

**OWNER'S STATEMENT**  
WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN, THE SUBDIVISION SHOWN ON THE ANNEDED MAP AND THAT WE ARE THE PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE ALSO HEREBY AGREE TO WAIVE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

BY: The Knoll Project, L.P., a Delaware Limited Liability Company

*Jeffrey C. Nelson*  
Jeffrey C. Nelson  
President  
*Dorothy P. Nelson*  
Dorothy P. Nelson  
Secretary

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA

ON Nov. 2, 2017 BEFORE ME Jeffrey C. Nelson and Dorothy P. Nelson PERSONALLY APPEARED Jeffrey C. Nelson and Dorothy P. Nelson WHO PRESENTED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ORDERED TO SIGN THE SAME. THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THEY REPRESENTED THAT THE WITHIN INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, DO HEREBY CERTIFY THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

*[Signature]*  
SIGNATURE  
PRINT NAME  
CATHY T. JENSEN

Commission Expires 10/16/2017  
I am the duly elected Clerk of the Board of Supervisors of Santa Barbara County  
Commission No. 201700101

**CLERK OF THE BOARD STATEMENT:**

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY CERTIFY THAT THIS MAP OF TRACT 14,735 WAS APPROVED BY THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE EASEMENTS SHOWN HEREON. I ALSO HEREBY STATE THAT THIS MAP AND SUBDIVISION ARE IN ACCORDANCE WITH THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND RECORDS OF THE SUBDIVISION PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO  
CLERK OF THE BOARD OF SUPERVISORS  
OF SANTA BARBARA COUNTY  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE TIME OF THE SURVEY. I, ALEXSANDAR JEVREMOVIC, L.P., a Delaware Limited Liability Company, ON NOVEMBER 2, 2017, AT THE REQUEST OF CARDENAS & ASSOCIATES, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OF THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR, AND THE SURVEY TO MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE CONDUCTED IN ACCORDANCE WITH THE SUBDIVISION MAP ACT. THE SURVEY TO MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE CONDUCTED IN ACCORDANCE WITH THE SUBDIVISION MAP ACT.

*Alexsandar Jevremovic*  
ALEXSANDAR JEVREMOVIC  
L.S. No. 8491  
DATE 11/2/17

**COUNTY RECORDER'S STATEMENT**

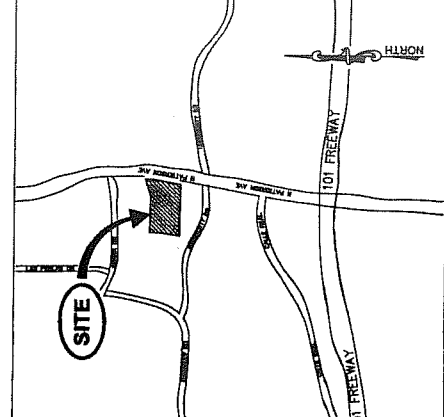
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ IN BOOK (9) \_\_\_\_\_ OF MAPS, RECORDS OF SANTA BARBARA COUNTY, AT \_\_\_\_\_ AT THE REQUEST OF CARDENAS & ASSOCIATES SURVEYING, INC.

FEE: \_\_\_\_\_  
BY: \_\_\_\_\_  
JOSEPH E. JOLLAND  
COUNTY CLERK-RECORDER-ASSESSOR

**COUNTY SURVEYOR'S STATEMENT**

I, ALEXSANDAR JEVREMOVIC, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THE MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS SUBSEQUENT TO THE TENTATIVE MAP. I ALSO HEREBY STATE THAT THE SUBDIVISION MAP IS IN ACCORDANCE WITH THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND RECORDS OF THE SUBDIVISION PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

