

Fish and Game Commission Grant Application #1

Chimineas Ranch Foundation

Yellow Jacket Wildlife Solar Well
and Water Source: Phase 3

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: YELLOW JACKET WILDLIFE SOLAR WELL AND WATER SOURCE: PHASE 3
Amount Requesting: 2,000.00

PART 2: GENERAL INFORMATION

Organization: CHIMINEAS RANCH FOUNDATION (IRS 501c3)			
Contact Person: MIKE POST (EXECUTIVE DIRECTOR)			
Address 7870 FAIRCHILD AVENUE			
City WINNETKA	State CA	Zip 91306	
Phone 818-371-5659	Fax 818-882-6514	Email (most communication will be by email) chimineasranch@aol.com	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

The Chimineas Ranch Foundation (CRF) is a IRS 501c3 non-profit corporation whose sole activity is the support of the Carrizo Plain Ecological Reserve (CPER), a California Department of Fish & Wildlife (CDFW) property.

The CRF requests funding for a solar powered water well located on the CPER which will benefit wildlife in the immediate area of State Highway 166 in the Cuyama Valley. While the CRF will administer this project, ownership of the materials will transfer to CDFW upon completion per FGC 13103(g). The project will consist of the relocation of an existing wildlife water trough and the addition of 1 more from near Highway 166 where wildlife is currently exposed to poaching and wildlife-vehicle accidents. A new solar powered pump to bring a water supply back to this trough will be located out of public view using proven theft preventive construction techniques. The current drought situation in Southern California makes this wildlife water project a critical development on these CDFW lands and will improve the habitat of all wildlife per DFG 13103(e). THESE FUNDS WILL BE USED TO PURCHASE SOLAR PANELS FOR THIS PROJECT.

This committee previously funded \$2000 for use in obtaining a project related 5000 gal. poly water tank. The original total project cost is being supported with other cash grants by San Luis Obispo County, California Deer Association and the CPER.

GRANT APPLICATION**PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE**

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

The CPER is located within the Cuyama Valley on the boundary between Santa Barbara County and San Luis Obispo County and includes a section of the Cuyama River. Wildlife populations within the Cuyama Valley habitat are by nature "dual citizens" of the two counties. Access permit records maintained by CDFW show that approximately 60% of the members of the public who are accessing the CPER in the area impacted by this project are Santa Barbara County residents. This project will directly relieve current serious drought impacts to these populations ranging from upland game to deer & elk and enhance those populations in better times.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
<div>Project Start Date:</div>	
<div>Milestone:</div>	
<div>Milestone:</div>	
<div>Milestone:</div>	
<div>Milestone:</div>	
<div>Anticipated Completion Date:</div>	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$2,000.00
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GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. SOLAR PANEL ARRAY	\$ 1,000.00	2.00	\$ 2,000.00
2.	\$		\$
3.	\$		\$
4.	\$		\$
5.	\$		\$
6.	\$		\$
Total			2,000.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	* COA WILL FUND ANY MINOR COST OVERRUNS
1. CDFW TECHNICIAN TO ASSIST INSTALL: \$28X20 HRS [INKIND STATE \$]	\$ 480.00
2. CRF MEMBER VOLUNTEERS TO ASSIST: \$25X50 HRS [INKIND VOL]	\$ 1,250.00
3. SMVSA MEMBER VOLUNTEERS TO ASSIST: \$25X50 HOURS [IN KIND]	\$ 1,250.00
Total Cost of project	4980.00

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
BOB STAFFORD	CDFW BIOLOGIST IN CHARGE OF CPER
JOE LAMBRITH	CDFW WILDLIFE TECHNICIAN WITH PRIOR SOLAR INSTALLATION EXPERIENCE
MARK GOMES	CRF VOLUNTEER GENERAL CONTRACTOR

Please add additional lines as needed

GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. ROCKY MT. ELK FOUNDATION	SUPPLYING VOLUNTEERS	\$ 0		JOHN DODSON	805-672-2322
2. CALIFORNIA DEER ASSOC.	SUPPLYING VOLUNTEERS	\$ TBD*		LARRY SMITH	805-423-5925
3. SMVSA	SUPPLYING VOLUNTEERS	\$ 0		MARK GOMES	805-895-4495

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC	12/31/14	

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

MICHAEL S POST

Print Name



Signature

EXECUTIVE DIRECTOR

Title

10-01-2014

Date

Please Return Grant Applications (13 copies) to:

**Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101**

Fish and Game Commission Grant Application #2

The Neal Taylor Nature Center at Lake Cachuma

Kids' Fishing Workshop

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Kids' Fishing Workshop
Amount Requesting: 1,500.00

PART 2: GENERAL INFORMATION

Organization: The Neal Taylor Nature Center at Cachuma Lake			
Contact Person: Julie Anne McDonald			
Address 2265 Hwy. 154			
City Santa Barbara	CA	State 93105	Zip
Phone 805-7329-2246	Fax	Email (most communication will be by email) julie@clnaturecenter.org	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

