

Z D D R A W I N G S I G N - O F F

DATE:TIME: % CWC-PLEASE RETURN BY:

COMPLETE

Wireless Consulting, Inc.

SIGNATURE

DATE

SITE ACQUISITION:

PLANNING:

CONSTRUCTION:

MANAGEMENT:

verizon

WIRELESS

SIGNATURE

DATE

CONSTRUCTION:

REAL ESTATE:

RF ENGINEER:

EQUIPMENT ENGINEER:

MW ENG./TRANSPORT:

OTHER (IF APPLICABLE)

SIGNATURE

DATE

verizon

WIRELESS

2785 Mitchell Drive, Walnut Creek, CA 94598

HWY 154 SUMMIT

2937 SAN MARCOS PASS RD

SANTA BARBARA, CA 93105

APN: 153-080-008

LOCATION #: 269197

PROJECT SITE

SANTA BARBARA CO.

GOLETA

SANTA BARBARA

PACIFIC OCEAN

SANTA BARBARA, CA

LOCATION PLAN

D I R E C T I O N S

FROM VERIZON OFFICE @ 2785 MITCHELL DRIVE, WALNUT CREEK, CA 94598:

1. HEAD NORTHEAST ON MITCHELL DR TOWARD OAK GROVE RD

2. TURN RIGHT ONTO OAK GROVE RD

3. TAKE THE 2ND RIGHT ONTO YGNACIO VALLEY RD

4. CONTINUE ONTO HILLSIDE AVE

5. TURN LEFT ONTO THE INTERSTATE 680 S RAMP TO SAN JOSE

6. MERGE ONTO I-680 S

7. TAKE THE EXIT ONTO US-101 S TOWARD LOS ANGELES

8. TAKE THE CA-154 EXIT TOWARD LOS OLIVOS/LAKE CACHUMA

9. TURN LEFT ONTO CA-154 E/SAN MARCOS PASS RD

DESTINATION WILL BE ON THE RIGHT

I N D E X O F D R A W I N G S

1. T1.1

2. LS1

3. LS2

4. LS3

5. A1.1

6. A2.1

7. A2.2

8. A3.1

TITLE SHEET, LOCATION PLAN, PROJECT DATA

SURVEY SHEET

SURVEY SHEET

SURVEY SHEET

OVERALL SITE PLAN

ENLARGED EQUIPMENT LAYOUT PLAN

ANTENNA LAYOUT PLAN

PROJECT ELEVATIONS

P R O J E C T D I R E C T O R Y

ARCHITECT:  
MANUEL S. TSIHLAS  
MST ARCHITECTS, INC.  
801 ALHAMBRA BLVD., SUITE 2  
SACRAMENTO, CA 95816  
916-341-0405  
manuel@mstarchitects.com

APPLICANT:  
VERIZON WIRELESS  
2785 MITCHELL DRIVE,  
WALNUT CREEK, CA 94598

CONSTRUCTION MANAGER:  
SERJIO CABRERA  
COMPLETE WIRELESS CONSULTING, INC.  
2009 V STREET  
SACRAMENTO, CA 95818  
916-217-9219  
scabrera@completewireless.net

PROPERTY OWNER:  
ROGER AND NANCY HAINES  
2736 PAINTED CAVE ROAD  
SANTA BARBARA, CA 93105

P R O J E C T S U M M A R Y

PROPERTY INFORMATION

ASSESSOR'S PARCEL NUMBER: 153-080-008

JURISDICTION: COUNTY OF SANTA BARBARA

OCCUPANCY: S-2 (UNMANNED TELECOMMUNICATIONS FACILITY) U (TOWER)

TYPE OF CONSTRUCTION: V-B

ZONING: AG-I (CONSISTENCY REZONE FROM 40-AL-O AS PART OF THIS APPLICATION)

C O D E C O M P L I A N C E

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

1. 2013 CALIFORNIA ADMINISTRATIVE CODE (CAC) (INCL. TITLE 24 & 25)

2. 2013 CALIFORNIA BUILDING CODE (CBC)

3. 2013 CALIFORNIA RESIDENTIAL BUILDING CODE

4. 2013 CALIFORNIA ELECTRICAL CODE (CEC)

5. 2013 CALIFORNIA MECHANICAL CODE (CMC)

6. 2013 CALIFORNIA PLUMBING CODE (CPC)

7. 2013 CALIFORNIA ENERGY CODE (CENC)

8. 2013 CALIFORNIA HISTORICAL BUILDING CODE

9. 2013 CALIFORNIA FIRE CODE (CFC)

10. 2013 CALIFORNIA EXISTING BUILDING CODE

11. 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen CODE)

12. 2013 CALIFORNIA REFERENCE STANDARDS CODE

13. LOCAL COUNTY OR CITY ORDINANCES

14. PRE-FABRICATED EQUIPMENT SHELTER IS STATE OF CALIFORNIA INSPECTED AND APPROVED, NOT FOR LOCAL INSPECTION.

ACCESSIBILITY REQUIREMENTS: THIS FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. ACCESSIBILITY NOT REQUIRED IN ACCORDANCE WITH THE 2013 CBC 11B-203.5, AND 11B-202.4 EXCEPTION 7.

P R O J E C T D E S C R I P T I O N

PROPOSED VERIZON WIRELESS UNMANNED TELECOMMUNICATIONS FACILITY INCLUDING:

- A 42'-0"x20'-0" LEASE AREA.

- A CHAIN LINK FENCE @ LEASE AREA PERIMETER.

- A PRE-FABRICATED EQUIPMENT SHELTER.

- UNDERGROUND POWER & TELCO UTILITIES BROUGHT TO FACILITY.

- A STANDBY DIESEL GENERATOR.

- A COAXIAL CABLE ICE BRIDGE.

- (9) ANTENNAS W/ASSOCIATED TOWER MOUNTED EQUIPMENT MOUNTED ON A PROPOSED 55.0' TALL MONOPOLE.

P R O J E C T M I L E S T O N E S

04/22/2014

05/14/2014

07/08/2014

08/01/2014

XX/XX/XXXX

XX/XX/XXXX

90% ZONING DOCUMENTS

95% ZONING DOCUMENTS

100% ZONING DOCUMENTS

100% ZONING DOCUMENTS REV1

90% CONSTRUCTION DOCUMENTS

100% CONSTRUCTION DOCUMENTS

COMPLETE

Wireless Consulting, Inc.

MST ARCHITECTS

801 ALHAMBRA BLVD., SUITE 2  
SACRAMENTO, CA 95816  
PH: 916 341-0405 FAX: 916 341-0409  
www.mstarchitects.com

THREE DRAWINGS AND REPRESENTATIONS AS INSTRUMENTS OF SERVICE ARE HEREBY SUBMITTED TO THE PROPERTY OF THE ARCHITECTS, INC. HEREIN. THE ARCHITECTS, INC. HEREBY AGREES TO PROVIDE THE SERVICES FOR WHICH THEY ARE MADE AND TO BE USED ON ANY PROJECTS WITHOUT WRITTEN CONSENT OF THE ARCHITECT. COPYRIGHT, NOT ARCHITECTS, INC. ALL RIGHTS RESERVED.

