NOTICE OF EXEMPTION

Santa Barbara County Clerk of the Board of Supervisors

TO:

FROM: C	Community Services Department	
The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.		
APN (s): <u>N</u> /	V/A Case	No.: <u>N/A</u>
Location:	Countywide	
Project Title: 2014-2015 Annual Adjustment of Inclusionary Housing Requirements		
Project Description: This action by the Board of Supervisors of the County of Santa Barbara includes receiving and filing the proposed adjustment to the Inclusionary Housing Requirements of County Code Chapter 46A: Inclusionary Housing Ordinance.		
Exempt St	tatus: (Check one)	
_	Ministerial	
<u> </u>	Statutory	
[Categorical Exemption	
[Emergency Project	
	No Possibility of Significant Effect [§15061(b,	3)]
L	Other	
Cite specific CEQA Guideline Section: 15061(b)(3); This activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can bee seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment the activity is not subject to CEQA.		
Reasons to	o support exemption findings (attach additional n	naterial, if necessary):
The proposed adjustment of inclusionary housing requirements involves a policy action that is administrative in nature, related to the requirements for affordability for potential land development		
in the futur	re, to implement provisions of County Code Chapte	er 46A: Inclusionary Housing.
	, it can be seen with certainty that there is no possib	• • • •
significant	t effect on the environment and is not subject to CE	QA.
Departmer	ent/Division Representative Jill Van Wie	Date: <u>August 13, 2014</u>
Note: A copy	y must be filed with the County Clerk of the Board after project approval	and posted by the Clerk of the Board for a period of 30 days.
Copies to:	Community Services Department. File	
-		Date File of Counter Clerks