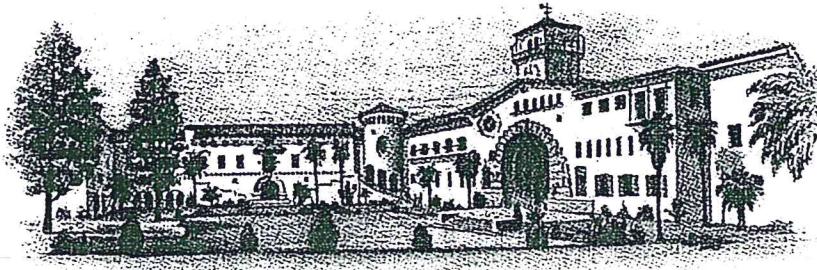


**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Chief of Staff

**ERIC FRIEDMAN**  
District Representative

**LISA VALENCIA  
SHERRATT**  
District Representative



**BOARD OF SUPERVISORS**  
105 East Anapamu Street, 4th Floor  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534  
www.countyofsb.org/bos/carbajal  
E-mail: Scarbajal@sbcbos1.org

## COUNTY OF SANTA BARBARA

Date: January 28, 2015

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

2015 JAN 28 AM 10:42  
COUNTY OF SANTA BARBARA  
CLERK OF THE BOARD OF SUPERVISORS

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: February 3, 2015

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the Montecito Board of Architectural Review:

Salutation: ☒ Mr ☐ Mrs ☐ Ms.  
Full Name of Appointee: Thiep Cung  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_  
Work Phone: \_\_\_\_\_  
E-mail: Thiep@wgarch.com

Appointee will represent the First District on this commission.

Position was formerly held by: Sam Maphis

☒ Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: Salud Carbajal (per se)

### COB Information Verification

- ☐ Letter of Resignation on file
- ☐ Vacancy Notice on file

Term:

- ☐ \_\_\_\_\_ years
- ☐ Beginning date \_\_\_\_\_
- ☐ Ending date \_\_\_\_\_

# the Warner Group

ARCHITECTS, INC.

Jack Lionel Warner AIA  
Thiep H. Cung AIA

November 04, 2014

Mr. Salud Carbajal  
First District Supervisor  
County of Santa Barbara  
105 E. Anapamu st.  
Santa Barbara, Ca 93101

Dear Salud,

It is my understanding that a seat has opened up on the Montecito Board of Architectural Review, and also on the Montecito Planning Commission. I would like to reaffirm my interest in serving on the MBAR, and would also like to express my interest in serving on the MPC. I would like to be considered for either of these positions and would really love the opportunity.

Thank you again for your consideration.

Sincerely,



Thiep Cung, AIA

RECEIVED  
NOV 04 2014  
FIRST DISTRICT OFFICE

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED 2007 FEB 17 PM 4:06 CC <input checked="" type="checkbox"/> Copy to Supervisor CLERK OF THE
<b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: ( Use specific title ) <b>MBAR</b>		2. Today's Date: <b>2/17/2009</b>
3. NAME: <div style="display: flex; justify-content: space-between; width: 100%;"> <span><b>Cong</b> <small>Last</small></span> <span><b>Thiep</b> <small>First</small></span> <span><b>H.</b> <small>Middle</small></span> </div>		4. E-MAIL ADDRESS: <b>thiep@wgarch.com</b>
6. ADDRESS: <div style="display: flex; justify-content: space-between; width: 100%;"> <span>Number <b>0</b></span> <span>Street</span> </div> <div style="display: flex; justify-content: space-between; width: 100%;"> <span>City</span> <span>Zip Code</span> </div>		5. TELEPHONE: Home Business: <b>0</b>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <b>SAM MAPHIS</b>		<b>Unescape Architect</b>
B. <b>JACK WARNE</b>		<b>Architect</b>
C. <b>MARSHA ZILKE</b>		<b>Architect. Hope Ranch building Admin</b>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: <b>BACHELOR OF ARCHITECTURE CAL POLY SLO</b>
		11. Indicate Supervisor who will receive a copy of this application: <b>Salud Carbajal</b>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <div style="height: 50px; vertical-align: top; font-size: 1.2em;"> <b>Please See Attached</b> </div>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <div style="height: 100px; vertical-align: top; font-size: 1.2em;"> <b>Please See Attached</b> </div>		
14. SIGNATURE OF APPLICANT		