HWY 154 SUMMIT

2937 SAN MARCOS PASS RD

SANTA BARBARA, CA 93105

verizon

WIRELESS

SHEET TITLE: TITLE SHEET, LOCATION PLAN, PROJECT DATA

Not valid unless signed in ink by licensee.

Revisions:

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File: 162.1039.T11.dwg

Drawn By: JCE

Checked By: MST

Scale: AS NOTED

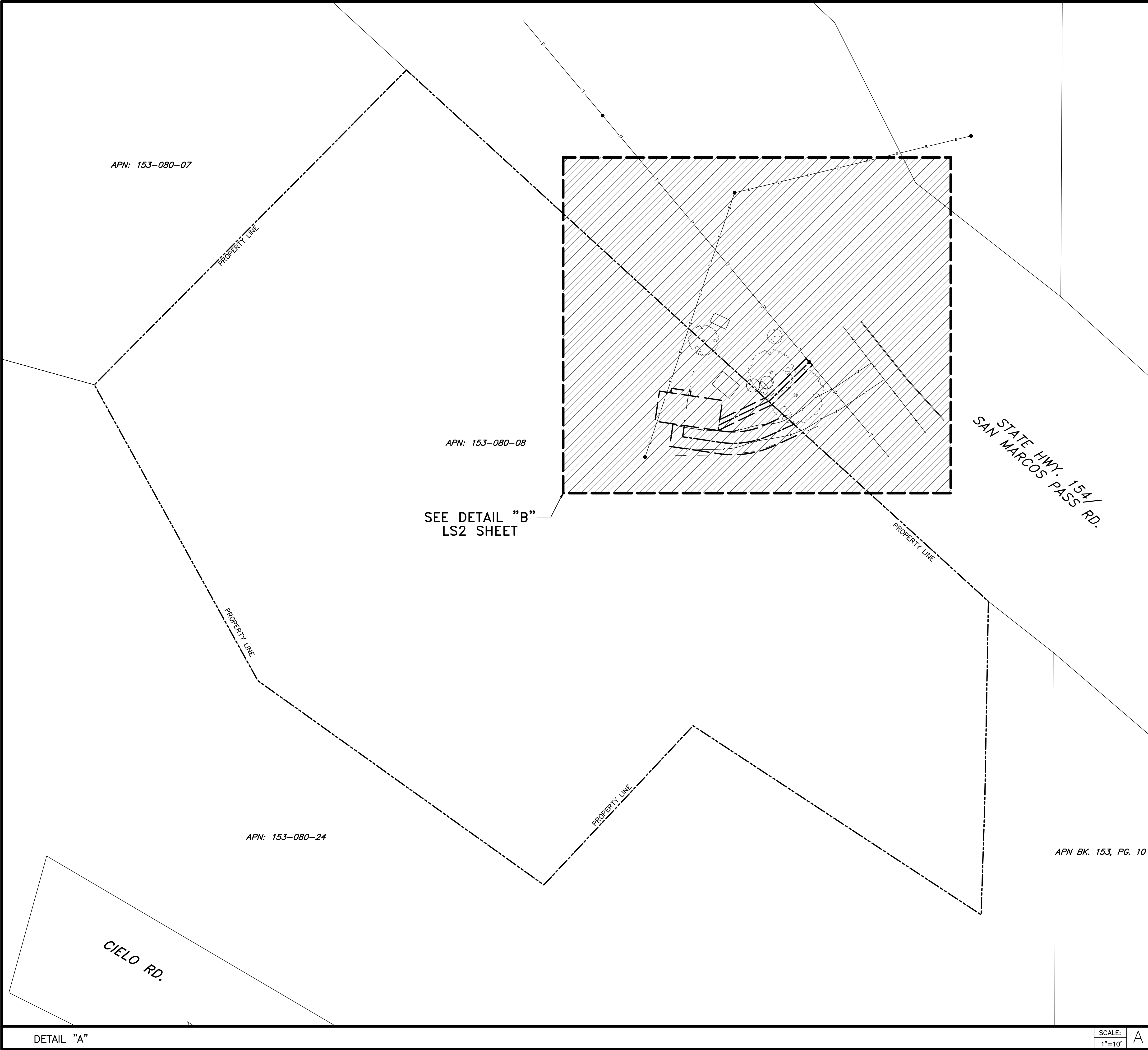
Date: 04/22/2014

Job No. 162.1039

T1.1

ANY ELECTRONIC DIGITAL MEDIA PROVIDED BY PAS, TO OUR CLIENT IS A COURTESY AND IS NOT TO BE REPRODUCED, DISTRIBUTED, SOLD, ALTERED, REVISED, EDITED OR AMENDED WITHOUT EXPRESS WRITTEN CONSENT OF AN OFFICER OF PAS. FURTHER, ONLY THE FINAL STAMPED, SIGNED AND DATED ORIGINAL HARD COPY VERSION OF OUR SURVEY MAP IS CONSIDERED TO BE OUR LEGALLY RECORDED PRODUCT.

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LEGEND

MANHOLE	FIRE HYDRANT
LIGHT POLE	MONUMENT
TREE	HANDICAPPED PARKING
JP JOINT POLE	TP TELEPHONE POLE
PP POWER POLE	SPOT ELEVATION + EL=124.5'

EDGE OF PAVEMENT  
E — E  
OVERHEAD ELECTRIC LINE  
— X — X — X  
FENCE LINE  
— — — — —  
PROPERTY LINE  
AMSL.....ABOVE MEAN SEA LEVEL  
AGL.....ABOVE GROUND LEVEL  
⊙ CP #.....FIELD CONTROL POINT

DATE OF SURVEY: 04/09/14

SURVEYED BY/ OR UNDER THE DIRECTION OF: Oliver Philip Auer  
L.S. 5075

NOTES:  
THIS IS NOT A BOUNDARY SURVEY. THIS IS A CELLULAR TELECOMMUNICATIONS TOPOGRAPHIC SURVEY MAP WITH EXISTING PARENT PARCEL LINES AND EASEMENTS BEING A GRAPHIC DEPICTION OF VARIOUS INFORMATION GATHERED FROM PRELIMINARY REPORTS, RECORD INFORMATION AND AVAILABLE MONUMENTS FOUND DURING THE FIELD SURVEY. UNLESS OTHERWISE NOTED, NO UNDERGROUND UTILITY LOCATING SERVICE COMPANY WAS CONTACTED PRIOR TO THIS MAP BEING PREPARED. THEREFORE, THERE MAY BE NON-VISIBLE OR OBSCURE UTILITIES EXISTING ON THE PROPERTY NOT SHOWN ON THIS MAP.  
  
PARENT PARCEL DESCRIPTION:  
SEE PRELIMINARY REPORT EXTRACT, LS3 SHEET.  
  
LEASE AREA DESCRIPTION:  
SEE LS3 SHEET.  
  
JOINT ACCESS AND UTILITY EASEMENT DESCRIPTION:  
LS3 SHEET.  
  
UTILITY EASEMENT DESCRIPTION:  
LS3 SHEET.  
  