ALEXSANDAR JEVREMOVIC L.S. 8378  
COUNTY SURVEYOR  
EXPIRATION DATE 12/31/2015



VICINITY MAP  
NOT TO SCALE

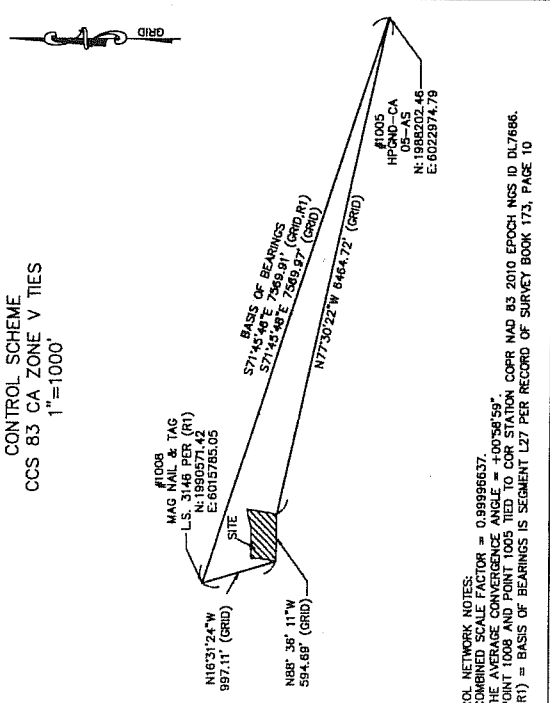
**SIGNATURE OMISSIONS EASEMENTS**

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 664236 (c) (3) (A) (i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).  
COUNTY OF SANTA BARBARA, PRESENT OWNER OF AN EASEMENT AND RIGHT OF WAY FOR ALONG THE USES AND PURPOSES OF THE EASEMENT, OVER, ALONG AND UNDER A PARCEL OF LAND RECORDED MARCH 5th, 1982 AS INSTRUMENT No. 8489 IN BOOK 1907, PAGE 632 OF OFFICIAL RECORDS.

THE UNITED STATES OF AMERICA, PRESENT OWNER OF AN EASEMENT FOR WATER PIPELINE AND INCIDENTAL PURPOSES RECORDED JULY 17th, 1952 AS INSTRUMENT No. 10635 IN BOOK 1082, PAGE 6 OF OFFICIAL RECORDS.

NOTE: THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT No. \_\_\_\_\_ OF OFFICIAL RECORDS.

**CONTROL SCHEME**  
CCS 83 CA ZONE V TIES  
1"=1000'



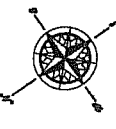
CONTROL NETWORK NOTES:  
1. COMBINED SCALE FACTOR = 0.99996637.  
2. THE AVERAGE CONVERGENCE ANGLE = +0°00'58\"/>

**TRACT MAP No. 14,735**

OF ADJUSTED PARCEL ONE OF TRACT PORTION OF RANCHO LA GOLIETA IN THE COUNTY OF SANTA BARBARA, AS RECORDED IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, AND SHOWN ON RECORD OF SURVEY BOOK 17A, PAGE 99

DATE: NOVEMBER 2013

SHEET 1 OF 4



**CARDENAS AND ASSOCIATES SURVEYING, INC.**  
201 N. CALLE CESAR CHAVEZ, STE. 100,  
SANTA BARBARA, CA 93103  
Phone: (805) 966-3713 Fax: (805) 966-3271

# EXISTING EASEMENT TABLE:

AN EASEMENT AND RIGHT OF WAY TO THE COUNTY OF SANTA BARBARA FOR ALL THE USES AND PURPOSES OF A PUBLIC ROAD, OVER, ALONG AND UNDER A PARCEL OF LAND RECORDED March 31, 1962 AS INSTRUMENT No. 649 IN BOOK 1867, PAGE 62 OF OFFICIAL RECORDS.

A 20 FOOT EASEMENT TO THE UNITED STATES OF AMERICA, FOR WATER PIPELINE AND INCIDENTAL PURPOSES RECORDED JULY 17th, 1952 AS INSTRUMENT No. 10635 IN BOOK 1062, PAGE 6 OF OFFICIAL RECORDS.

## MAP LEGEND:

- - SET 2" BRASS CAP IN 1 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
- - FOUND MONUMENT AS NOTED
- - SET 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491" AT THE POINT OF BEGINNING OF THE EASEMENT WITH THE SANTA BARBARA COUNTY SURVEYOR
- △ - SET 3" BRASS CAP IN 2" IRON PIPE SET IN MONUMENT WELL WITH TAG MARKED "L.S. 6491"
- (M) - MEASURED DISTANCE REFERS TO GROUND DISTANCE UNLESS STATED OTHERWISE
- NT - NAIL AND TAG
- IP - IRON PIPE
- CFR - CALCULATED FROM (R)
- (R) - RECORD OF SURVEY BOOK 176, PAGE 99.

