

APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

2013 JUN 18 PM 1:42  
☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

2. TODAY'S DATE:

3. NAME:

4. E-MAIL ADDRESS:

Last

First

Middle

6. ADDRESS:

5. TELEPHONE:

Number

Street

City

Zip Code

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

MICHAEL OLSON  
J. W. BUSH  
J. BOWMAN

RETIRED  
ATT. AT LAW  
CPA-MEDIATOR

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No

☐ Yes - if yes, list below

Department:

Title:

Date:

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- ☐ White  
☐ African American  
☒ Hispanic

- ☐ Asian/Pacific Islander  
☐ Native American/Alaskan Native  
☐ Other (please specify):

Sex:

- ☒ Male  
☐ Female

10. EDUCATION COMPLETED:

JURIS DOCTOR

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

J. CARNAVAL

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

RETIRED COMM. RELATIONS - PUBLIC AFFAIRS MANAGER  
UPS  
SOUTHEAST CALIFORNIA DISTRICT  
UPS FOUNDATION GRANT COMMITTEE - UNITED WAY GRANTS ALLOCATION

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

SB COUNTY GRAND JURY - WORK WITH NAACP -  
LA RAZA - URBAN LEAGUE - NATIONAL HISPANIC  
CHAMBER OF COMMERCE - UNITED WAY -

14. SIGNATURE OF APPLICANT:

[Signature]