BRANCH OVERHANG EASEMENT DESCRIPTION:  
LS3 SHEET.  
  
BASIS OF ELEVATIONS: NAVD 88.  
BASIS OF BEARINGS: CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 5, NAD 83.  
PROJECT BENCH: AS INDICATED HEREON.  
LANDLORD INFORMATION: ROGER & NANCY HAINES  
2736 PAINTED CAVE ROAD  
SANTA BARBARA, CA 93105-9770  
  
NET AREA OF:  
UNDERLYING PARCEL(S): 4.05± AC.  
  
SITE LOCATED IN FLOOD ZONE D, AN AREA IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE, PER FEMA FIRM COMMUNITY PANEL NUMBER 060-83C1140G, MAP REVISED DECEMBER 4, 2012.  
  
FAA 1A CERTIFICATION:  
LATITUDE AND LONGITUDE WAS OBTAINED FROM INFORMATION PROVIDED BY A GPS SURVEY. THE GEODETIC POSITION SHOWN WAS DETERMINED UTILIZING FAST-STATIC GPS OBSERVATIONS FROM NGS CORS STATION(S) USING TRIMBLE 4600LS RECEIVERS. THE DATA WAS DIFFERENTIALLY CORRECTED WITH TRIMBLE GPS SURVEY SOFTWARE.  
  
LATITUDE, LONGITUDE AND ELEVATIONS DENOTED ON THIS SURVEY MEET OR EXCEED THE FEDERAL AVIATION ADMINISTRATION 1-A STANDARD.  
ELEVATION OF GROUND AT GPS POINT: 2016'± AMSL  
STRUCTURE HEIGHT: N/A  
LATITUDE: N34°30'22.87"  
LONGITUDE: W119°49'04.96" (NAD 83)

VICINITY MAP NOT TO SCALE

Phil Auer Surveying  
14407 Corte Lejos  
Bakersfield, CA 93314  
Phone: (805) 714-7224  
Mobile: (510) 714-7224  
E-mail: ls5075@earthlink.net

HWY. 154 SUMMIT  
SAN MARCOS PASS RD.  
SANTA BARBARA COUNTY, CA

verizon WIRELESS  
SHEET TITLE: SURVEY SHEET

LICENSED LAND SURVEYOR  
OLIVER PHILIP AUER  
No. 5075  
(Exp. 06/30/15)  
STATE OF CALIFORNIA

Not valid unless signed in ink by licensee.

Revisions:  
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Name: HWY. 154 SUMMIT  
Drawn By: PAD  
Checked By: OPA  
Scale: AS NOTED  
Date: 07/07/14

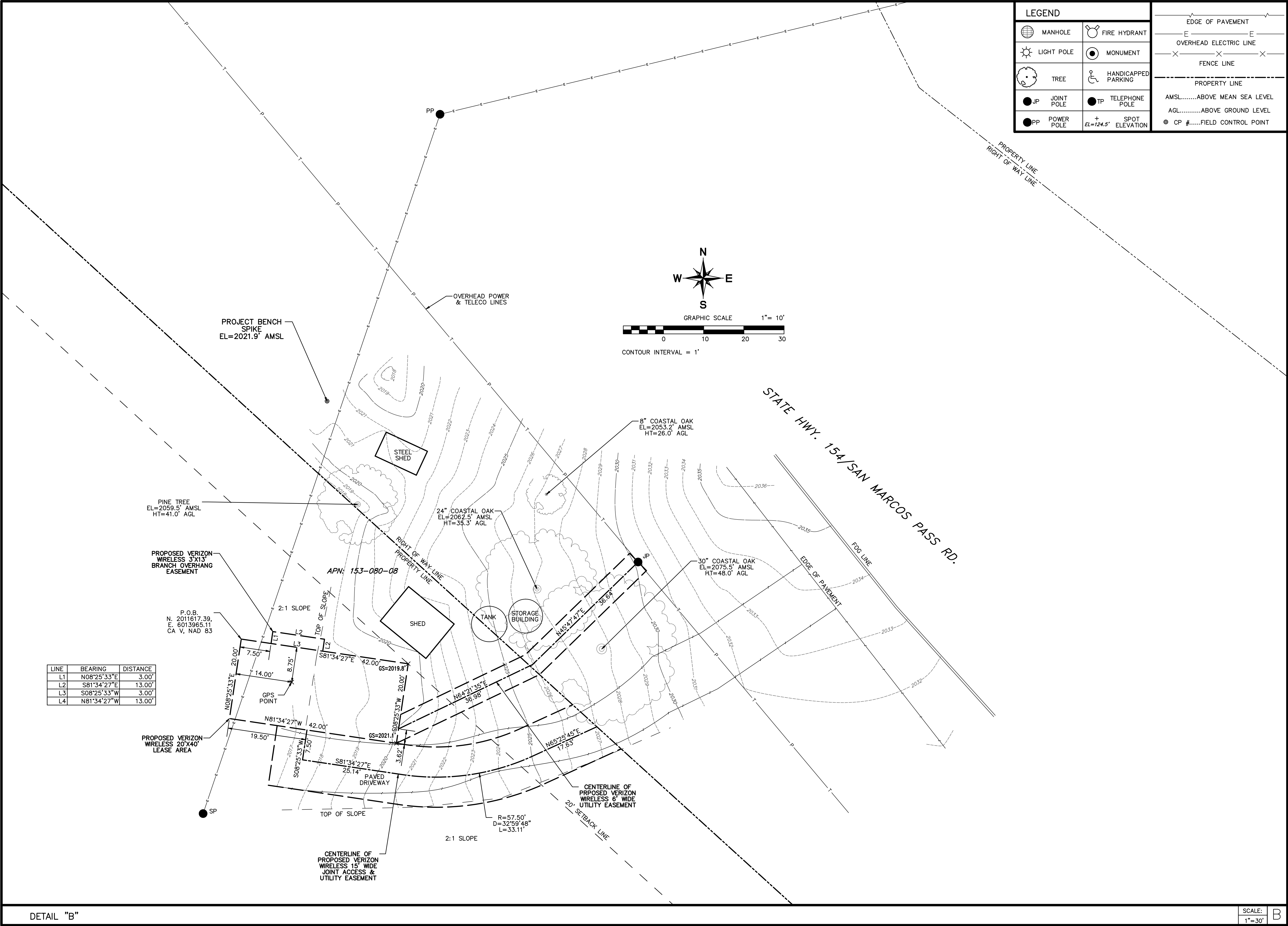
Job No. N/A

LS1



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DETAIL "B"

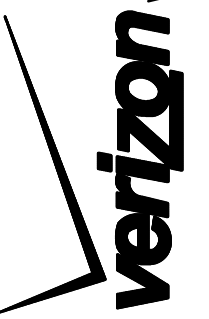
SCALE: 1"=30'

B

Phil Auer Surveying

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HWY. 154 SUMMIT  
SAN MARCOS PASS RD.  
WIRELESS SANTA BARBARA COUNTY, CA



SHEET TITLE:

SURVEY SHEET



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Revisions:

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Name: HWY. 154 SUMMIT  
Drawn By: PAD  
Checked By: OPA  
Scale: AS NOTED  
Date: 07/07/14

Job No. N/A

LS2



ANY ELECTRONIC DIGITAL MEDIA PROVIDED BY PAS, TO OUR CLIENT IS A COURTESY AND IS NOT TO BE REPRODUCED, DISTRIBUTED, SOLD, ALTERED, REVISED, EDITED OR AMENDED WITHOUT EXPRESS WRITTEN CONSENT OF AN OFFICER OF PAS. FURTHER, ONLY THE FINAL STAMPED, SIGNED AND DATED ORIGINAL PAPER COPY VERSION OF OUR SURVEY MAP IS CONSIDERED TO BE OUR LEGALLY RECORDED PRODUCT.

