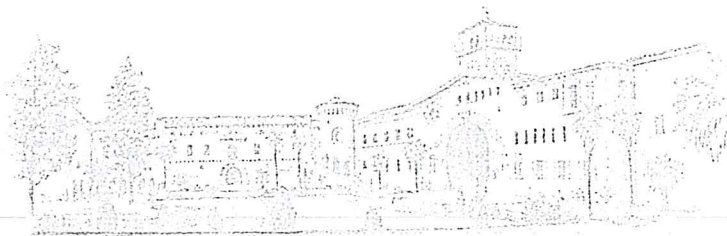


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

December 30, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: January 13, 2015

Re: Advisory Board on Alcohol and Drug Problems

I would like to recommend the following for the appointment to subject Committee, Commission or Board.

Full Name of Appointee: Judy Susan Blue Salutation: Ms.

Address: E-mail:

City: Santa Barbara State: CA Zip: 93111

Home Telephone:

Appointee will represent the Second District on this commission.

Position was formerly held by: Lesley Masuda

Position Title: Member

Appointment Expires on: 1/1/2018

Second District Supervisor Janet Wolf

A handwritten signature of Janet Wolf in cursive script, written over a horizontal line.

Clerk of the Board: Please send minute order to:

Maria Xique, ADMHS

Judy Blue, see address above

Hilary Campbell, BOS Second District

2015 JAN -5 AM 10:26
COUNTY OF SANTA BARBARA
CLERK OF THE BOARD OF SUPERVISORS

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Advisory Board on Alcohol & Drug Problem</i>	2. Today's Date: <i>12/9/14</i>
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3. NAME: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <i>Blue</i> <small>Last</small> <i>Judy</i> <small>First</small> <i>Susan</i> <small>Middle</small> </div>	4. E-MAIL ADDRESS:
--	--------------------

6. ADDRESS: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <i>Santa Barbara</i> <small>City</small> <i>93111</i> <small>Zip Code</small> </div>	5. TELEPHONE: Home: _____ Business: _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Ron Caird</i>			<i>Nursery Owner</i>
B. <i>Catherine House</i>			<i>Counselor</i>
C. <i>Joan Hanna</i>			<i>freight and co-worker 50 years</i>

8. Are you or have you been employed by the County of Santa Barbara? ☐ YES ☐ No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>AA - Santa Monica City College</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Janet Wolf</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

- Mother of Schizophrenic son - 51 years old, Family with Co. Mental Health system.
- Member of alcoholic anonymous - 2 1/4 years.
- married 55 years to Monte Blue; raised 3 children.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- Retired as administrative assistant - Goleta Union School District - 28 years.
- Member of Goleta Women's Service Club - 50 years president - 2 years
- Secretary of AA meeting, sponsor of a member
- Active in Audubon Committee.
- co-chair - annual Bird Count - Jan. 3
- member of Kids Bird Count Committee - Jan. 24 2015

14. SIGNATURE OF APPLICANT