The "Kids and Adult and Fishing Workshops" offer educational programs that comply with California Fish and Game (Wildlife) regulation 1303a. The workshops shall incorporate the teaching of basic fishing skills, techniques, and gear, offering an introduction to fish species and their habitat in Cachuma Lake and the marine environment of Santa Barbara County. While introducing and discussing the world of fishing, the content and presentations shall include and emphasize conservation, education, the creation of ecological and environmental awareness, and the appreciation of our precious resources such as Cachuma Lake and the ocean. The presentations are such that they are general in scope and can be applied to all aquatic environs, not only to Cachuma and our coast. There will be an introductory opening at which two Department of Fish and Wildlife game wardens address the group and discuss law enforcement, why F & W laws are so important, and what each angler can do to enhance conservation. At the introductory meeting the speaker will discuss the F & W Department, their importance, why we need to acquire licenses as we turn 16 years of age, and how those fees are utilized (i.e. paying warden salaries.) The attendees are divided into six color groups group and each shall pass through six learning stations. During the small group presentations they will learn of propagation,

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Kids' Fishing Workshop
Amount Requesting: 1,500.00

PART 2: GENERAL INFORMATION

Organization: The Neal Taylor Nature Center at Cachuma Lake			
Contact Person: Julie Anne McDonald			
Address 2265 Hwy. 154			
City Santa Barbara	CA	State 93105	Zip
Phone 805-7329-2246	Fax	Email (most communication will be by email) julie@clnaturecenter.org	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

<p>(Continuation of Project Description)</p> <p>habitat, anadromous species, limits and other laws, experience casting techniques, trout fishing in both stream and lake (life cycles and behavior,) knot tying, bass angling, panfish techniques, saltwater fishing, and possibly flyfishing. During these meetings we will discuss both catch and release (philosophy and techniques) and care of catch (no plastic bags,) preparation for cooking, ethics, and environmental and ecological issues. This educational offering will be held in the spring and summer of 2015 providing instruction for a minimum of 50 or more children (7 to 15,) and 30 adults (over 16.) Goodie bags that include an assortment of fishing supplies, hats, tackle, a how-to fishing book, and a copy of the DFW fishing regulations will be presented to each participant.</p>

GRANT APPLICATION

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

With a focus on proper techniques, conservation and the environment, the program will instill the importance of taking care of our natural resources early in each participant's fishing "careers". Through this program, kids and adults will start out with the necessary core fundamentals to conserve and care for the environment and they will become advocates for the conservation and preservation of the wildlife in Santa Barbara County. These advocates will create a multiplier effect that will reach far beyond the 50 children and 30 adults we educate.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$ 1,500.00
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GRANT APPLICATION

Budget Breakdown:

Item Description	Per Unit Cost	Quantity	Total
1. Fishing related education materials for the children and adults attending the Fishing Workshops	\$ 9.38	80.00	\$750.00
2. Equipment replacement	\$ 3.75	80.00	\$300.00
3. Curriculum updates	\$ 3.38	80.00	\$270.00
4. Beverages and water for participants	\$ 0.38	80.00	\$30.00
5. Recognition tokens for volunteers	\$ 7.50	20.00	\$150.00
6.	\$		\$
Total			1,500.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1.	\$
2	\$
3.	\$
Total Cost of project	1500.00

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Mike Moropoulos	Long time fisherman and educator
John Henigin	Professional fishing guide, fish talk radio
Lt. James Solis	CA Dept. of Fish and Wildlife

Please add additional lines as needed

GRANT APPLICATION

PART 8: PROJECT PARTNERS (optional)

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. CA Dept. of Fish & Wildlife	Educator/Presenter	\$		Lt. James Solis	(805) 344-1563
2. Fish Talk Radio	Educator/Media	\$		John Henigin	(805) 207-3522
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Julie Anne McDonald

Print Name

Signature

Executive Director

December 15, 2014

Title

Date

Please Return Grant Applications (13 copies) to:

Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101

Fish and Game Commission Grant Application #3

Seafaring Opportunities for Those In Need (SOFTIN)

At-Sea Educational Adventures for
Special Needs People

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: At-sea educational adventures for special needs people
Amount Requesting: 1,000.00

PART 2: GENERAL INFORMATION

Organization: Seafaring Opportunities For Those In Need (SOFTIN)			
Contact Person: Capt. David Bacon			
Address 691 Camino Campana			
City Santa Barbara	State CA	Zip 93111	
Phone (805) 895-3273	Fax	Email (most communication will be by email) captain@wavewalker.com	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

During our educational excursions, we teach special-needs people (approximately 100 annually) about matters that relate to the outreach goals of the Commission. For example... skills for subsistence/recreational fishing (on SOFTIN trips our fishing is catch & release), utilizing ethical angling practices, identification of marine mammals, shore and sea birds, fish and plants, how sports men and women fund the wildlife management process by paying for biologists and wardens to shape and enforce our wildlife management, how we are the stewards of wild places through marine debris prevention/cleaning and water quality management.