GRAPHIC SCALE  
1 inch = 40 ft.

GRID

SEE DETAIL A

SEE DETAIL B

SEE DETAIL C

SEE DETAIL D

SEE DETAIL E

SEE DETAIL F

SEE DETAIL G

SEE DETAIL H

SEE DETAIL I

SEE DETAIL J

SEE DETAIL K

SEE DETAIL L

SEE DETAIL M

SEE DETAIL N

SEE DETAIL O

SEE DETAIL P

SEE DETAIL Q

SEE DETAIL R

SEE DETAIL S

SEE DETAIL T

SEE DETAIL U

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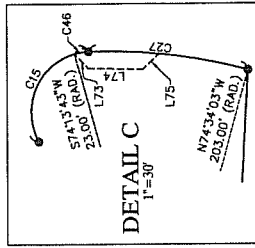
SEE DETAIL JU

SEE DETAIL JV

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SEE DETAIL JX

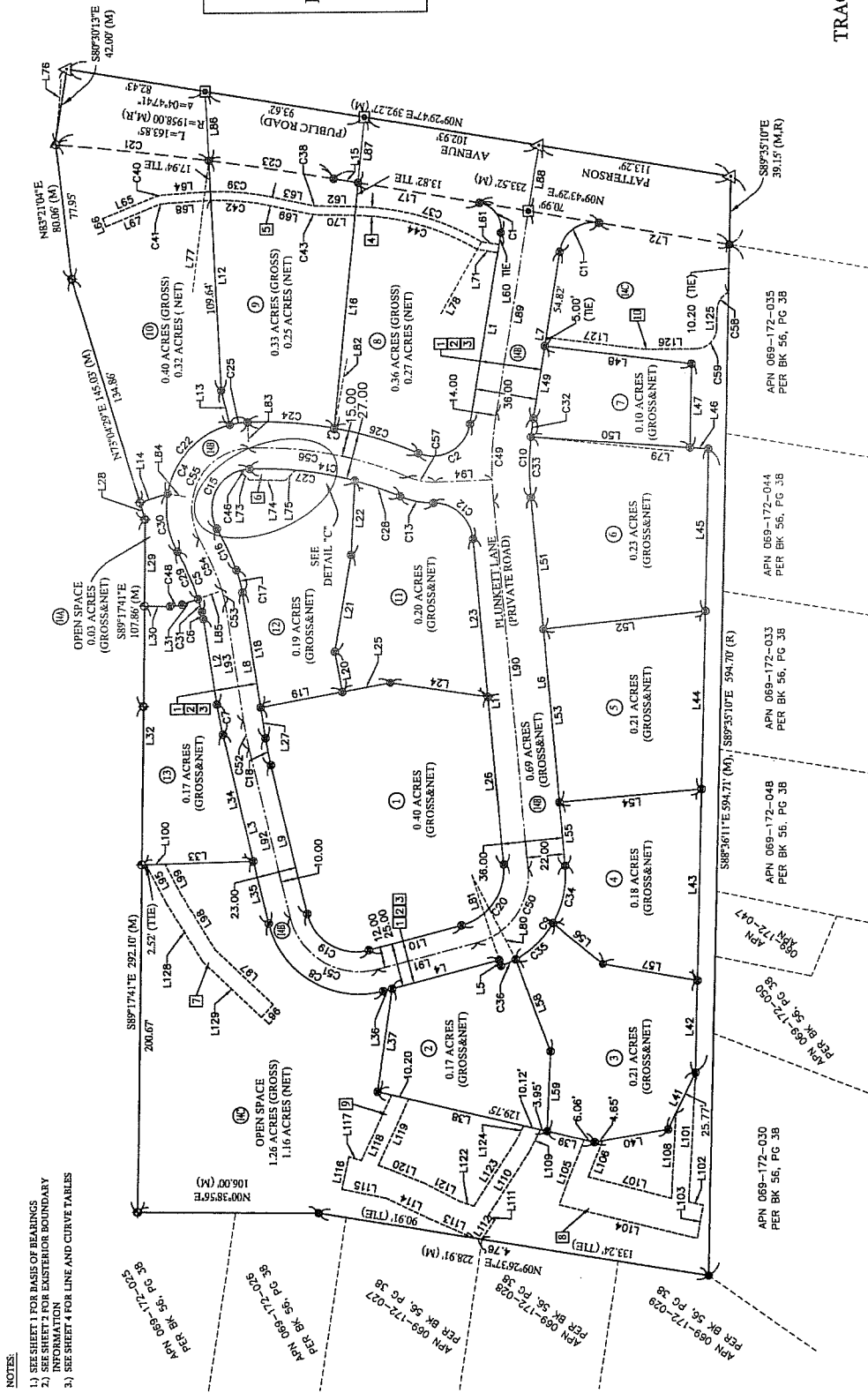
SEE DETAIL JY



OF ADJUSTED PARCEL ONE OF THAT PORTION OF RANCHO LA GOLETA IN THE  
COUNTY OF SANTA BARBARA AS RECORDED IN OFFICIAL RECORD 1997-18580 IN  
THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER AND SHOWN ON  
RECORD OF SURVEY BOOK 176, PAGE 99

SHEET 3 OF 4

**CARDENAS** AND  
ASSOCIATES SURVEYING, INC.  
201 N. CALLE CESAR CHAVEZ, STE. 100,  
SANTA BARBARA, CA 93103  
Phone: (805) 966-3713 Fax: (805) 966-3271



**MAP LEGEND:**

- SET 7" BRASS CAP IN 1 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
- FOUND MONUMENT AS NOTED
- SET 1/2" IRON PIPE WITH TAG MARKED "L.S. 6491"