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PRELIMINARY REPORT DESCRIPTION EXTRACT 1 OF 2

Order Number: 3420-4603054  
Page Number: 5

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Santa Barbara, State of California, described as follows:

PARCEL ONE:

THAT PORTION OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 28 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SECTION 21, WHICH BEARS NORTH 89° 41' 10" WEST 30.30 FEET FROM A "+" ON ROCK MARKED B. R. 1/4 SEC.; THENCE SOUTH 0° 38' EAST ALONG AN OLD FENCE (AT 780.20 FEET TO A "+" ON BOULDER) 833.49 FEET TO A POINT FROM WHICH A 1/2" IRON SURVEY PIPE BEARS SOUTH 75° 05' EAST 1.77 FEET; THENCE NORTH 75° 05' WEST 287.98 FEET TO A 3/4" IRON PIPE AND THE TRUE POINT OF BEGINNING; THENCE NORTH 48° 30' WEST 147.01 FEET TO A POINT; THENCE NORTH 29° 01' EAST 105.17 FEET TO A POINT; THENCE SOUTH 60° 47' EAST 146.61 FEET TO A 3/4" IRON PIPE; THENCE SOUTH 11° 45' EAST 95.72 FEET TO A 3/4" IRON PIPE; THENCE SOUTH 74° 50' WEST 91.72 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL TWO:

THAT PORTION OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 28 WEST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SECTION 21, WHICH BEARS NORTH 89° 41' 10" WEST 30.30 FEET FROM A "+" ON ROCK MARKED B. R. 1/4 SEC.; THENCE SOUTH 0° 38' EAST ALONG AN OLD FENCE 636.61 FEET TO A POINT IN THE CENTER LINE OF SAN MARCOS PASS ROAD AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 0° 38' EAST (AT 143.59 FEET A "+" ON BOULDER) 196.88 FEET TO A POINT FROM WHICH A 1/2" IRON SURVEY PIPE BEARS SOUTH 75° 05' EAST 1.77 FEET; THENCE NORTH 75° 05' WEST 287.98 FEET TO A 3/4" IRON PIPE; THENCE NORTH 50° 29' 30" WEST 136.82 FEET TO A 1/2" IRON SURVEY PIPE; THENCE NORTH 23° 39' WEST 112.98 FEET TO A 1/2" IRON SURVEY PIPE; THENCE NORTH 44° 46' EAST 29.39 FEET TO A 1/2" IRON SURVEY PIPE; THENCE NORTH 80° 54' EAST (AT 279.69 FEET TO A 1/2" IRON SURVEY PIPE) 310.93 FEET TO A POINT IN THE CENTER LINE OF SAN MARCOS PASS ROAD; THENCE SOUTH 45° 36' EAST ALONG THE CENTER LINE OF SAID ROAD 169.86 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LINES OF PARCEL ONE ABOVE DESCRIBED.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED IN THE DEED TO STATE OF CALIFORNIA RECORDED JANUARY 31, 1955 AS INSTRUMENT NO. 1866, [BOOK 1294, PAGE 494](#) OF OFFICIAL RECORDS.

PARCEL THREE:

THAT PORTION OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 25 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON OFFICIAL PLAT THEREOF FILED APRIL 26, 1875 IN DISTRICT OFFICE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY CORNER OF THE TRACT OF LAND DESCRIED IN THE DEED TO

First American Title  
Page 5 of 14

PRELIMINARY REPORT DESCRIPTION EXTRACT 2 OF 2

Order Number: 3420-4603054  
Page Number: 6

ROBERT S. TENNEY, ET UX., RECORDED JUNE 27, 1947 IN BOOK 733, PAGE 329 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, FROM WHICH A 3/4 INCH SURVEY PIPE BEARS SOUTH 75° 05' EAST 1.77 FEET DISTANT; THENCE ALONG THE SOUTHWESTERLY, WESTERLY AND NORTHWESTERLY LINES OF SAID TENNEY TRACT OF LAND THE FOLLOWING COURSES AND DISTANCES; NORTH 75° 05' WEST 287.98 FEET; NORTH 50° 89' 30" WEST 136.82 FEET; NORTH 83° 39' WEST 112.98 FEET; NORTH 44° 46' EAST 29.39 FEET; AND NORTH 80° 54' EAST 222.12 FEET TO A 1/2 INCH SURVEY PIPE SET AT THE INTERSECTION OF SAID NORTHWESTERLY LINE OF SAID TENNEY TRACT WITH THE SOUTHERLY LINE OF THE STATE HIGHWAY AS DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED JANUARY 27, 1955, IN [BOOK 1294, PAGE 121](#) OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY; FROM WHICH THE MOST NORTHERLY CORNER OF SAID TENNEY TRACT OF LAND BEARS NORTH 80° 54' EAST 88.81 FEET DISTANT; THENCE NORTH 48° 31' 40" WEST ALONG SAID SOUTHERLY LINE OF THE STATE HIGHWAY 244.48 FEET TO A 3/4 INCH SURVEY PIPE; THENCE SOUTH 44° 29' WEST LEAVING SAID STATE HIGHWAY 285.70 FEET TO A 3/4 INCH SURVEY PIPE; THENCE SOUTH 31° 04' 30" EAST 227.13 FEET TO A 3/4 INCH SURVEY PIPE; THENCE SOUTH 53° 11' EAST 220.93 FEET TO A 3/4 INCH SURVEY PIPE; THENCE NORTH 40° 51' EAST 130.41 FEET TO A 3/4 INCH SURVEY PIPE SET IN THE SOUTHWESTERLY LINE OF SAID TENNEY TRACT OF LAND, FROM WHICH THE WESTERLY END OF THE FIRST COURSE OF SAID TRACT AS DESCRIBED IN SAID DEED TO TENNEY BEARS NORTH 75° 05' WEST 86.30 FEET DISTANT; THENCE SOUTH 58° 01' EAST 230.68 FEET TO A 3/4 INCH SURVEY PIPE; THENCE NORTH 0° 38' WEST 70.26 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE LINES OF THE PROPERTY DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED JANUARY 27, 1955 AS INSTRUMENT NO. 1664 IN BOOK 1294, PAGE 124 OF OFFICIAL RECORDS.

