



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Agricultural  
Commissioner  
**Department No.:** 051  
**For Agenda Of:** September 2, 2014  
**Placement:** Administrative  
**Estimated Tme:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Department Cathleen M. Fisher, Commissioner, 681-5600  
Director(s)  
Contact Info: Kendra Stites – Admin, 681-5600  
**SUBJECT:** Nursery Inspection Program Agreement #14-0341-SA with California Department  
of Food and Agriculture

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**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Other Concurrence:** Risk Management

As to form: Yes

**Recommended Actions:** That the Board of Supervisors:

A. Approve and authorize the Chair of the Board of Supervisors to execute an agreement with the California Department of Food and Agriculture for services related to enforcement of the California Nursery Inspection Program in the County of Santa Barbara for the period of July 1, 2014 through June 30, 2015 in the amount of \$24,407.00.

B. Determine that the proposed action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4) and direct staff to file a notice of exemption.

**Summary Text:**

This agreement will provide reimbursement to the department for the cost of activities that support this ongoing program to conduct annual inspections of licensed wholesale nurseries in Santa Barbara County to ensure they meet the State guidelines for general pest cleanliness and for freedom from pests of quarantine significance.

**Background:**

The Agricultural Commissioner's Office has received funding for this purpose for many years per the California Food and Agricultural Code, Part 3, Chapters 1&2 of Division 4, commencing with section 6721.

**Fiscal and Facilities Impacts:**

Budgeted: Yes

**Fiscal Analysis:**

<b><u>Funding Sources</u></b>	<b><u>Current FY Cost:</u></b>	<b><u>Annualized On-going Cost:</u></b>	<b><u>Total One-Time Project Cost</u></b>
General Fund			
State	\$ 24,407.00		
Federal			
Fees			
Other:			
Total	\$ 24,407.00	\$ -	\$ -

Narrative: This funding is included in our adopted 2014-15 budget.

**Special Instructions:**

Please return a fully executed signature page for Standard Agreement No. 14-0341-SA and a minute order to the Agricultural Commissioner's Office.

**Attachments:**

Agreement No. 14-0341-SA

**Authored by:**

Mary Ann Rajala