- SET BOLT SPIKE & 1 1/2" TAG MARKED "L.S. 6491" AT SURFACE REFERENCED TO 4 TIES TO BE FILED WITH THE SANTA BARBARA COUNTY SURVEYOR.
- SET 3" BRASS CAP IN 1 1/2" IRON PIPE SET IN MONUMENT WELL WITH TAG MARKED "L.S. 6491"
- MEASURED DISTANCE REFERS TO GROUND DISTANCE UNLESS STATED OTHERWISE
- NAIL AND TAG
- IRON PIPE

## EASMENT TABLE (PER THIS MAP):

1. VARIED WIDTH PRIVATE EASEMENT TO THE HOME OWNERS ASSOCIATION FOR ROAD PURPOSES.
2. VARIED WIDTH PUBLIC UTILITY EASEMENT.
3. VARIED WIDTH PRIVATE EASEMENT TO GOLETA SANITARY DISTRICT FOR SEWERLINE PURPOSES.
4. 5.00 FOOT WIDE PRIVATE EASEMENT TO LOTS 9 & 10 FOR DRAINAGE PURPOSES.
5. 5.00 FOOT WIDE PRIVATE EASEMENT TO LOT 10 FOR DRAINAGE PURPOSES.
6. VARIED WIDTH PRIVATE EASEMENT FOR PARKING PURPOSES TO THE HOME OWNERS ASSOCIATION.

**EASEMENT TABLE (PER THIS MAP):**

- 7 = 10 FOOT WIDE PRIVATE EASEMENT TO THE HOME OWNERS  
ASSOCIATION FOR STORM DRAIN PURPOSES IN FAVOR OF LOT 13.  
8 = VARIED WIDTH PRIVATE EASEMENT TO THE HOME OWNERS  
ASSOCIATION FOR STORM DRAIN PURPOSES IN FAVOR OF LOT 3.  
9 = VARIED WIDTH PRIVATE EASEMENT TO THE HOME OWNERS  
ASSOCIATION FOR STORM DRAIN PURPOSES IN FAVOR OF LOT 2.  
10 = CENTERLINE OF A 10 FOOT WIDE PUBLIC EASEMENT TO SOUTHERN  
CALIFORNIA Edison FOR PUBLIC UTILITIES.