APN: 153-080-08

First American Title  
Page 6 of 14

LEASE AREA DESCRIPTION:

BEGINNING AT A POINT ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE V, NAD 83, HAVING THE FOLLOWING COORDINATES: N. 2011617.39, E. 8013965.11; THENCE FROM SAID POINT OF BEGINNING SOUTH 81°34'27" EAST 42.00 FEET; THENCE SOUTH 08°25'33" WEST 20.00 FEET; THENCE NORTH 81°34'27" WEST 42.00 FEET; THENCE NORTH 08°25'33" EAST 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 840 SQUARE FEET MORE OR LESS.

JOINT ACCESS AND UTILITY EASEMENT DESCRIPTION:

A STRIP OF LAND 15.00 FEET IN WIDTH, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE HEREIN DESCRIBED LEASE AREA, LYING 19.50 FEET FROM THE SOUTHWESTERLY CORNER THEREOF; THENCE FROM SAID POINT OF BEGINNING SOUTH 08°25'53" WEST 7.50 FEET; THENCE SOUTH 81°34'27" EAST 25.14 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 32°59'48", A RADIUS OF 57.50 FEET, AN ARC LENGTH OF 33.11 FEET; THENCE NORTH 65°25'45" EAST 17.63 FEET, MORE OR LESS, TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF STATE HIGHWAY 154/SAN MARCOS PASS ROAD, SAID POINT BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 1250 SQUARE FEET MORE OR LESS.

UTILITY EASEMENT DESCRIPTION:

A STRIP OF LAND 6.00 FEET IN WIDTH LYING 3.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE EASTERLY LINE OF THE HEREIN DESCRIBED LEASE AREA, LYING 3.62 FEET FROM THE SOUTHEASTERLY CORNER THEREOF; THENCE LEAVING SAID POINT OF BEGINNING NORTH 64°21'35" EAST 36.98 FEET; THENCE NORTH 45°47'47" EAST 36.64 FEET TO A POINT, SAID POINT BEING THE END OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 440 SQUARE FEET MORE OR LESS.

BRANCH OVERHANG EASEMENT DESCRIPTION:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE HEREIN DESCRIBED LEASE AREA, LYING 7.50 FEET FROM THE NORTHWESTERLY CORNER THEREOF; THENCE FROM SAID POINT OF BEGINNING NORTH 08°25'33" EAST 3.00 FEET; THENCE SOUTH 81°34'27" EAST 13.00 FEET; THENCE SOUTH 08°25'33" WEST 3.00 FEET; THENCE NORTH 81°34'27" WEST 13.00 FEET TO THE POINT OF BEGINNING.

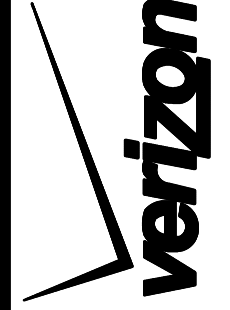
CONTAINING 39 SQUARE FEET MORE OR LESS.

Phil Auer Surveying

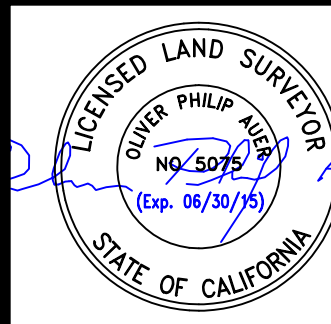
14407 Corte Lejos  
Bakersfield, CA 93314  
Phone: (805) 714-7224  
Mobile: (510) 714-7224  
E-mail: ls5075@earthlink.net

HWY. 154 SUMMIT  
SAN MARCOS PASS RD.  
WIRELESS SANTA BARBARA COUNTY, CA

SURVEY SHEET



SHEET TITLE:



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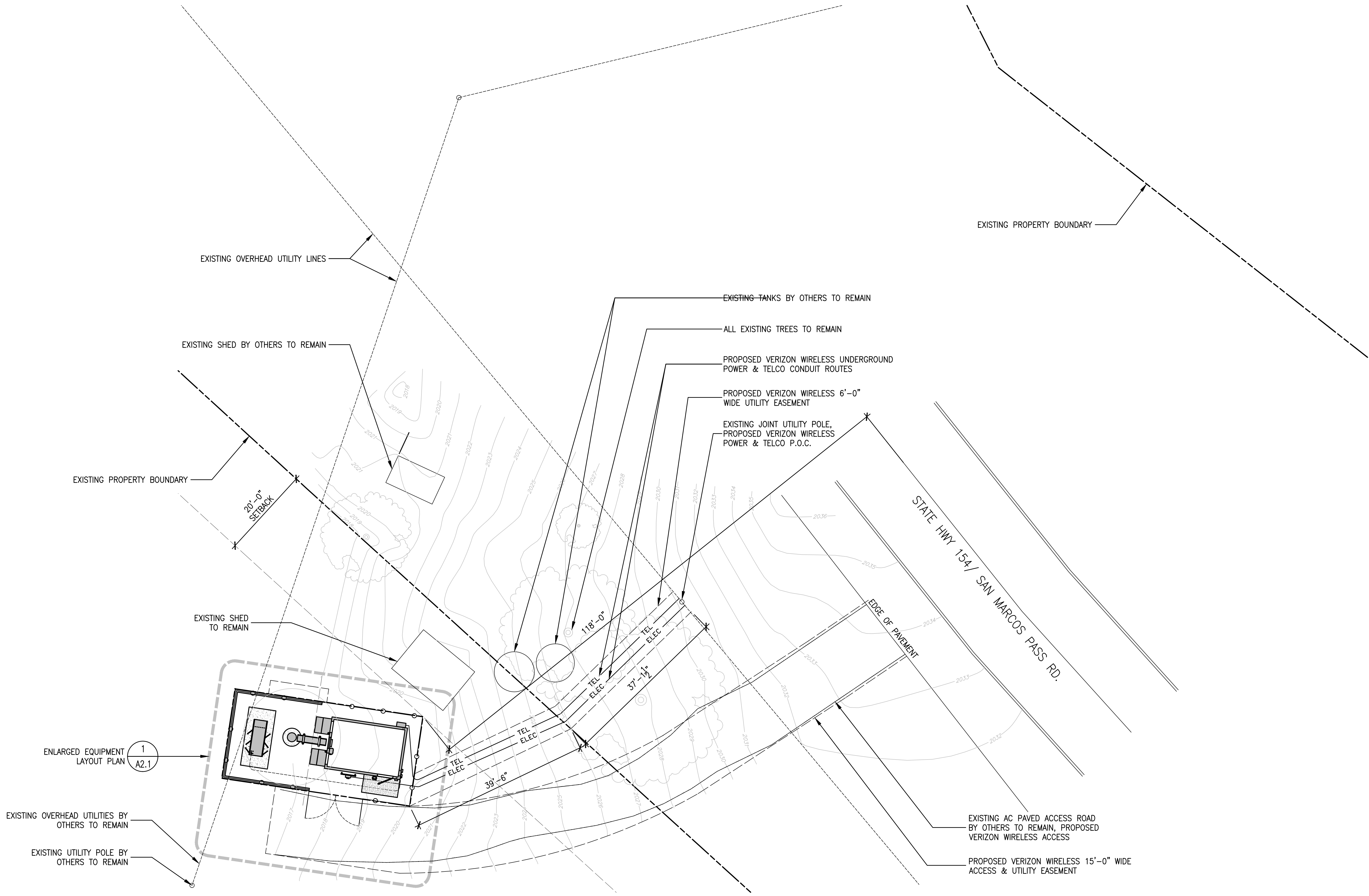
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Name: HWY. 154 SUMMIT  
Drawn By: PAD  
Checked By: OPA  
Scale: AS NOTED  
Date: 07/07/14

