evidence.

(d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.

(e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.

(f) Construction, maintenance, and operation of public hatchery facilities.

(g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.

(h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.

(i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.

(j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

(k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.

(l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.

(m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

13104. The department may audit, or require the county to audit, expenditures by the county from its fish and wildlife propagation fund in order to determine compliance with this chapter. If, after reviewing the audit, the department determines that expenditures are not in compliance with this chapter, the department may require that all expenditures from the fund be temporarily suspended, or it may seek reimbursement of funds that the department determines, based on the audit, were expended improperly, or both.



## GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

### PART 1: PROJECT TITLE

|   |
|---|
| <b>Project Title:</b><br>Santa Barbara Sport Fishing Club sponsored Fishing trip with Los Prietos Boys Camp and Academy |
| <b>Amount Requesting:</b><br>1,800.00   |

### PART 2: GENERAL INFORMATION

|  |                            |   |            |
|--|----------------------------|---|------------|
| <b>Organization:</b><br>Santa Barbara Sport Fishing Club |                            |   |            |
| <b>Contact Person:</b><br>Whitney Uyeda                  |                            |   |            |
| <b>Address</b><br>345 Dania Ave.                         |                            |   |            |
| <b>City</b><br>Buellton                                  | <b>Ca.</b>                 | <b>State</b><br>93427   | <b>Zip</b> |
| <b>Phone</b><br>805 688 2256                             | <b>Fax</b><br>805 686 9606 | <b>Email</b> (most communication will be by email)<br>sherrywhitney@verizon.net |            |
|  |                            |   |            |

### PART 3: PROJECT DESCRIPTION

**Note:** Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

This program is used as an incentive for the Los Prietos Boys Camp and Academy as a motivator, and to give the minors an opportunity to earn a rewarding experience through hard work and a commitment to change their lives for the better

Educational program with teaching aids of a fishing boat, rods and reels , fishing licenses, misc. food and water

Curriculum will include: the importance of protecting our ocean resources, how the system works from game wardens to wildlife and fisheries biologists, the importance of getting a fishing license and where that money goes, species limits and how they are determined by fisheries biologists, identifying non-game species such as whales, dolphins, and sea lions. Teaching the importance of being stewards of the resources.



## GRANT APPLICATION

### PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Young adults are educated on how the system works that protects our resources, and why management of the various species and habitat are important. The money from fishing and hunting licenses provide the revenue for the protection and management of all species in California. this will help prevent illegal take of fish and game. The importance of being stewards of the resources.

**PART 5: TIMELINE.** For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

| Project Milestones<br>Provide description of milestone<br>Add additional lines if needed. | Date |
|---|------|
| Project Start Date:   |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Milestone:  |      |
| Anticipated Completion Date:  |      |

### PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

|  |             |
|--|-------------|
| \$ Amount Requested from the Fish and Game Commission: | \$ 1,800.00 |
|--|-------------|

**Budget Breakdown:**

| Item Description              | Per Unit Cost | Quantity | Total           |
|-------------------------------|---------------|----------|-----------------|
| 1. Charter Sport Fishing Boat | \$            |          | \$ 1,400.00     |
| 2. Fishing licenses           | \$            |          | \$ 225.00       |
| 3. Rod and reel rental        | \$            |          | \$ 75.00        |
| 4. Misc food and water        | \$            |          | \$ 100.00       |
| 5.                            | \$            |          | \$              |
| 6.                            | \$            |          | \$              |
| <b>Total</b>                  |               |          | <b>1,800.00</b> |

Please add additional lines as needed

**Other Funding Sources**

| In-kind or Other Funding Sources: |    |
|-----------------------------------|----|
| 1.                                | \$ |
| 2                                 | \$ |
| 3.                                | \$ |
| <b>Total Cost of project</b>      |    |

Please add additional lines as needed

**PART 7: QUALIFICATIONS (optional)**

| Please describe the personnel who will be working on this project and their background and pertinent qualifications.<br>Name | Background/Qualifications   |
|--|---|
| Whitney Uyeda  | Recreational Fisherman, Retired Program Manager Raytheon, Board member Santa Barbara Sport Fishing Club, Santa Barbara Bass Club, |
| Members Santa Barbara Sport Fishing Club   | Recreational Fisherman  |
|  |   |

Please add additional lines as needed

**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

| Participating Organization | Role | Monetary Contributions | Letter of Support Attached | Name | Phone Number |
|----------------------------|------|------------------------|----------------------------|------|--------------|
| 1.                         |      | \$                     |                            |      |              |
| 2.                         |      | \$                     |                            |      |              |
| 3.                         |      | \$                     |                            |      |              |

Please add additional lines as needed

**PART 10: MANDATORY REPORTING**

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

|                        | Date | Actual Date Submitted<br>(Do not write here) |
|------------------------|------|--|
| Progress Report        |      |  |
| Progress Report        |      |  |
| Final Report to SBCFGC |      |  |

**NOTE:** Receipts for expenditures to date must be submitted with each progress report as applicable.



GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Whitney Uyeda

Print Name

Signature

Board member Santa Barbara Sport Fishing Club

04/16/14

Title

Date

*Please Return Grant Applications (13 copies) to:*

Santa Barbara County Planning and Development  
Attn. Fish and Game Commission  
123 E. Anapamu St.  
Santa Barbara, CA 93101