| Line Table |        |               |
|------------|--------|---------------|
| Line #     | Length | Direction     |
| L1         | 111.37 | S80° 34' 41"E |
| L2         | 49.70  | N81° 05' 38"E |
| L3         | 112.37 | N76° 18' 12"E |
| L4         | 69.78  | N14° 31' 32"W |
| L5         | 3.42   | S72° 54' 49"W |
| L6         | 213.35 | S84° 42' 39"W |
| L7         | 97.03  | N80° 34' 41"W |
| L8         | 85.10  | N81° 05' 38"E |
| L9         | 68.45  | N76° 18' 12"E |
| L10        | 55.74  | N14° 31' 32"W |
| L11        | 188.59 | S84° 42' 39"W |
| L12        | 132.62 | S87° 05' 32"W |
| L13        | 20.30  | S75° 54' 59"W |
| L14        | 17.14  | N16° 59' 21"W |
| L15        | 14.25  | N09° 43' 29"E |
| L16        | 141.76 | N84° 13' 37"W |
| L17        | 71.61  | N09° 43' 29"E |
| L18        | 67.18  | N81° 05' 38"E |
| L19        | 48.00  | N10° 21' 31"W |
| L20        | 23.57  | S79° 38' 29"W |
| L21        | 56.53  | N80° 21' 31"W |
| L22        | 42.90  | N86° 49' 13"W |
| L23        | 91.47  | S84° 42' 39"W |
| L24        | 57.61  | N08° 25' 24"E |
| L25        | 28.13  | N10° 21' 31"W |
| L26        | 97.12  | S84° 42' 39"W |
| L27        | 17.92  | N81° 05' 38"E |
| L28        | 10.17  | N73° 04' 28"E |
| L29        | 50.10  | N89° 17' 41"W |
| L30        | 15.13  | N00° 54' 48"E |
| L31        | 10.12  | N17° 46' 41"W |
| L32        | 149.19 | N89° 17' 41"W |
| L33        | 66.00  | S01° 22' 58"E |

| Line Table |        |               |
|------------|--------|---------------|
| Line #     | Length | Direction     |
| L34        | 75.43  | N76° 18' 12"E |
| L35        | 36.84  | N76° 18' 12"E |
| L36        | 5.23   | N14° 31' 32"W |
| L37        | 60.04  | S82° 00' 28"E |
| L38        | 101.46 | N13° 20' 54"E |
| L39        | 28.29  | N13° 20' 54"E |
| L40        | 43.25  | N09° 31' 53"W |
| L41        | 36.35  | N64° 09' 15"W |
| L42        | 53.17  | N88° 36' 11"W |
| L43        | 110.54 | N88° 36' 11"W |
| L44        | 102.59 | N88° 36' 11"W |
| L45        | 93.53  | N88° 36' 11"W |
| L46        | 10.63  | N04° 11' 27"E |
| L47        | 48.21  | N88° 36' 13"W |
| L48        | 86.02  | S07° 15' 13"W |
| L49        | 42.22  | N80° 34' 41"W |
| L50        | 92.75  | S04° 11' 27"W |
| L51        | 76.25  | S84° 42' 39"W |
| L52        | 94.52  | N05° 56' 39"W |
| L53        | 100.25 | N84° 42' 39"E |
| L54        | 82.57  | N04° 54' 07"W |
| L55        | 36.84  | S84° 42' 39"W |
| L56        | 37.27  | S39° 36' 43"W |
| L57        | 55.76  | S10° 18' 06"W |
| L58        | 56.94  | S69° 02' 23"W |
| L59        | 46.27  | N87° 22' 20"W |
| L60        | 6.83   | N80° 34' 41"W |
| L61        | 10.10  | S09° 25' 19"W |
| L62        | 21.18  | S01° 21' 30"W |
| L63        | 22.88  | S12° 11' 18"W |
| L64        | 20.53  | S03° 32' 58"E |
| L65        | 31.17  | S21° 45' 37"E |
| L66        | 5.00   | N88° 14' 23"E |