Job No. N/A

LS3



0' 2' 10' 20'  
1" = 10.0'

N

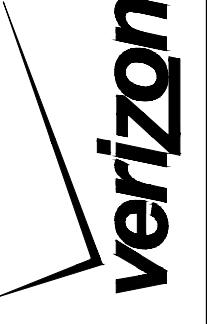
1 OVERALL SITE PLAN  
A1.1 SCALE: 1" = 10.0'



**MST ARCHITECTS**  
101 W. Main Street, Suite 200, San Marcos, CA 92076  
PH: 760.341.0400 FAX: 760.341.0409  
www.mstarchitects.com



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Wireless Consulting, Inc.  
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PH: 760.341.0400 FAX: 760.341.0409  
www.completewireless.com



HWY 154 SUMMIT  
2937 SAN MARCOS PASS RD  
SANTA BARBARA, CA 93105

OVERALL SITE PLAN

SHEET TITLE:

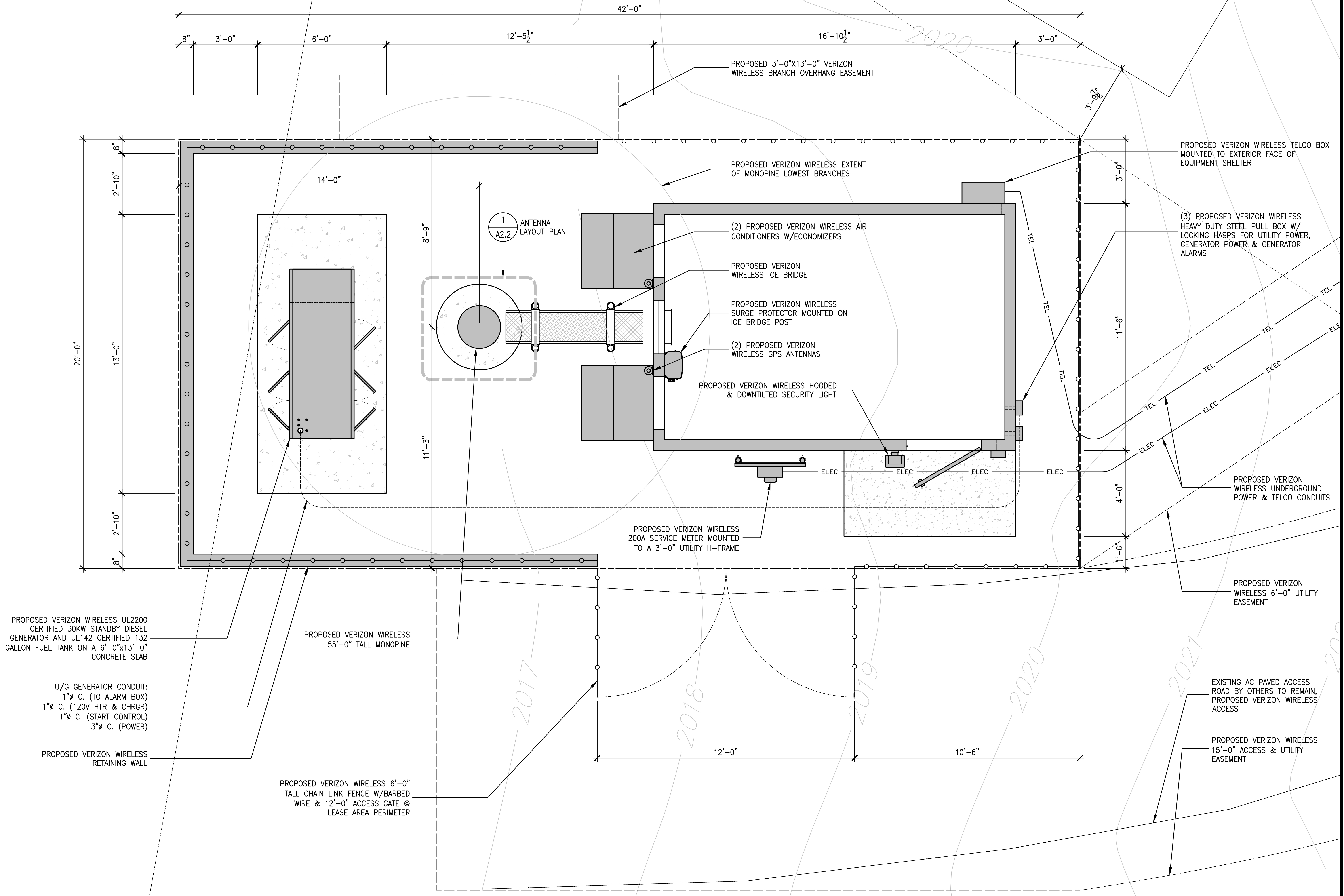
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Drawn By: TST  
Checked By: MST  
Scale: AS NOTED  
Date: 04/22/2014

Job No. 162.1039

**A1.1**



PROPOSED VERIZON WIRELESS UL2200  
CERTIFIED 30KW STANDBY DIESEL  
GENERATOR AND UL142 CERTIFIED 132  
GALLON FUEL TANK ON A 6'-0"x13'-0"  
CONCRETE SLAB

U/G GENERATOR CONDUIT:  
1"Ø C. (TO ALARM BOX)  
1"Ø C. (120V HTR & CHRGR)  
1"Ø C. (START CONTROL)  
3"Ø C. (POWER)

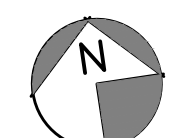
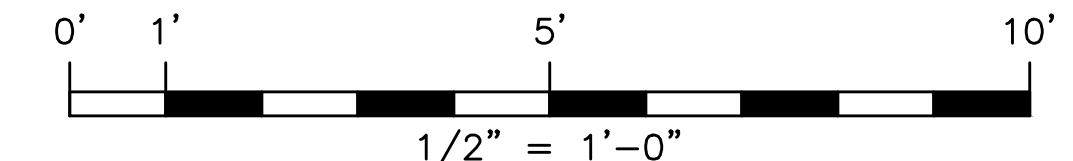
PROPOSED VERIZON WIRELESS  
RETAINING WALL

