| 1  | BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA  |  |
|----|--|--|
| 2  | STATE OF CALIFORNIA  |  |
| 3  |  |  |
| 4  | IN THE MATTER OF APPROVING AN AGREEME  |  |
| 5  | WITH THE CALIFORNIA DEPARTMENT OF INSU<br>LIFE AND ANNUITY CONSUMER PROTECTION                               | JRANCE ) RESOLUTION NO. 2014-                        |
| 6  | PROGRAM GRANT AWARD  | )  |
| 7  | WHEREAS, the California Department of Insurance (CDI) distributes funds to be used for protecting            |  |
| 8  | consumers from fraudulent life insurance and annuity products in the State of California; and                |  |
| 9  | WHEREAS, the mandatory duty of the Santa Barbara County District Attorney is to diligently pursue            |  |
| 10 | those who may have violated the criminal codes of the state and has designated the Victim Witness Program as |  |
| 11 | a provider of comprehensive services to victims of crime in Santa Barbara County.                            |  |
| 12 | IT IS HEREBY RESOLVED THAT the District Attorney is authorized to execute a Grant Award                      |  |
| 13 | Agreement and any extensions or amendments thereof with the California Department of Insurance to provide    |  |
| 14 | services effective July 1, 2014 through June 30, 2015.   |  |
| 15 | BE IT FURTHER RESOLVED that the State funds received hereunder shall not be used to supplant                 |  |
| 16 | local funds that would be made available for this activity.  |  |
| 17 | PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara,                     |  |
| 18 | State of California, this day of   | , 2014 by the following votes:                       |
| 19 | AYES:  |  |
| 20 | NOES:  |  |
| 21 | ABSENT:  |  |
| 22 | COUNTY OF SANTA BARBARA  |  |
| 23 | BY:  |  |
| 24 | Chair, Board of Supervisors  | Approved as to accounting form<br>Auditor-Controller |
| 25 | ATTEST:  |  |
| 26 | CLERK OF THE BOARD OF SUPERVISORS  | Approved as to form<br>County Counsel                |
| 27 |  | County Counser                                       |
| 28 | BY:  |  |
|    | Deputy   |  |