Requested funds will benefit the special-needs community and further SOFTIN's mission to educate them with seafaring lessons and poignant on-the-water experiences, by partially offsetting costs including fuel, gear, bait and teaching materials. Overall costs for SOFTIN are anticipated to be \$18,000 for the year, however this request is for \$1,000 to partially offset our expenses.

SOFTIN's program complies with FG Code 13103 item A (Education) By teaching subsistence fishing skills and principles of wildlife management.

Item M (Conservation of fish and wildlife and clean seas) Teaching C&R recreational angling, interdependencies of marine wildlife, water quality management and marine debris prevention.

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Education of special needs people (the majority of the people we help are children) incorporates lessons of how precious is wildlife, lessons on wildlife management practices, needs of fish, pinnipeds, seabirds and shorebirds. We emphasize picking up and stowing trash so that it does not impact wildlife and wild places.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	7/15/07
Milestone: Served in excess of 100 special needs people	7/15/08
Milestone: Served in excess of 100 special needs people	7/15/09
Milestone: Served in excess of 100 special needs people	7/15/10
Milestone: Served in excess of 100 special needs people (project continues...)	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$ 1,000.00
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GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. Fuel	\$ 50.00	12.00	\$ 600.00
2. Gear	\$ 8.33	12.00	\$ 100.00
3. Bait	\$ 16.67	12.00	\$ 200.00
4. Teaching materials	\$ 8.33	12.00	\$ 100.00
5.	\$		\$
6.	\$		\$
Total			1,000.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1. WaveWalker Charters	\$ 12,000.00
2 Hook, Line & Sinker Tackle Shop	\$ 3,000.00
3. SOFTIN fundraisers	\$ 2,000.00
Total Cost of project	17000

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Capt. David Bacon	Charter captain, business owner, writer, lecturer
Capt. Tiffany Vague	Charter captain, retail store manager, parent of special-needs child

Please add additional lines as needed

GRANT APPLICATION**PART 8: PROJECT PARTNERS (optional)**

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1. Casa Pacifica	Collaborative partner	\$ 0	On file with County		
2. CALM	Collaborative partner	\$ 0	On file with County		
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

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	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

GRANT APPLICATION

PART 12: AGREEMENT

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- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Capt. David G. Bacon

Print Name

Signature

Executive Director

07/03/14

Title

Date

Please Return Grant Applications (13 copies) to:

Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101

Attachment A
FISH AND GAME CODE
SECTION 13100-13104

13100. (a) The amounts paid to and retained in the county treasury pursuant to Sections 12009 and 13003 shall be deposited in a county fish and wildlife propagation fund and expended for the protection, conservation, propagation, and preservation of fish and wildlife, under the direction of the board of supervisors, pursuant to this chapter.

(b) All proposed expenditures from a county fish and wildlife propagation fund shall be reviewed first at a regular meeting of the county board of supervisors or its designated county fish and game commission to ensure compliance with Section 13103.

13101. (a) The board of supervisors of any county may enter into a written agreement with the board of supervisors of one or more counties for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103 in either, or any, of the counties for the joint benefit of both, or all, of the counties as the judgment of the boards of supervisors may direct. The purchase of real property necessary for that purpose is lawful and title thereto shall be taken in the joint names of each county which contributes funds therefor. The property may be deeded to the state upon the express condition that it shall be employed for the purposes of this chapter within the counties.

(b) The board of supervisors of one or more counties may enter into a written agreement with the department for the expenditure of any funds deposited in its fish and wildlife propagation fund pursuant to Section 13100 for any purpose authorized by Section 13103.

13102. Expenditures from the fish and game propagation fund of any county shall be subject to the provisions of Division 3 (commencing with Section 29000) of Title 3 of the Government Code.

13103. Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

(a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.

(b) Temporary emergency treatment and care of injured or orphaned wildlife.

(c) Temporary treatment and care of wildlife confiscated by the department as evidence.

(d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state, or federal agencies or onto land or into waters open to the public.

(e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading; fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.

(f) Construction, maintenance, and operation of public hatchery facilities.

(g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.

(h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.

(i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.

(j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 15 percent of the average amount received by the fund during the previous three-year period, or ten thousand dollars (\$10,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

(k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.

(l) Costs incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.

(m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

13104. The department may audit, or require the county to audit, expenditures by the county from its fish and wildlife propagation fund in order to determine compliance with this chapter. If, after reviewing the audit, the department determines that expenditures are not in compliance with this chapter, the department may require that all expenditures from the fund be temporarily suspended, or it may seek reimbursement of funds that the department determines, based on the audit, were expended improperly, or both.