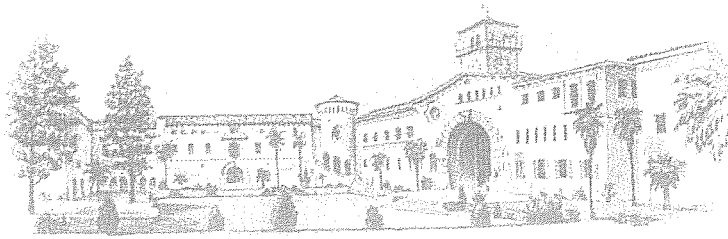


STEVE LAVAGNINO
County Supervisor, Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANDY AGALOS
Administrative Assistant
sandy.agalos@countyofsb.org

BECKY GRANT
Administrative Assistant
becky.grant@countyofsb.org

SANTA BARBARA COUNTY

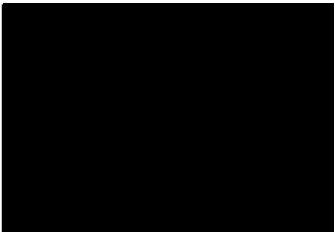
Date: August 13, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: August 19, 2014

I would like to appoint the following individual for appointment to the Arts Commission:

Hannah Rebekah Rubalcava



Appointee will represent the **Fifth District** on this committee
Position was formerly held by: vacant
Term expires: 8/19/2018

Fifth District Supervisor Steve Lavagnino

A handwritten signature in black ink, appearing to read "Steve Lavagnino".

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
--	--

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <div style="text-align: center;">5th District Arts Commissioner</div>	2. Today's Date: <div style="text-align: center;">04/04/14</div>
---	---

3. NAME: <div style="text-align: center;">Rubalcava, Hannah Rebekah</div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> Last First Middle </div>	4. E-MAIL ADDRESS: <div style="text-align: center; background-color: black; height: 20px; width: 100%;"></div>
--	---

6. ADDRESS: <div style="text-align: center; background-color: black; height: 20px; width: 100%;"></div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> Number Street </div> <div style="text-align: center; background-color: black; height: 20px; width: 100%;"></div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> City Zip Code </div>	5. TELEPHONE: Home: <div style="text-align: center; background-color: black; height: 20px; width: 100%;"></div> Business: <div style="text-align: center; background-color: black; height: 20px; width: 100%;"></div>
--	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Shannon Seifert			Executive Director
B. Bob Bush			Superintendent
C. Amy Curti			Self-Employed

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☒ No If YES, list:

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: <div style="text-align: center;">Masters in Business Administration</div> 11. Indicate Supervisor who will receive a copy of this application: <div style="text-align: center;">Steve Lavagnino</div>
--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am interested in serving on the Arts Commission because I believe that the county, especially the North County needs more opportunities for arts and arts education. I bring a passion and a commitment to improving arts education. I have five years experience in my current job so I bring with me knowledge of non-profit organizations as well as a strong business background. I am probably very different than most of the commissioners as I am not an artist, but I have many skills that are equally important. I am eager to learn, serve, and grow in this position.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I have always known that my passion is in non-profit work. I majored in Recreation Management at CSU, Chico with a concentration in Community Recreation. I worked as a program director at the Santa Maria Valley YMCA before leaving to pursue my Masters Degree in Business Management at the University of La Verne. I have also worked in the private sector where I learned critical business skills including customer relationship management, budget and finance, sales, and business planning. Since re-entering the non-profit sector in 2009, I have participated in many trainings including the Stanford Non-Profit Management Institute, Dreamforce, and many Executive Director seminars held by the Santa Barbara Foundation and the old Non-Profit Resource Center. I am currently a member of the Santa Maria Women's Network and I am working with the Committee to install the artwork at the new Union Valley Parkway Overpass.

14. SIGNATURE OF APPLICANT

Hannah Rubalcava