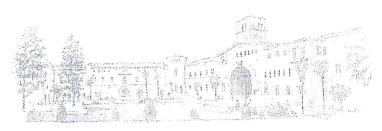
#### JANET WOLF

County Supervisor, Second District

#### MARY E. O'GORMAN Chief of Staff

## HILARY R. CAMPBELL

Board Administrative Assistant



## SANTA BARBARA COUNTY

July 10, 2014

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

For placement on the agenda for the meeting of: August 19, 2014

Re: Civil Service Commission

I would like to recommend the following for the appointment to subject Committee, Commission or Board.

Full Name of Appointee: <u>Judith E. Koper</u> Salutation: Ms.

Address:

E-mail:

City: Santa Barbara

State: CA

Zip: 93110

Home Telephone:

Appointee will represent the Second District on this commission.

Position was formerly held by: Gayle Binion

Position Title: Member

Appointment Expires on: 5/31/2018

Second District Supervisor Janet Wolf

Clerk of the Board: Please send minute order to:

Shen Rajan, Civil Service Commission Judith E. Koper, see address above

Hilary Campbell, BOS Second District

**BOARD OF SUPERVISORS** 

105 East Anapamu Street, 4th Floor Santa Barbara, California 93101

TELEPHONE: (805) 568-2191 FAX: (805) 568-2283 E-mail: jwolf@sbcbos2.org www.countyofsb.org/bos/wolf

County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

☐ Copy to Supervisor

| INSTRUCTIONS: Please complete each item below. Be sure to enter to plication please) for which you desire consideration. For more complet Office. This application shall be maintained for a period of one year only year of eligibility. Please print in ink or type. | te information or  | assistance contac          | ct the Clerk, Board of Supervisors' |
|--|--|----------------------------|-------------------------------------|
| 1. APPLYING FOR: (Use specific title)  CIVI GEVVICE COMMISSION   |  |                            | 2. Today's Date: 7 16 14            |
| 3. NAME: Koper Judith Ell  | ICN III  | 4. E-MAIL ADDI             | RESS:                               |
| 6. ADDRESS:  |  | 5. TELEPHONE:              |                                     |
| Number Street  |  | Home:                      | 1 / 1 / 1                           |
| Santa Barbara, CA 93110  |  | Business:                  |                                     |
| 7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.  NAME  ADDRESS  TELEPHONE NUMBER  OCCUPATION  |  |                            |                                     |
| *Steve Cohen   |  |                            | Rabbi                               |
| B. Rachel Wilson   | ·  |                            | Attorney                            |
| c. Katna Etsell  |  |                            | comm. voluntee                      |
| 8. Are you or have you been employed by the County of Santa Barbara? Appuinted Position: Assessment Department:  |  | No If YES, list:<br>USBOAY | d:2007-press                        |
| 9. Please check appropriate boxes (optional):  | 10. Education completed:   |                            |                                     |
| thnic or racial identity:  White  DMale  BA  |  | (T)                        |                                     |
| ☐ Black (African American) ☐ Fernale ☐ Hispanic  | 11. Indicate Supervisor who will receive a copy of this application: |                            |                                     |
| Asian/Pacific Islander  Native American/Alaskan Native Other (Please specify)  | Janet Wolf   |                            |                                     |

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

Please see a Hacked

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Please see attached

# Attachment to Application For County of Santa Barbara Board, Commission, or Committee Submitted by Judith Ellen Koper

# Response to Question 12:

I have lived in the county of Santa Barbara for almost 30 years and care deeply about this community and all that it offers to its residents. With my legal background, work experience and extensive involvement in volunteer, civic and community activities, I feel that I have the skills necessary to contribute impartiality, fairness, diligence and integrity to an important process in our County system.

## Response to Question 13:

My background and experience are as follows:

B.A. Political Science, summa cum laude — UC Santa Barbara, 1984 Thomas More Storke Awardee, City Club Prize Recipient

J.D. Boalt Hall School of Law – UC Berkeley, 1987

Litigation Attorney – Schramm & Raddue, 1987-1995

SB County Bar Association – Member and Board Member, 1987-1998

UCSB Alumni Association - President and Board member, 1988-1995

Vieja Valley School, La Colina Junior High School, San Marcos High School – numerous school site, board and volunteer positions, 1998 – 2013

American Youth Soccer Organization and Santa Barbara Water Polo Club – volunteer/team management, 1998-2013

Congregation B'nai B'rith – Executive Vice President, Board of Trustees, numerous volunteer positions, 1995-present

National Charity League - Board Member and volunteer, 2005-2013

Assessment Appeals Board – Hearing Officer, 2007-present

Vieja Valley School - Volunteer Teacher's Aide, 2013- present

San Marcos Royal Pride Foundation – Secretary of the Board, Founding Board Member 2011-present