

**Lenzi, Chelsea**

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**Subject:** FW: PACE Item December 9, 2014

Begin forwarded message:

**From:** "Wiemiller, Patrick" <[P\\_Wiemiller@ci.lompoc.ca.us](mailto:P_Wiemiller@ci.lompoc.ca.us)>  
**Date:** December 8, 2014 at 1:09:16 PM PST  
**To:** "Geis, Bob (Auditor-Controller)" <[Geis@co.santa-barbara.ca.us](mailto:Geis@co.santa-barbara.ca.us)>  
**Cc:** "Nelson, Bob" <[bob.nelson@countyofsb.org](mailto:bob.nelson@countyofsb.org)>  
**Subject:** RE: PACE Program

Good Afternoon Bob,

On behalf of the City of Lompoc, we request that you remove Item A-6" Property Assessed Clean Energy (PACE) Special Assessments from tomorrow's Board Agenda to allow our staff and our City Council the opportunity to investigate and review potential impacts on mortgage lending programs.

Thank You and Best Regards,  
Patrick

Patrick Wiemiller, City Administrator  
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