| Line Table |         |               |
|------------|---------|---------------|
| Line #     | Length  | Direction     |
| L67        | 31.17   | S21° 45' 37"E |
| L68        | 20.53   | S03° 32' 58"E |
| L69        | 22.88   | S12° 11' 18"W |
| L70        | 21.18   | S01° 21' 30"W |
| L71        | 11.90   | S09° 25' 19"W |
| L72        | 76.65   | N09° 43' 29"E |
| L73        | 7.69    | S46° 03' 18"W |
| L74        | 20.98   | S01° 02' 41"W |
| L75        | 8.47    | N43° 57' 56"W |
| L76        | 37.68   | N85° 04' 12"W |
| L77        | 1958.00 | N82° 25' 12"W |
| L78        | 153.38  | N59° 47' 54"W |
| L79        | 178.00  | N05° 58' 10"E |
| L80        | 55.00   | N62° 31' 43"E |
| L81        | 55.00   | N72° 16' 42"E |
| L82        | 230.00  | N79° 22' 36"W |
| L83        | 50.00   | S88° 05' 23"W |
| L84        | 50.00   | S10° 26' 58"W |
| L85        | 165.00  | N18° 49' 11"W |
| L86        | 39.84   | N87° 05' 32"E |
| L87        | 37.97   | S84° 13' 37"E |
| L88        | 38.29   | S80° 34' 41"E |
| L89        | 114.11  | N80° 34' 41"W |
| L90        | 212.86  | S84° 42' 39"W |
| L91        | 60.02   | N14° 31' 32"W |
| L92        | 100.40  | N76° 18' 12"E |
| L93        | 68.16   | N81° 05' 38"E |
| L94        | 33.25   | S01° 45' 55"E |
| L95        | 24.78   | S61° 56' 04"W |
| L96        | 10.00   | S46° 51' 42"E |
| L97        | 46.21   | N43° 08' 18"E |
| L98        | 38.66   | N57° 37' 38"E |
| L99        | 19.38   | N61° 56' 04"E |

| Line Table |        |               |
|------------|--------|---------------|
| Line #     | Length | Direction     |
| L100       | 11.19  | N01° 22' 58"W |
| L101       | 74.93  | N86° 59' 10"W |
| L102       | 8.40   | S12° 31' 25"W |
| L103       | 19.62  | N79° 55' 00"W |
| L104       | 82.22  | N14° 07' 48"E |
| L105       | 40.13  | S68° 48' 17"E |
| L106       | 22.33  | N68° 48' 17"W |
| L107       | 49.80  | S14° 46' 56"W |
| L108       | 49.50  | S86° 59' 10"E |
| L109       | 14.27  | N62° 36' 39"W |
| L110       | 43.84  | N56° 51' 15"W |
| L111       | 4.65   | S33° 08' 45"W |
| L112       | 13.63  | N55° 14' 01"W |
| L113       | 28.15  | N23° 35' 35"E |
| L114       | 28.13  | N25° 32' 52"E |
| L115       | 25.65  | N11° 53' 48"E |
| L116       | 19.01  | S78° 06' 12"E |
| L117       | 7.59   | N16° 16' 29"E |
| L118       | 41.57  | N65° 20' 17"W |
| L119       | 42.10  | N65° 20' 17"W |
| L120       | 28.82  | S21° 27' 05"W |
| L121       | 23.06  | S27° 10' 56"W |
| L122       | 8.72   | S16° 57' 44"W |
| L123       | 43.84  | S56° 51' 15"E |
| L124       | 10.81  | S61° 55' 39"E |
| L125       | 10.25  | S88° 36' 10"E |
| L126       | 29.98  | N00° 11' 58"W |
| L127       | 57.64  | N07° 15' 13"E |
| L128       | 40.31  | S57° 37' 38"W |
| L129       | 47.48  | S43° 08' 18"W |

