



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: 5<sup>th</sup> District Supervisor  
Department No.: 011  
For Agenda Of: 9/9/2014  
Placement: Departmental  
Estimated Time: 15 Minutes  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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TO: Board of Supervisors  
FROM: Supervisor Steve Lavagnino  
Contact: Cory Bantilan (x2187)

A handwritten signature in black ink, appearing to read "Steve Lavagnino", is written over the "FROM:" line.

SUBJECT: Receive a presentation from the California Strawberry Commission

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**County Counsel Concurrence**

As to form: Yes

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors receive and file a presentation from the California Strawberry Commission.

**Background:**

The California Strawberry Commission is a state government agency located in Northern California that represents an industry of 600 growers, shippers and processors of California strawberries. With a focus on food safety education, Commission strategies also include production and nutrition research, trade relations, public policy and marketing communication.

**Attachments:**

California Strawberry Commission power-point presentation