Budget Journal Entry

Document Number:BJE - 0003733Document Description:Rural Crime DonationPost On:12/9/2014

Batch ID: 1751946 Processed On: Processed By: Created On: 11/19/2014 10:42:57 AM Created By: Hope Vasquez

References

Audit Trail:

Budget Revision Request

 Agenda Item:
 Agenda Date: 12/9/2014
 Approval: BOS 4/5
 Has Board Letter: Yes

 Title:
 Accept Santa Barbara Special Enforcement Team Support Foundation Donation

 Budget Action:
 Increase appropriations of \$36,277 in Sheriff Department, General Fund for Capital Assets funded by unanticipated revenue from donations.

Justification: The Santa Barbara Special Enforcement Team Support Foundation, INC has presented to the Sheriff's Office a 2014 Ford F-150 4x4 Truck valued at \$36,226.51. The vehicle is a replacement vehicle for the Sheriff's fulltime Rural Crime Unit. The current vehicle is an at-cost vehicle which was purchased through grant funding. The current vehicle has high mileage and is subject to increased maintenance and repair cost. The current vehicle will be sent to auction once all emergency equipment is transferred over to the new vehicle.

Budget Revision Request Financial Summary

Fund	Department	Project	Object Le	Object Level			unt	Use Amount	
0001 - General	032 - Sherif	f	45 - Miscellaneous Revenue			36,227.00		0.00	
0001 - General	032 - Sheriff		65 - Capital Assets			0.00		36,227.00	
	Fund: 00	01 - General	General, Department: 032 - Sheriff Total:			36,227.00		36,227.00	
Accounting									
Fund Dept	GL Acct	Acct Deb	it Amount	Credit Amount	Prog	OUnit	Proj	Budget Period	Description
0001 032	2420 58	395	36.227.00		1028	6014	4074	201411	SET Foundation Donation - Rural Crime Truck

County of Santa Barbara, FIN

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Budget Journal Entry

0001	032	2530	8300			36,227.00	1028	6014	4074	201411		SET Foundation Donation - Rural Crime Truck
			Total	36,2	27.00	36,227.00						
Signat	tures											_
Signed By		Signed On		Department/Agency			Approv	Approval Level				
Douglas Martin		11/25/2014 7:38:04 AM		032 - Sheriff			Fund/I	Fund/Department				
Richard Morgantini		ntini	11/25/2014 8:40:23 AM		012 - County Executive Office			CEO Analyst			Y	
Erica R	Ruiz		11/25/2014 8:	52:28 AM	061 -	Auditor-Controlle	r	FACS			Y	
Julie Hagen		11/25/2014 1:42:32 PM		061 - Auditor-Controller			Chief I	Chief Deputy Controller				