| Curve Table |        |         |            |  |
|-------------|--------|---------|------------|--|
| Curve #     | Length | Radius  | Delta      |  |
| C1          | 23.48  | 15.00   | 89°41'50"  |  |
| C2          | 39.87  | 22.00   | 103°50'53" |  |
| C3          | 101.08 | 230.00  | 25°10'49"  |  |
| C4          | 102.41 | 50.00   | 117°21'13" |  |
| C5          | 37.75  | 165.00  | 130°6'31"  |  |
| C6          | 4.43   | 35.00   | 7°14'58"   |  |
| C7          | 17.81  | 213.00  | 4°47'26"   |  |
| C8          | 85.60  | 54.00   | 90°49'44"  |  |
| C9          | 74.46  | 55.00   | 77°34'03"  |  |
| C10         | 45.70  | 178.00  | 14°42'40"  |  |
| C11         | 31.52  | 20.00   | 90°18'10"  |  |
| C12         | 34.06  | 23.00   | 84°51'09"  |  |
| C13         | 20.02  | 49.00   | 23°24'42"  |  |
| C14         | 89.21  | 203.00  | 25°10'49"  |  |
| C15         | 47.11  | 23.00   | 117°21'13" |  |
| C16         | 26.62  | 192.00  | 7°56'41"   |  |
| C17         | 13.43  | 62.00   | 12°24'49"  |  |
| C18         | 15.89  | 190.00  | 4°47'26"   |  |
| C19         | 45.97  | 29.00   | 90°49'44"  |  |
| C20         | 46.52  | 33.00   | 80°45'49"  |  |
| C21         | 90.56  | 1958.00 | 2°39'00"   |  |
| C22         | 57.13  | 50.00   | 65°28'01"  |  |
| C23         | 73.29  | 1958.00 | 208°41"    |  |
| C24         | 50.31  | 230.00  | 12°32'02"  |  |
| C25         | 10.62  | 50.00   | 12°10'24"  |  |
| C26         | 50.77  | 230.00  | 12°38'47"  |  |
| C27         | 61.45  | 203.00  | 17°20'34"  |  |
| C28         | 27.77  | 203.00  | 7°50'15"   |  |
| C29         | 30.08  | 165.00  | 10°26'39"  |  |
| C30         | 34.86  | 50.00   | 39°42'49"  |  |
| C31         | 7.67   | 165.00  | 2°39'52"   |  |
| C32         | 10.73  | 178.00  | 3°27'12"   |  |
| C33         | 34.97  | 178.00  | 11°15'28"  |  |

| Curve Table |        |        |            |  |
|-------------|--------|--------|------------|--|
| Curve #     | Length | Radius | Delta      |  |
| C34         | 34.41  | 55.00  | 35°50'29"  |  |
| C35         | 30.70  | 55.00  | 31°58'35"  |  |
| C36         | 9.36   | 55.00  | 9°45'00"   |  |
| C37         | 77.21  | 153.38 | 28°59'37"  |  |
| C38         | 4.28   | 22.63  | 10°49'48"  |  |
| C39         | 42.13  | 153.38 | 15°44'16"  |  |
| C40         | 8.79   | 27.66  | 18°12'39"  |  |
| C41         | 7.19   | 22.63  | 18°12'39"  |  |
| C42         | 40.75  | 148.35 | 15°44'16"  |  |
| C43         | 5.23   | 27.66  | 10°49'48"  |  |
| C44         | 74.68  | 148.35 | 28°59'37"  |  |
| C46         | 5.56   | 23.00  | 13°51'40"  |  |
| C48         | 7.18   | 22.00  | 18°41'30"  |  |
| C49         | 51.35  | 200.00 | 14°42'40"  |  |
| C50         | 56.38  | 40.00  | 80°45'49"  |  |
| C51         | 65.00  | 41.00  | 90°49'44"  |  |
| C52         | 16.72  | 200.00 | 4°47'26"   |  |
| C53         | 8.87   | 50.00  | 10°08'42"  |  |
| C54         | 32.03  | 180.00 | 10°11'47"  |  |
| C55         | 71.69  | 35.00  | 117°21'13" |  |
| C56         | 94.49  | 215.00 | 25°10'49"  |  |
| C57         | 16.17  | 37.00  | 25°02'07"  |  |
| C58         | 13.16  | 12.00  | 82°49'37"  |  |
| C59         | 18.52  | 12.00  | 88°24'12"  |  |

TRACT MAP NO. 14,735

OF ADJUSTED PARCEL ONE OF THAT PORTION OF RANCHO LA GOLETA IN THE COUNTY OF SANTA BARBARA AS RECORDED IN OFFICIAL RECORD 1997-18580 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER AND SHOWN ON RECORD OF SURVEY BOOK 176, PAGE 99

DATE: NOVEMBER 2013

SHEET 4 OF 4



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