PROPOSED VERIZON WIRELESS 6'-0"  
TALL CHAIN LINK FENCE W/BARBED  
WIRE & 12'-0" ACCESS GATE @  
LEASE AREA PERIMETER


PROPOSED VERIZON WIRELESS  
55'-0" TALL MONOPINE

1  
A2.2  
ANTENNA  
LAYOUT PLAN


PROPOSED VERIZON WIRELESS  
200A SERVICE METER MOUNTED  
TO A 3'-0" UTILITY H-FRAME



1  
A2.1  
ENLARGED EQUIPMENT LAYOUT PLAN  
SCALE: 1/2" = 1'-0"




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**ENLARGED EQUIPMENT PLAN**

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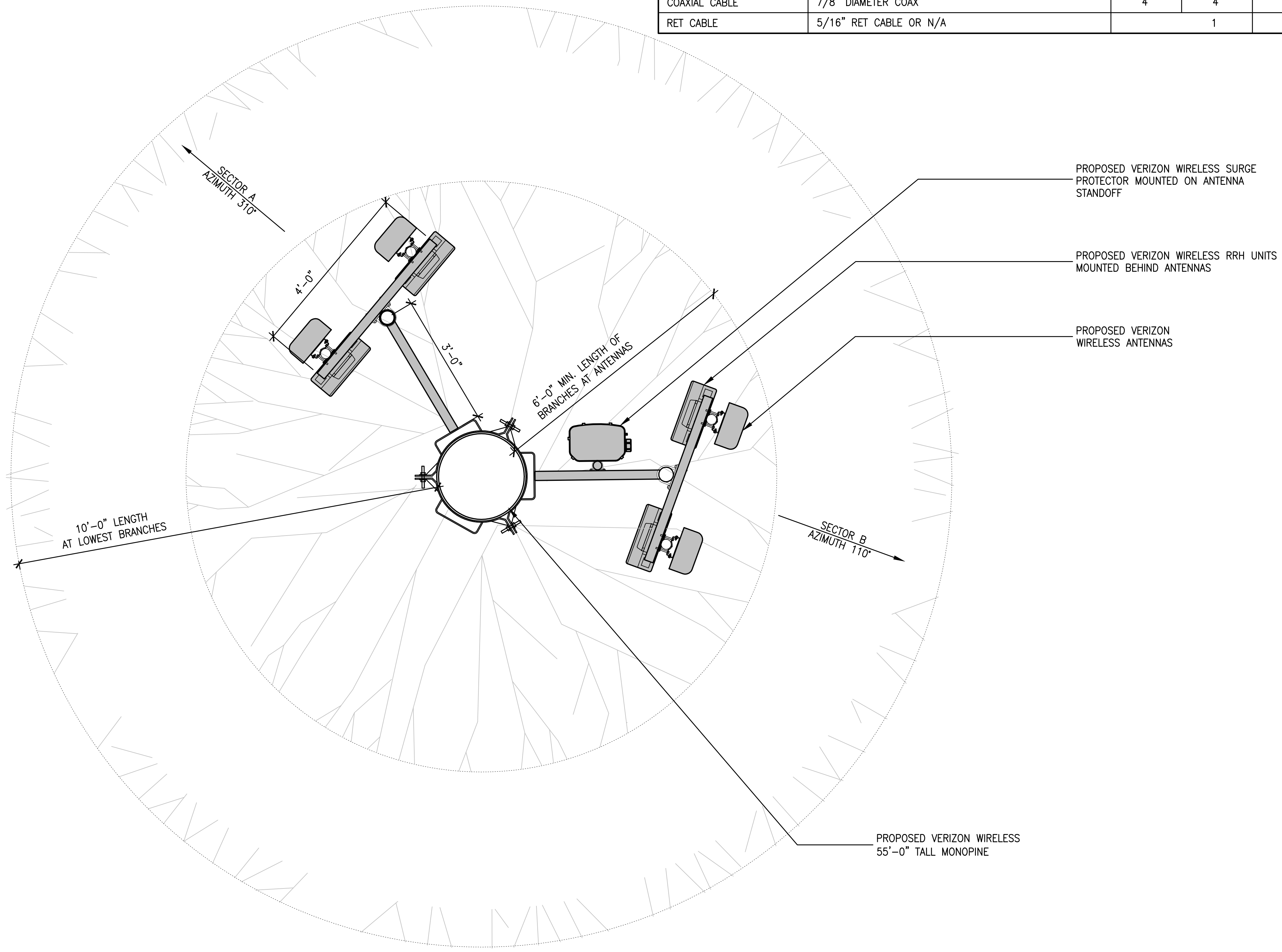
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Date: 04/22/2014

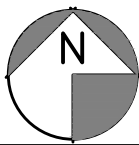
Job No. 162.1039

**A2.1**





EQUIPMENT SCHEDULE				
EQUIPMENT	DESCRIPTION	QUANTITY		TOTAL
		SECTOR A	SECTOR B	
ANTENNA	SBNHH-1D65B	2	2	4
RRH	RRUS12	3	3	6
TMA	N/A			
SURGE PROTECTOR/HYBRID	RAYCAP DC3315 / HYBRID TRUNK CABLE	1 / 1		1 / 1
COAXIAL CABLE	7/8" DIAMETER COAX	4	4	8
RET CABLE	5/16" RET CABLE OR N/A	1		




1  
A2.2 ENLARGED ANTENNA LAYOUT PLAN  
SCALE: 3/4" = 1'-0"



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ANTENNA LAYOUT PLAN

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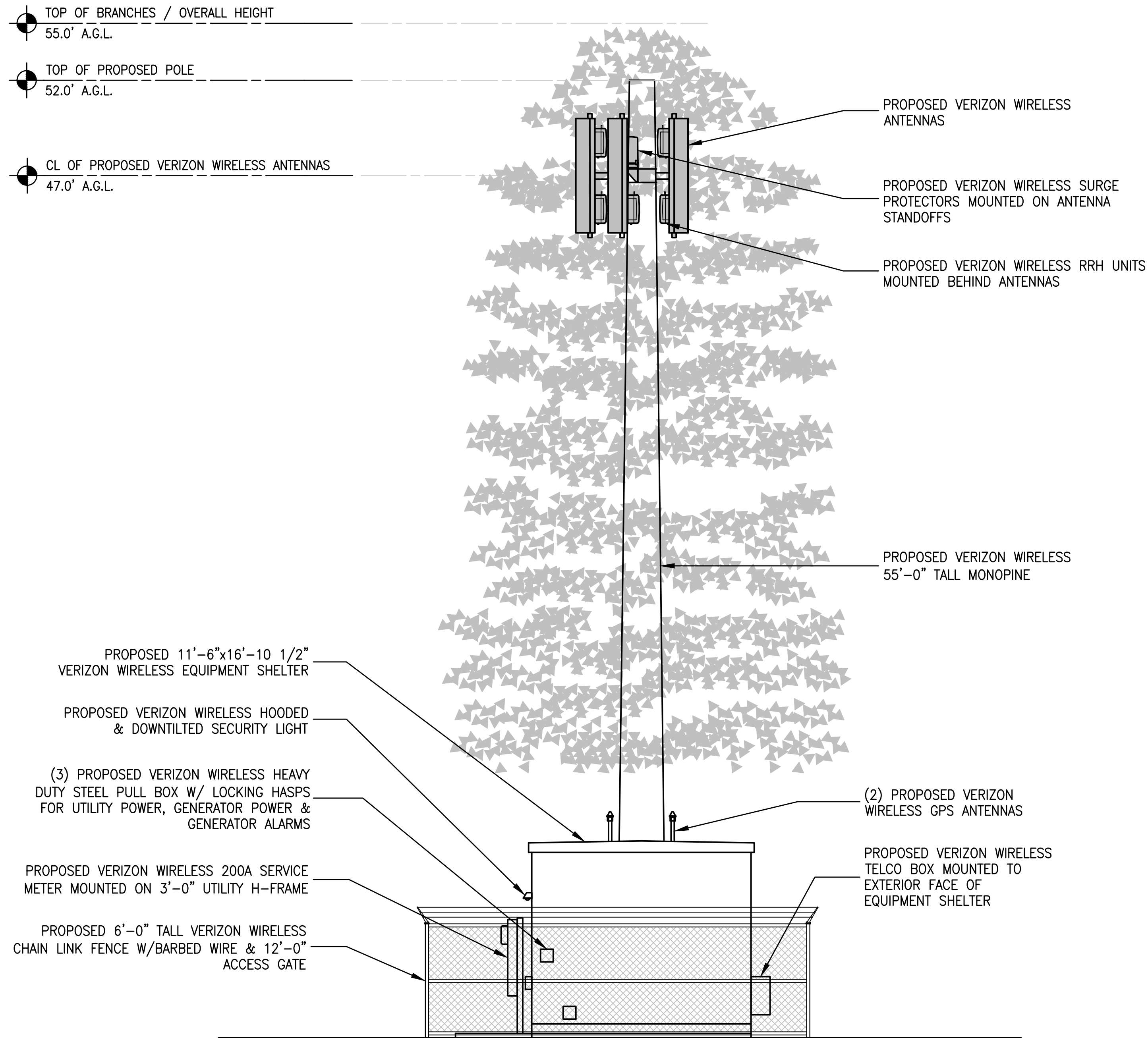
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Job No. 162.1039

