

## BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** County Counsel

Department No.: 0710

For Agenda Of: February 10, 2015

Placement: Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** County Counsel Michael C. Ghizzoni x2950

Contact Info: Jerry F. Czuleger x2950

**SUBJECT:** Amendment to the Conflict of Interest Code of the Manzanita Public Charter

School ("MPCS")

**County Counsel Concurrence** 

**Auditor-Controller Concurrence** 

As to form: Yes As to form: n/a

Other Concurrence: n/a

#### **Recommended Actions:**

- 1. That the Board of Supervisors approves the attached proposed amendments to the Conflict of Interest Code of MPCS; and
- 2. Determine that the above action is an organizational or administrative activity of government that is not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

#### **Summary Text:**

The MPCS's Conflict of Interest Code amendments were adopted November 12, 2014. The amendments include revision of titles of existing positions. (See attached "2014 Local Agency Biennial Notice")

#### **Background:**

All public agencies are required by the Political Reform Act of 1974 to:

- 1. Adopt local conflict of interest codes identifying the reporting requirements of covered employees; and
- 2. Review the need for any revisions to their local conflict of interest codes on a biennial basis.

The Political Reform Act designates Boards of Supervisors as the local Code Reviewing Body for independent districts and agencies. A revised Conflict of Interest Code is effective once approved by your Board.

Manzanita Public Charter School Conflict of Interest Code Amendments Page 2 of 2

### **Special Instructions:**

Please forward a copy of the minute order reflecting the Board's action to MPCS and to Senior Deputy County Counsel Jerry F. Czuleger.

# **Attachments:**

2014 Local Agency Biennial Notice (with attachments) from MPCS.

# **Authored by:**

Senior Deputy County Counsel Jerry F. Czuleger

### cc:

Manzanita Public Charter School