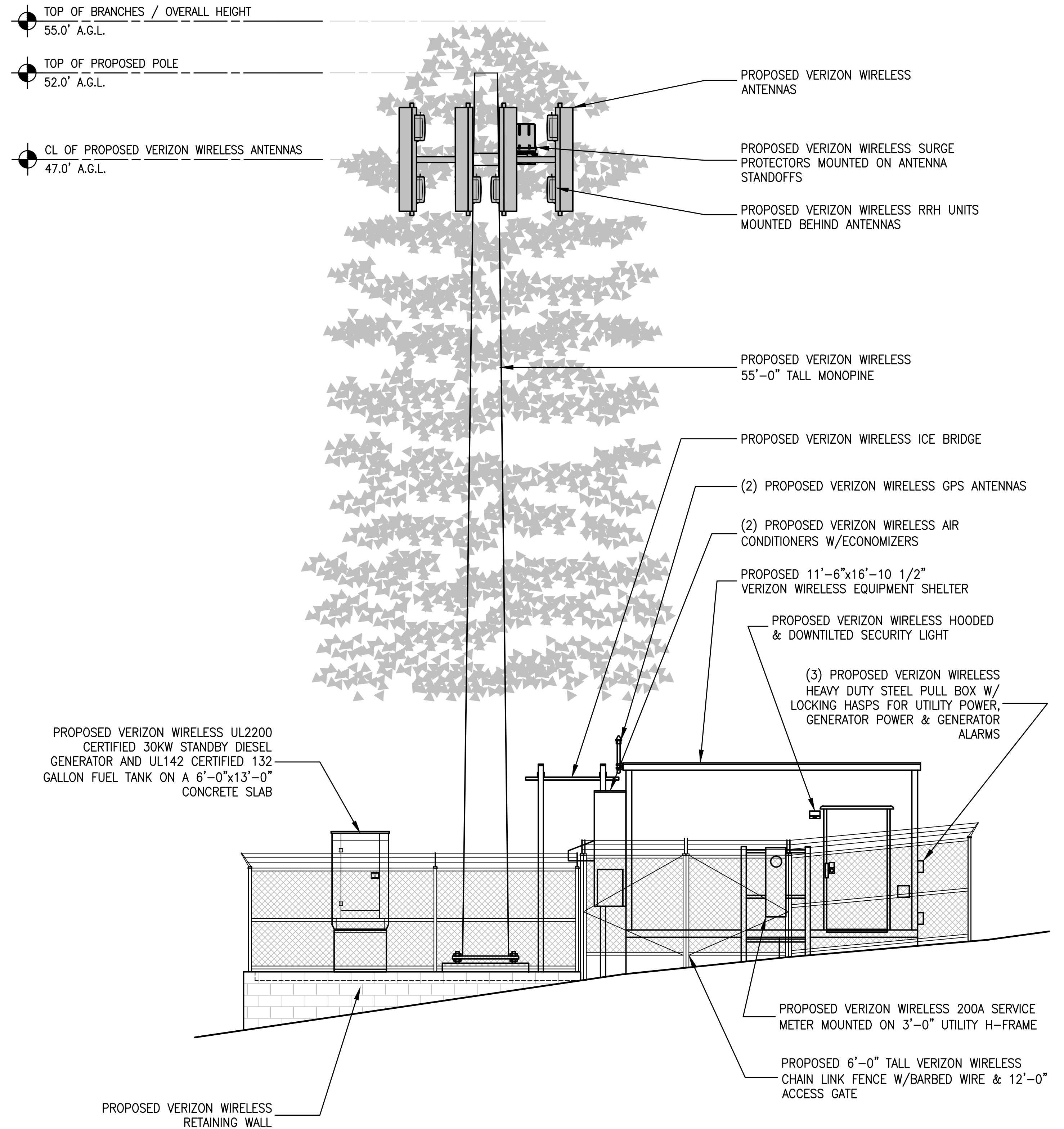
**A2.2**

NOTE: VERIZON WIRELESS TO INSTALL "NEEDLE SOCKS" ON ALL PROPOSED PANEL ANTENNAS & RRH UNITS. ALL ANTENNAS & POLE MOUNTED EQUIPMENT TO BE PAINTED FLAT GREEN. POLE TO BE PAINTED FLAT BROWN. ALL PAINT TO BE NONREFLECTIVE PER COUNTY REQUIREMENTS

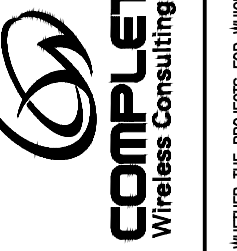


2 EAST ELEVATION  
A3.1 SCALE: 1/4" = 1'-0"

NOTE: VERIZON WIRELESS TO INSTALL "NEEDLE SOCKS" ON ALL PROPOSED PANEL ANTENNAS & RRH UNITS. ALL ANTENNAS & POLE MOUNTED EQUIPMENT TO BE PAINTED FLAT GREEN. POLE TO BE PAINTED FLAT BROWN. ALL PAINT TO BE NONREFLECTIVE PER COUNTY REQUIREMENTS



1 SOUTH ELEVATION  
A3.1 SCALE: 1/4" = 1'-0"



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PROJECT ELEVATIONS

SHEET TITLE:

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Revisions:  
A --  
A --  
A --  
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A --

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Scale: AS NOTED  
Date: 04/22/2014

Job No. 162.1039

A3.1